

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square. The Reverend Canon E. M. Malone M.A., D.D., Incumbent. Miss Suzanne Brenton, Lic. Music Organist and Choir Director

S. PAUL'S ANGLICAN CHURCH THE PARISH CHURCH Established 1769 by Royal Foundation.

8.30—Holy Communion 10.00—Sunday School and Sermon. Subject: "Missing the Best."

7.00—Evening Prayer and Sermon. Subject: "The Armour of Faith". Anthem: "O Lord Support Us", by Morris Beasley.

11 A.M.—Divine Service and Sermon. "God Is Really Here". Preacher: The Minister. Anthem: "The King of Love" (Shelley).

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SALVATION ARMY

GREAT GEORGE STREET Major and Mrs. E. Hutchinson Corps Officers. SUNDAY SERVICES 11 A.M.—Holiness Meeting. Subject: "Flowers of the Soul".

11 A.M.—Hallowed Be Thy Name. Anthem: "God So Loved the World" (Stainer).

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THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 525. CRASWELL for Better Photographs.

MILK is good for you and Must for the Kiddies. LADIES' STATION WAGON COATS: Extra smart at Jack Cameron's.

A SPECIAL SERVICE Sunday evening at New Glasgow Christian Church at 8 o'clock. Rev. Charles Dickson, guest minister. Special music, the Nicholson trio.

PLAN NOW to attend the Robin Hood Cooking School, sponsored by The Earl of Hillsborough Chapter of the I. O. D. E., at the P.W.C. Auditorium on September 24th, 25th and 26th next. Loads of prizes like last year and all the new ideas for cooking.

FUNERAL YESTERDAY—The funeral of Mrs. Willard Mitchell took place yesterday morning from her late residence in St. Andrew's Church.

ENGAGEMENT.—Mr. and Mrs. Gordon S. Millar, of Ellerslie, announce the engagement of their daughter, Rachel Margaret to Albert Wright, son of Mr. and Mrs. Brewer Waugh, Wilmoir Valley.

RECEIVES SAD NEWS—Mrs. Charles A. Large, Fitzroy Street has received the sad news of the death of her brother, Brent Cameron, in Arlington, Mass., September 14th.

Y'S MENETTES—On Monday, Sept. 11th the Y's Menettes met for their first meeting of the season, at the lovely country home of their president, Mrs. Fred Osborne.

TIME TO PLANT—Gardeners looking forward to making improvements to their grounds next season are advised to look over the selection of plants and shrubs offered in this issue by Mr. Joe R. Smith, Clinton.

HONOURED IN U. S.—A very pleasant evening was spent at the home of Mr. and Mrs. David Inman, 192 West Street, Weymouth, Mass., when near relatives and neighbours gathered to do honor to two of Cornwall's respected citizens, Mr. and Mrs. Seymour Scott, a bride and groom of 43 years.

On Saturday evening, September 1, the home of Mr. and Mrs. Russell Roper, Central Royalty, was the scene of a pretty wedding when their daughter, Mariene Joyce, was united in marriage to Alfred George, son of Mr. and Mrs. Edward Larter, Charlottetown.

The house was beautifully decorated for the occasion with a profusion of appropriate fall flowers. Rev. G. Carlyle Webster of Zion Presbyterian Church performed the ceremony. The bride, who was given in marriage by her father, looked lovely in a suit of pink gingham with mauve accessories. She wore a corsage of pink and white carnations. Mrs. Avon Andrew, sister of the groom, was matron of honor. She wore a grey suit with mauve accessories and a corsage of mauve orchids.

Mr. Ray Roper, brother of the bride, was groomsmen. The ushers were Franklin Roper and Robin Creelman. The wedding March was played by Barbara Walsh. Mrs. Roper, mother of the bride wore a navy dress with navy and white accessories and a corsage of gladioli, while Mrs. Larter, mother of the groom chose a wine suit with black accessories and wore a yellow corsage.

Immediately after the ceremony a buffet lunch was served to 50 guests. Mrs. O. W. Campbell poured tea and refreshments were served by young friends of the bride, the Misses Marjorie Bryenton, Betty Cook, Joan Bulmer, Lorraine MacCormack, Sheila Dowling and Joyce Coles. Mrs. Bert Campbell replenished.

The young couple left on a motor trip through the Maritime Provinces and on their return will reside in Central Royalty. The groom is employed by Seaman Beverages Ltd. The bride is a graduate of Notre Dame Academy, Clats of 1951.

