

**For Better Light!**

**LACO LAMPS**

**Baptismal Service At Freetown**

—At an impressive service held at Wall's Bridge, Freetown, on October 1 at 11 a. m., four candidates, having previously expressed their desire to follow their Saviour Jesus Christ, in the waters of baptism were duly baptized.

The service, largely attended, opened with the singing of "Onward Christian Soldiers" followed by reading of the Scripture and prayer. Following the singing of "Trust and Obey", the minister, Rev. D. M. Fraser, preached the sermon on "What the Bible teaches about Baptism". This he illustrated under five topics: (a) Who should be baptized? (b) Why be baptized? (c) The meaning of baptism. (d) The method of baptism. (e) When should one be baptized? Following these lines of thought he pointed out that only those who believe on the Lord Jesus Christ are to be baptized. This excludes infant baptism. (Acts 18:8).

In answer to the question, Why be baptized? he demonstrated that baptism is a command by Jesus to all believers as illustrated in Matthew 28: 19. Jesus was baptized himself. (Matthew 3: 13-17) and the Apostles baptized believers (John 4: 1-2). Baptism is a symbol of Christ's death and resurrection (Romans 6: 4) and it is a public profession of our faith and our ardent desire to be like Him. The only method of baptism is by immersion; as a symbol of death: being buried in the water; as a symbol of resurrection: coming up out of the water. As illustrated in Romans 6, the waters of baptism are a grave and hence on coming up out of the water, we are likened to His resurrection. In the fifth place, he pointed out that one should be baptized as soon as possible after accepting Jesus Christ as his personal Saviour. Here we turn to the Book of Acts as our source of information. In Chapter two, verse 38, we read: "Then Peter said unto them, repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Following the sermon, the pastor entered the water as the congregation sang, "Stepping in the Light." Then as each candidate was received and baptized, "O Happy Day" was sung. The service closed with prayer.

At the close of the evening ser-

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SUMMERSIDE, P. E. I. — DIAL 7969



—Farmers crowd the National Employment Office at Summerside waiting for potato pickers to arrive from Cape Breton. Staff members Charles Hogan, Roland Philipson and Norman MacLeod conduct interviews. This scene is being duplicated nearly every night as men continue to arrive. (Photo by Heckbert)

vice, the Ordinance of the Lord's Supper was observed, at which time six adults were received into the fellowship of Central Bedoué Independent Baptist Church.

It is interesting to note the progress being made in the erection of a new church building at Central Bedoué. This will enable the Lord's work to be carried on and will be a testimony that the true Gospel is being preached in these last days.

The sincere appreciation of the congregation is extended to the pastor, Rev. D. M. Fraser, for his ceaseless labour to bring glory unto Him, "the author and finisher of our faith."

**O'Leary and Vicinity**

Mr. Walter Acorn of West Devon is a patient in the hospital in Charlottetown. His friends wish him a speedy return home.

Mrs. Forrest Phillips of Mount Royal returned on Thursday, October 5, from an enjoyable trip to Boston.

Mrs. Byron MacPhee of Coleman who has been seriously ill for the past several weeks is improving although she is still confined to her bed. Her legion of friends wish her a speedy convalescence.

Miss Jean Brooks of O'Leary has returned home on Wednesday, Oct. 4, after having her tonsils removed in the Prince County Hospital in Summerside. Her many friends wish her a speedy recovery.

O'Leary has contributed \$66.50 to the Protestant Orphanage, collected by Miss Bessie Dennis; Brae has given \$18.50 collected by Hillard and Willard MacKinnon and Milo has given \$9.00 collected by Allan and Eurlie MacLean.

Her many friends in O'Leary and vicinity and throughout West Prince will be interested to learn that Miss Eileen Campbell who for the past two years has been an invalid in the Provincial Sanatorium in Charlottetown has come through a major spine operation. Her legion of friends hope that Miss Campbell may experience a complete restoration to health in the too distant future.

The Mission Circle composed of the young ladies of the O'Leary United Church met on Tuesday night October 3rd at the home of Mrs. Therin Ellis. The worship service was conducted by Miss Marcia Pate assisted by Miss Hester Boates. Miss Thelma MacNevin gave a paper on "Friendship" and Miss Marcia Pate on "Stewardship." Delicious refreshments were served by the hostess, assisted by Miss Olive Jelly and Miss Marcia Pate.

Eatonia, a little village in southwestern Saskatchewan, has an active group of Boy Scouts who last spring purchased two pigs which they are fattening for sale this fall to raise funds for the purchase of troop equipment. Eatonia, like O'Leary, serves a large country district and is well known to this correspondent when he was stationed in Saskatchewan. What a fine idea for the O'Leary troop of Boy Scouts to consider.

