

# LETTERS CONT'D

have referred to yourself as a Christian!!!! Christianity is founded on the death of one man's opinion, he was not silent, he did not merely passively accept. No Dianne, to foist the problem of your inability to effectively lead the campus in the articulation of student academic issues at this particular meeting, on my ability as a reporter is to be in "bad faith", to be "magical"!

Joel

P.S. When the minutes are available I think my view of the majority of the debate concerning the issues, I mentioned in my article, will be substantiated.

Mr Editor,

The response to my letter by Prof. Ken Butler has "diagnostic" significance.

1. On the whole, I found it rather amusing for a philosopher to counter my assertions with accusations of being "pernicious"; especially because I had made it clear that I was

not questioning the sincerity of the person but only the sensibility of the propositions which seemed to me to lack any rational and/or empirical basis.

Much as I would like to avoid Freudian interpretations, the temptation sometimes is strong enough to make me yield. With regard to the present case, I am reminded of the true story of an anti-visisectonist who wrote to a physiological psychologist (then working on the physiological effect of electric shock on cats) declaring in the strongest language how he would personally love to disembowel the scientist and torture him to a slow and painful death.

The moral! - the kind professor was quite upset by my "dissection" of the editor's philosophy while conveniently forgetting about all the editorial "disembowelment" of everything under the system -- education, capitalism, christianity, etc., etc. Oh well, that's fine- but my criticism is "pernicious".

2. On the psychological. It was still more amusing to see the analogy given by the professor between the books I recommended as "cure" for a confused philosophy and organic disease--medicine. The professor questioned the "medicine" (books) I prescribed for what he implicitly admits to be a philosophical "disease" on the ground (note the logic) that the "medicine" was prepared by those who did not have or produce the "disease"!!

3. On the philosophical. I quite agree that the proposition of Mr. Dalton I questioned may well be an instance of a mixed, hypothetical conditional argument--but it's a bit too "mixed", too "hypothetical" and too "conditional" to be considered an argument!!

4. On the whole - again. I do admit my "inability to penetrate beyond the linguistic and logical aspects of....confused presentations which attempt to express genuine (!) philosophical preoccupations." I certainly do not envy the professor or anybody else for possessing such "extraordinary" powers. If you're O.K., I am O.K.!!

5. Comment on Prof. Butler's philosophy of Faith, Belief and Knowledge. To quote George Orwell -- "you have to belong to the intelligentsia to believe things like that; no ordinary person could be such a

fool!"

Sincerely,  
M.M. Rahman  
Dept. of Psychology

Dear Sir;

The last two issues of the Cadre carried issues relating to the removal of pews from the university chapel. Perhaps it is time to offer a comment through the Cadre on the case of the missing pews.

During the past three years, the University of Prince Edward Island Chaplaincy has made proposals regarding changes in present worship facilities. These suggestions were made with a view to providing more suitable facilities of a multi-purpose nature so as better to serve the total University community.

The removal of the pews & their replacement by a good grade of stacking chair was one of the proposals. The present space is greatly limited by fixed pew type seats while flexible space is more desirable.

With the opportunity to sell the pews to a local church arriving with plans to relocate music people on this campus, preliminary steps to renovations of Chapel facilities were undertaken by removing the pews.

It is important, perhaps, to state clearly that the Chapel is not being taken away. Chapel space and facilities are being reconsidered with a view to better allotment and appointment of space.

Trusting the mystery has been somewhat unclouded into greater "knowing".

Sincerely Yours,  
Rev. Gerard Tingley  
University Chaplain  
Rev. Ian Glass  
University Chaplain

## FELLOWSHIP:

Meeting: every Tuesday at 8:00 p.m. in Balcony of Chapel.

Orientation and activities of group will be determined by attendants of the initial meetings.

## WORSHIP

MORNING WORSHIP 11:00 a.m.  
Rev. Ian Glass

MASS 6:30 p.m.  
Father Gerard Tingley

DAILY MASS (MON. - FRI.)  
11:45 a.m.

ALL SERVICES IN CHAPEL  
YOU ARE WELCOME!!!

## UNIVERSITY OF PRINCE EDWARD ISLAND

in association with

P.E.I. CENTENNIAL '73

COMMISSION

invite you to hear

# HOWIE MEEKER

Foremost Hockey Analyst and  
Former NHL Hockey Star

A CENTENNIAL LECTURE

**'ICE HOCKEY AND WHAT  
IT MEANS TO ALL  
CANADIANS'**

**Friday Nov. 23 8:30PM GYM**

The same evening from 7:30 to 8:00 Howie Meeker will be autographing copies of his new book "Howie Meeker's Hockey Basics" in the University Bookstore.

## UPEI BOOKSTORE

# SPECIAL

**HOME OF THE PANTHERS  
POSTERS**

**REDUCED TO \$1.**

ENCYCLOPEDIA BRITANNICA 1972  
23 VOLUMES  
\$375.