Prior to her marriage the bride was widely entertained by her many friends at a series of showers. Among the hostesses on these occasions were Miss Betty Cook, Mrs. Avon Andrew, Mrs. Maurice Bourgoine at miscellaneous showers and a combined linen shower given by Mrs. Arthur Love and Mrs. Gerald Lidstone. The bride was also the honored guest at a miscellaneous community shower given by her friends and neighbors in Central Royalty.

Truman Declares Acheson To Remain

WASHINGTON, Sept. 14—(AP)—President Truman said today that as long as he is President Dean Acheson "will be Secretary of State."

Truman gave newspaper men permission to quote part of his remarks to emphasize that he does not contemplate Acheson's leaving the cabinet, despite frequent Republican demands that Acheson's quit or be fired.

LONDON—(CP)—Hospital authorities examining a man charged with attempted suicide found he had swallowed pins, needles, broken glass, cufflinks, studs, buttons, flashlight bulbs, pieces of tin, paper clips and wool.

ROBERT A. CROOKS A.Mus. (McGill) R.M.T. Teacher of PIANO, ORGAN and THEORY For Appointment Phone 435

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

To offer man what is merely human is to betray him. For man aspires to the super-human. That is why the human race is ever tormented by the desire for happiness. That is why the greatest thinkers have devoted their best efforts seeking a satisfactory solution to this basic aspiration. Of course Christianity alone offers the only perfect solution because it is the God-given solution.

But the best among even non-Christian thinkers have always realized that man is indeed superior to the other animals. And so, even when they knew of no truly super-human answer to man's desires, they at least realized it could never consist merely in the satisfaction of man's material needs, needs which man experiences in common with the lower animals.

True, since man is a rational animal, he is better able than the lower animals to provide for even his material needs. Far beyond the bare subsistence that nature provides for the latter, man rises regularly to the achievement of even greater material comfort and even material luxury.

This is particularly true in our own day and age. Due to the unprecedented and prodigious development of modern experimental science and invention man is ever more able to provide himself with material necessities and even his material luxuries. Even the poor today, at least in the more developed countries, enjoy material benefits greater than those of privileged classes of former times. And in those same countries, the majority enjoy material luxuries beyond the wildest imaginings of even the most privileged of former days.

But the very prodigies of modern science and invention that offer such unheard of opportunities for the satisfaction of material needs and the enjoyment of material luxuries likewise tempt man as never before.

No wonder that the men of earlier ages could accept better than most of us the truth that their happiness could not lie merely in the satisfaction of material needs and the enjoyment of material luxuries. After all, materially speaking, and in comparison with us, they had so very little to enjoy. Had they the opportunities we have, would not most of them, as most of us, succumb to the mad scramble for material goods and enjoyment?

Granted that the temptation is much greater today, it still remains a temptation. Man, as the best thinkers have always realized, cannot find true happiness in such things. Doubtless many are so busy in the mad pursuit that they never realize that it is ultimately in vain, but those who "have arrived" if they are honest with themselves, must admit that true happiness is not to be found therein.

Now in the world today we are rated among the nominally Christian nations. Most of us, I suppose, like to think that we are Christians. At least most of us still profess belief in God. But in our practical everyday lives, whether as individuals or as a nation, what is really our primary concern? Is it not, for the most part, precisely the pursuit of material satisfaction and luxury?

Individually what do we get most excited about? Must we not admit that it is primarily money? Are we getting our share, or

what we think is our share? What are the hopes of a real increase, the fears of a real decrease? Of course, it is not the money itself we fall in love with. The gold of yesterday might have stirred the heart of a real miser. The paper of today is hardly as exciting. What we want, what we scramble for is what money can buy—the satisfaction of material needs, the enjoyment of material luxuries.

As a nation is this not also true? What is the primary concern of government, of workers, of employers, of education, in practice if not even in theory? Is it not the standard of living? And to what does the standard of living primarily refer? Is it a truly human standard? Does it envisage the intellectual, moral and, in a Christian country, the super-human spiritual development of the citizens? No. The standard of living refers almost exclusively to material necessities and luxuries.

This is not to say that the rise of a good standard of living is not a good thing and worthy of pursuit. But when it becomes man's primary concern, he is doomed to ceaseless unrest and strife.

