

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square. Rev. Canon Malone, M.A., D.D., Incumbent. Organist and Choir Director Miss Suzanne Brenton, Lic. Music.

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation. The Reverend J. T. Ibbott, Rector Mr. Royston F. Muggford, A.R.C.O. Organist and Choir Master.

PRESBYTERIAN

THE KIRK OF S. JAMES The Reverend T. H. B. Somers, M.A., S.T.M. Miss E. Lillian MacKenzie, Mus. Bac. Organist and Director of the Choirs.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets Reverend G. Carlyle Webster, Minister Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

TRINITY UNITED CHURCH

Minister: Reverend H. E. D. Ashford Reverend J. T. Irwin Choirmaster and Organist: Raymond Player, M.A., Mus. Bac.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets The Reverend James D. Davison, B.A., B.D., Pastor. Organist: Mrs. G. Elliott Full

CENTRAL CHRISTIAN CHURCH

215 Kent Street Marvel H. Dunbar, B.Th., Minister Miss Thelma Burns, Organist and Choir Director.

United PENTECOSTAL CHURCH

37 Elm Avenue Rev. Quincy Stairs, Pastor. Phone 2790-L.

GOSPEL HALL

Upper Prince Street Order of meetings for Lord's Day Sunday School 10:00 A.M. Breaking of Bread 11:00 A.M. Gospel Meeting 7:30 P.M.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

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FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2061 or 504.

PRESBYTERIAN CHURCH IN CANADA—Divine service Sunday, April 13: Marshfield 11 a.m.; Mt. Stewart 3 p.m.; Harrington 7:30 p.m. Rev. J. V. Crawford.

POWNAL UNITED. — Services April 13th, will be conducted by the Minister, Rev. A. S. Weir, as follows: Millview at 11 A. M. Pownal at 7:30 P. M. Note change of hour at Pownal.

IF YOU ARE CONSIDERING buying a typewriter, adding machine or cash register, etc. new or rebuilt, call or write H. M. Simpson Ltd., 160 Richmond St., Charlottetown, and let us demonstrate our products to you.

CORNWALL UNITED. — Services April 13th, will be as follows: Sunday School at Cornwall at 2 P. M. Easter Song Service at 3 P. M. Service at Kingston will be conducted by Rev. G. W. Tilley at 2 P. M. Note hour A. S. Weir, Interim Chairman

HUNTER RIVER CHARGE. — Services Easter Sunday, Whitby 11 A. M. Wheatley River 3 P. M. Hunter, River 11 A. M. Mission Band Service 7:30 P. M. Service followed by the Sacrament of the Lord's Supper. Sermon "The Risen Christ." Rev. Howard Christie, Minister.

DOG CASE — Judge C. St. Clair Trainer heard evidence on Wednesday in the County Court of Queens County on a claim for damages for the destruction of poultry by a dog. James Carr claims \$77 from Russell Roper. The parties are heard in Court Thursday. The claim is being pressed under the Common Law as the Dog Act is not applicable. Mr. D. L. Mathieson, Q.C. is counsel for the plaintiff, Mr. J. P. Nicholson for the defendant.

HOSPITAL TRUSTEES MEET—A special meeting was held on Thursday evening in the board room, of the Board of Trustees of the Prince County Hospital for the purpose of receiving and approving the recommendations of a committee appointed at a previous meeting to consult with Mr. Leslie Merrill of the National Fund Raising Services, Toronto. Mr. Merrill will conduct the campaign for the Prince County Hospital Completion Fund.

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THE SALVATION ARMY

Great George Street "HOME OF EVANGELISM" SR. CAPT. AND MRS. LES. TITCOMBE Corps Officers.

APRIL 12th—Saturday—Pre-Easter Open Air Meeting 7:30 P.M. Saturday Night—Special Message 8:00 P.M. Topic: "Griefs and Graves".

APRIL 13th—SUNDAY—Easter Sunrise Service in Citadel 7:00 A.M. Everyone Welcome. Topic: "THE RISEN CHRIST".

APRIL 14th—MONDAY—Young Peoples Annual Awards and Concert 7:30 P.M. All Welcome — Silver Collection. "HALLELUJAH! CHRIST AROSE"

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Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

THE SPIRIT OF EASTER

Tomorrow is Easter Sunday, a day to which we all look forward with joyous anticipation. Not everyone, however, does so for the right reasons. As in the case of other Christian feasts, the deep religious significance of the event can easily be obscured by the accidental practices which have come to be associated with it.