Rev. Alton Vincent of West Devon is on the sick list. Two years ago he was the United Church Minister at Wellington, P. E. I., but continued ill-health forced

him to accept temporary retirement from the active Ministry. Since then, although in indifferent health at all times, Rev. Mr. Vincent has built a new home at the family homestead in West Devon and is carrying on considerable farming. The many friends of this young man hope that his health may improve in the near future sufficiently for him to re-enter the Ministry.

A number of men are at present busily engaged at the Farmers Co-operative Service Station and Garage in O'Leary under the supervision of Mr. Neil MacDonald. On Thursday, Oct. 5th the building was almost on its new foundation, having been moved back about 45 feet and plans are also made to lengthen the building about 20 feet. A new hoist, pit and tanks are being installed. When completed this will be one of the most modern and up to date service stations and garages in this section of our Province. The building was formerly the old Presbyterian Church in O'Leary and was used for divine worship before the present O'Leary United Church was built.

A telegram was received on October third from Rev. Lloyd Henderson, Minister of the Presbyterian Church in Portage La Prairie, Manitoba, and also Mayor of that enterprising city to Mr. and Mrs. Earl Jelly of O'Leary informing them that he had been elected Moderator of the Presbyterian Synod of Manitoba. Mrs. Jelly is a sister of Rev. Mr. Henderson who is well known in O'Leary and vicinity. He is a former teacher at the O'Leary School and visited here this summer. His friends rejoice with him in his elevation to the Moderatorship of the Presbyterian Church in Manitoba.

Laymen's Sunday will be observed throughout the Maritime Conference of the United Church of Canada on Sunday, October 15th. The subject that is suggested by the Laymen's movement for a Christian world is "Peace through Faith and Works" but the choice is left to the individual laymen. The O'Leary pastoral charge the sermons that day will be preached by Mr. George Shaw of Cape Wolfe at O'Leary and West Devon and by Mr. Lyman Caseley of Casumpec at Brae and also it is hoped at Bloomfield. These two laymen are active workers in the Church and are excellent speakers so there will likely be large congregations to hear them.

Two young ladies from Bloomfield Corner Sewing Club, near O'Leary, Miss Glen Smith and Miss Lillian Bernard, are looking forward eagerly to the trip to the Royal Winter Fair in Toronto. They will be leaving about Nov. 10th and will represent the Province of Prince Edward Island. Two years ago Western Prince County was again honored by having two of its young ladies in the person of Miss Frances Oliver and Miss Shirley Grigg, both of West Devon, represent the Province in the Winter Fair in Toronto. The girls will be accompanied by Miss Boswell of the Women's Institute staff. Many of the beauty spots of Toronto and vicinity will be shown to the girls who will compete with others from the other provinces of Canada. With two such charming and talented young women to represent her, the people of Prince Edward Island in general and Western Prince County particularly, wish them every success in their forthcoming trip.

**Reeves-Moase Wedding**

A quiet but pretty wedding was solemnized at the parsonage of the Central Bedoué Baptist Fellowship on Wednesday forenoon, August 30th, when Alberta Clara Moase, daughter of the late Mr. and Mrs. Darrach Moase of Freetown, was united in marriage to Lorne Ernest Reeves, son of Mr. and Mrs. Reginald Reeves of Freetown.

The wedding ceremony was performed by Rev. D. M. Fraser. The bride was attractively attired in a suit of blue-grey gabardine, with brown accessories and wore a corsage of American beauty roses combined with baby's breath. The double ring ceremony was used. The bride and groom were unattended.

After the ceremony the happy couple motored to Charlottetown where the wedding dinner was held. Later they made a brief tour of the Island.

Mr. and Mrs. Reeves will reside in Freetown at the home of the groom's parents.

The former Miss Moase is an employee of the P. E. I. Telephone Co.

**'SHE WORE A YELLOW RIBBON' AT CAPITOL, SUMMERSIDE**

—Acclaimed as one of the greatest outdoor films ever made, Argosy Pictures' production of "She Wore a Yellow Ribbon" in color by Technicolor, co-stars John Wayne, Joanne Dru, John Agar, Ben Johnson and Harry Carey, Jr. in a thrilling story of the U. S. Cavalry at a crucial period in the turbulent history of the West.

With the defeat of General Custer on the Little Big Horn on June 25, 1876, Indian tribes throughout the West plan to join in a great alliance to drive the hated white man from their lands. And at Fort Starke, far out in the Indian country, the most experienced Indian fighter of them all, Captain Nathan Brittles, faces compulsory retirement from the service just when he is most needed.

Around this dramatic situation hinges the tense action of the film. The fort's commander sends Brittles with his troop to take the two ladies at the post to safety, but the Cheyennes have already gone on the warpath and wiped out the stage station. Hampered by the presence of the woman, Brittles is unable to crush the uprising and angrily returns to the fort, where he is relieved of his command.

The commandant sends the troop out again under command of a lieutenant to watch the Indians, but not to attack until reinforcements can arrive. Brittles, his retirement due in a few hours, follows and takes technical advantage of his status to organize a daring raid that humiliates the tribes and ends the danger of mass revolt.

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