We take pride, I suppose, in being a Christian country. But are we really so very different? The best thinkers of all times are there to assure us that our happiness cannot consist in the enjoyment of material goods. Christ, the Incarnate Word of God, warns us: "Seek ye therefore first the Kingdom of God and His justice." (Math. VII, 33) Nominally we are a Christian nation, but in practice do we really believe it is possible to serve both God and mammon?

WINDSOR, N. S., Sept. 14—(CP)—Premier Angus L. Macdonald today unveiled a plaque in honor of Flora Macdonald, the Scottish lass who hid Bonnie Prince Charlie in safety following the battle of Culloden.

Premier Macdonald said it "is something great and precious to live in a land where today we honor Flora Macdonald and tomorrow almost, we shall greet a descendant of that king whom she and her clansmen sought to overthrow. Flora Macdonald spent the winter of 1779 at Fort Edward here.

Sir Charles Reilly, famous British architect who died in 1948, was one of the first advocates of "play streets" for children.

MARY'S BEAUTY SALON Takes this opportunity of extending most sincere thanks to the members of both the Fire and Police Departments for their invaluable aid during the recent destructive fire, and also wishes to announce the re-opening of her Beauty Salon in the Hardy Building, Kent Street on Monday, September 17th, where old and new friends will be cordially welcomed.

MARY MACRAE.

CONGRATULATIONS We wish to take this opportunity of congratulating Mr. Fulton Pierce on taking over the well-known and long-established business of Cudmore Bros.

We would also extend our best wishes to Mr. Stewart MacKay in his new enterprise.

To Mr. Ernest Cudmore, we express the hope for many happy years in retirement and in the service of the community. We respectfully recall the associations formed over the past number of years.

To the people of Charlottetown we hope to merit to an even greater degree the confidence and good-will that has marked, in the past, the progress of our own business

P. J. MacDONALD Cor. Kent & Prince St. Phone 888 or 889

Literature And Life

By BOOKMAN

WHY SHOULD WE WORK Is work a course? When Adam and Eve were driven from the garden, they were told that they would need to work hard; in the sweat of their faces they would eat bread. But we must remember that before the Fall they were given work to do—they were to dress the garden and keep it. There are two words in the New Testament which have a different meaning, one is labor and the other is work. The first has the idea of being tired at the task assigned, but the other has just the idea of work. There is a vast difference which has both words—they shall rest from their labours but their work do follow with them.

Jesus was a workman and he said that God his father worked. Let us ask what are the incentives to work. What keeps us at our task? First let me say there is the spur of necessity. Some one must needs work if we are to be kept alive. There are houses to build, food must be raised that we may live, coal must be dug from the bowels of the earth that we may be kept warm, roads need to be built and the great transportation systems kept open that we may go to and fro. These are only a few of the services that must be carried on in order that our human society may be efficient. So that there is room for a variety of talents.

Plato has an interesting fable of the metals. It is to the effect that people are fashioned in the bowels of the earth and that gold, silver, copper and iron are mixed in their composition. He is discussing the rulers of the ideal state and says that the guardians are those who have the gold in them; the auxiliaries or helpers are those who are made of silver, while the husband men and the craftsmen make up the rest. This is to show that we have not all the same gifts, and it would not do if all wanted to rule. Some must look after the defence, some must till the soil and others are to rule the state. In this old fable there is good psychology.

Another incentive to work is the passing of the days. When Jesus saw the sun dipping to the west he felt that he must work harder. "I must work," he said. In olden days in Cape Breton, reapers would meet and in the earlier part of the day laugh and

Surely another incentive is the forward look to retirement. A great many men work to get a share of the good things of this world. Here is where socialism may fail because it lays emphasis on sharing everything alike. If we take away the right of private ownership we lose a great incentive to work. When we look at the history of some big enterprises, we find that they are the creations of some dreamer who carried out his dream. There is a saying that what is everybody's business is nobody's business.

Men toil on looking forward to the time when they will retire, a laudable ambition surely if they have put in a long day. Here is where state insurance should come in and every man or woman who earns, pay a per cent of their earnings to the state so that in due time, at a certain age, they receive a pension. To this they would be entitled. There would be no charity about it. But in cases where the lot was hard, and the individual needed help the state should come to his aid. The more a worker earned, the more would he pay into the fund and so likewise the more would he receive as a pension—this surely he would be an incentive to work on.