It is a fact that most of us desire to look our best on Easter Sunday. Hence the tendency to think of Easter above all in terms of new clothes, new fashions and styles, Easter parades and an occasion for dressing up.

There is nothing wrong, of course, in dressing up for Easter, as there is nothing wrong in dressing up for any other event. On the contrary, to be associated with the right motives, it is a laudable action.

The point is, however, that these are only trimmings, not the thing itself, and to the extent that these accidents assume primacy, they constitute a worldly counterpart to the religious reality which should rightly hold first place. Yet, even in this worldly counterpart there is something symbolic of the true meaning of Easter.

As we are to be reborn in the spirit of Christ, we must more and more put off what St. Paul calls the "old man," that is, our vicious tendencies, and put on the "new man," that is, the life of grace which enables us, after the manner of the Risen Christ, to live for God.

This is the true meaning of Easter. To be smartly dressed may win for us the admiration of our fellowmen. But in the eyes of God, the important thing is to be clad in the grace of Christ and to manifest in the very qualities of His glorified body—immortal, exempt from earthly infirmities, agile and capable of passing through material barriers with ease.

In these days of religious indifference, political scandals and general loosening of morals, it is more urgent than ever that each of us in the spirit of Christ's Resurrection, should strive to elevate our lives above the common level of division and selfishness.

It is this life in and for God that the Risen Christ wills to communicate to us so that like Him, having died to all that is merely terrestrial, that is, having renounced whatever is sinful and given up all love of any creature for itself only, we may walk in "newness of life."

But in order to rise with Christ to a new life, we must first die with Him. As St. Paul says, we must be "buried together with Him by baptism unto death."

The water of baptism is the figure of the sepulchre. By being plunged into it, we participate in Christ's burial; upon coming forth from it, we are washed and purified from the stain of sin, released from spiritual death, and clothed with grace. This is the true source of divine life, in the same way that Christ, rising from the tomb, discarded every manner of infirmity with a view of living henceforth a perfect life.

It is significant that in the early days of the Church, baptism was usually administered on Easter eve and at Pentecost which concludes the Easter period.

Easter, therefore, should recall to us the event of our baptism when we were first made to share in the grace of Christ's Resurrection. Hence, in order to keep the spirit of Easter in a truly Christian manner, we have only to live in the spirit of our baptism.

Literature And Life

By BOOKMAN

MAKING OF MANHOOD

A visitor from the manufacturing south of Britain made a trip to the highlands of Scotland, and upon looking round saw no smokestacks, and asked the guide who showed him the place, what do you make here? The answer was given with a proud accent—"Oh, we make men here!"

This statement constrains us to ask what goes to the making of men? One of the Hebrew psalmists gives us four elements in national greatness; they are first personality, the second work, the third peace, and the fourth religion. That was a good analysis of what constitutes real national prosperity.

The Scotsman in the above story began all right, and his country has made a notable contribution in personality. Now if it is true that the child is father to the man, it is important that children are properly trained to be their best in after years they need to have good physiques, and this implies careful attention to food, exercise, cleanliness, punctuality, obedience and a cultivation of personality generally.

Surely an element in manhood is the capacity to work. This is not quite in the fashion now. Suppose we turn the old saying backwards—all work and no play makes Jack a dull boy and read all play and no work—what then? In ninety cases out of a hundred the successful man knows what work is, he is of hand or brain. Men do not drift into great positions; they do not come by chance.

Sir James Barrie addressed one of the Scottish universities on the subject of courage and told the students that it formed an important element in the life of successful men. The student needed it as did others. When the Greeks pictured patience they showed a man who remained on the field when all other had gone. Aristotle puts courage the first of the moral virtues and in his treatment of what he calls the great-minded man he says that he will incur great dangers, and when he does venture he is prodigal of his life... to do service readily.

Then high principle is another necessity in the making of manhood, and we find this illustrated in the life and teaching of Jesus. How different is his conception of a great man from that of say Aristotle. He taught us to value man as man. For Aristotle slaves were tools, animated tools. Jesus said that service determined greatness—the greatest was he who served most.