What a great army of workers go out every morning to earn their daily bread. They belong to a splendid succession, and even the Lord of glory did the same, worked longer with a hammer and a saw than he did at preaching. Henry Van Dyke puts it well in these lines— Every task, however simple, Sets the soul that does it free; Every deed of love and kindness Done to man is done to thee. Jesus, thou divine Companion, Help us all to work our best, Bless us in our daily labour, Lead us to our Sabbath rest.

DEFINITE DATE—TIMMINS, Ont.—(CP)—Opening of the duck season here, set for Monday, Sept. 17, could not possibly be moved ahead to the previous Saturday, said Sam Morgan, secretary of the Porcupine Rod and Gun Club. He explained the duck season dates are an international matter involving Canada, the United States and Mexico.

Unveil Plaque To Flora Macdonald WINDSOR, N. S., Sept. 14—(CP)—Premier Angus L. Macdonald today unveiled a plaque in honor of Flora Macdonald, the Scottish lass who hid Bonnie Prince Charlie in safety following the battle of Culloden.

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HELPED CHILDREN Sir Charles Reilly, famous British architect who died in 1948, was one of the first advocates of "play streets" for children.

MONARCH COOKING SCHOOL COMING TO CHARLOTTETOWN THE MAPLE LEAF MILLING CO., Millers of Cream of the West Hard Wheat Flour and Monarch Pastry Flour, are demonstrating their product at P. W. C. HALL, SEPT. 27 & 28 AT 8 P.M.

MISS NORMA TRICKY of Toronto, who is one of Canada's outstanding dietitians, will be the demonstrator. This Cooking School is sponsored by West Royalty, Central Royalty, and Spring Park Institutes and the Ladies' Auxiliary of the Canadian Legion.

There are many wonderful prizes to be given including a Thor Electric Floor Polisher and a Sunbeam Mixmaster as well as several hampers of Groceries. GET YOUR TICKETS NOW Tickets are available at the Co-op Super Market and Kennedy's Ladies' Wear; also from members of the above organizations. Tickets 50c.

PERENNIAL PLANTS FOR SALE Any of these varieties at Six Plants for a Dollar—postpaid, or Seven Plants for a Dollar here at the garden—Please bring boxes.

Agrostemms, Deep Rose. Hollyhocks, Mixed. Canterbury Bell, Mixed. Delphinium, Mixed. Sweet William, Mixed. Foxglove, Mixed. Gypsophila. Iris, Light Blue Only. Lupinus, Mixed. Forget-Me-Not, Mixed. Oriental Poppy, Mixed. Perennial Phlox, Mixed. Chinese Lanterns. Platycodon, Blue Shades. Primrose, Yellow. Golden Stars, Yellow. Marguerite, Tall White Daisy. Sweet Rocket, Mauve. Black-Eyed Susan, Mixed. Shasta Daisy, White. Youth and Old Age, Green and White Foliage.

Also a limited quantity of the following Plants at the same prices as above: Columbine, Mixed. Garden Heliotrope, Mauve. Veronica, Blue. Chinese Larkspur, Big. Mint, For Seasoning. Archilica, Yellow. Golden Glow, White. Globe Thistle, Blue. Anchusa, Blue. Sage, For Seasoning. Southernwood, (Boy's Love), Green.

Also these Rockery Plants at the same prices as above: Arabis, White. Lily of the Valley, White. Sedum, Mixed Sorts. Geranium, Mixed. Polyanthus, Mixed. Lysimachis, Yellow.

We have a limited quantity of Peony Roots in mixed colors at 30 cents per root or 4 for a dollar.

BULBS Narcissus, white; Star of Bethlehem, white; and Star of Bethlehem, yellow—all at 35 cents a dozen or 3 dozen for a dollar. Blackberry Canes, one dozen for a dollar.

We will have a number of Shrubs and other items in quantities too small to list for mail order, but available to customers here at the garden. Now is the time to plant. Come early while we have a good selection. Save this list for reference, it will not appear again this season.

JOE R. SMITH CLINTON

OBEY ACTS 2:38 God's Plan of Salvation

The British and Foreign Bible Society PRINCE EDWARD ISLAND AUXILIARY Do you know that your gift to the Bible Society will provide approximately the following: Gift Whole Bibles Testaments Gospels \$ 2.00 3 8 200 5.00 5 20 500 10.00 10 40 1000 50.00 50 200 5000 Remember this great work with a gift sent to the Bible House at 100 Fitzroy Street, Charlottetown, P. E. I.