In the making of manhood we need to take into consideration the element of hardness, that is the difficulties to which the life is exposed. There may be such a thing as national unkindness as well as domestic unkindness. Not long ago I heard over the radio an address by one of Canada's leading journalists and he spoke of the social security programme in England. His opinion was that it tended to play havoc with their sense of personal independence. He said that he had been brought

PERSONALS

Flying Officer Ivan H. Duvar, Greenwood, N. S., is spending the week-end at the home of Mr. and Mrs. Arthur H. Duvar, Spring Park Road.

His many friends in Charlottetown and vicinity will regret to hear Mr. Charles Rankin, Mt. Albion, is ill at the Charlottetown Hospital.

NOTRE DAME ACADEMY

Report for the months of March and April: Grade XI—Margaret Hagen, Bernadette Gillis, Barbara MacAskill.

Commercial—Rose Marie Bernard, Anne Fitzpatrick, Noreen Whitman. Grade X—Shirley Daley, Marlon MacDonald, Pauline Noonan. Grade IX—Regina Gillis, Marie Dahl, Bonita Smallman.

Grade VIII—Shelagh Molloy, Doreen Bevan, Mary Claire Smith. Grade VII—Ann Marie McQuaid, Ruth Brun, Colleen McGee. Grade VI—Matilda McQuaid, Eleanor Hughes, Roberta Lappin. Grade V—Ann Connolly, Catherine Atkins, Pauline MacDonald. Grade IV—Carol Ann Jones, Margaret MacIntyre, Ellen Grant. Grade III—Ann McKenna, Dorothy Dahl, Glenda McCabe. Grade II—Dianne Hayes, Patricia McCabe, Rosemary Hughes.

Lenten Meditation

From The Columns of The Times, London.

A RIGHT JUDGEMENT

The spirit is the source of man's capacity to form right judgements; in other words as the divine source of guidance. Perhaps nothing is more necessary than this particular emphasis upon the Spirit's work. For in the confusion of the contemporary world, even where there is good will and the genuine desire to take the path which would lead to stability and happiness, men seem to be perplexed by the many panaceas which are offered as a means of salvation.

It is not that mankind is at the crossroads, or even at a point in its journey where the road forks off to right and left; it is that, in many, there is no apparent road at all which will lead to man's desired haven.

If only he could hear the word "this is the way, walk ye in it" how much more simple and clear cut would man's choices become. But this is just the word which Christianity does not speak. And it points the way to the solution of the human dilemma precisely because it presents to men the revealed truth about God, and offers to them, by illuminating their minds and quickening their spiritual insight, the guidance they need as they strive to solve their complex problems.

For the individual also the Spirit is the source of guidance. To "have a right judgement in all things" is an ideal which may seem to be unattainable, so many personal decisions must be made in relation to which the alternative are not clearly discernible. But to have a guiding light, a standard of reference, and still more, a mind that is clarified and illuminated by the Holy Spirit, must always make for the better choice. This inner light will enable him who possesses it to exercise intuitively "a right judgement."

Where can men find a true guiding principle? A rule of life is valuable, but it is not enough. In the prevailing uncertainty of modern thought, when traditional ethical standards are being challenged, what is expedient often appears to be in conflict with what is felt to be right. The genuine prayer for "a right judgement" will itself bring him who offers it into a receptive attitude towards that Spirit which guides men into truth—the truth about God, about human existence and destiny, and about the way of life whose end is God's glory and his Kingdom.

up in a home where poverty was as unknown but it only made the man more independent. It is not true that when we read the lives of the men who have made a mark in the world, I mean a real contribution, the most of them knew what it was to go without certain things. The danger of our day is that growing children get all they want, and know little of doing without. I fancy that in the Highland country where the guide said that they made men, plain living and high thinking were the order of the day and this was repeated in those parts of the world where Scots folk settled. But when all is said and done we need to go to the New Testament for our instruction as to what really constitutes manhood. The idea was incarnated in Jesus of Nazareth.

And so the Word had flesh and with human hands the creed of creeds. DIVIDING CHANNEL Cook Strait, separating the north and south islands of New Zealand, is only 16 miles wide at its narrowest part.

EASTER BEEF

AT THE NORWOOD We have a fine display of Easter Beef fed by Mr. Lloyd Vessey, York, at regular prices; also your needs in Groceries. It will pay you to shop at THE NORWOOD on the St. Peters Highway. VERNON DENNIS

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