

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt M.A., B.D. Incumbent.

The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Susanne Brenton, Lic. Music.

Holy Innocents (Sunday after Christmas)
1.30 A.M.—Matins
8 A.M.—Holy Eucharist
10 A.M.—Church School
11 A.M.—Choral Eucharist
7 P.M.—Evenson and Carols.

S. PAUL'S ANGLICAN CHURCH
The Parish Church
Established 1769 by Royal Foundation.

The Reverend Canon J. T. Ibbot, M.A., B.D. Incumbent.
Organist and Choir Master: Paul Cudmore.

Festival of the Holy Innocents
8.30 a.m.—Holy Communion
11.00 a.m.—Christmas Family Day at Church. Sunday School will attend this service.

4.30 p.m.—Carol service and Candlelight service. Special anthems by church choirs and candlelight procession.

PRESBYTERIAN, THE KIRK OF S. JAMES
The Reverend T. H. B. Somers, M.A., S.T.M. Minister.

Miss E. Lillian McKennie, M.A., F.M.C.M., Organist and Director of the Choirs.

10 a.m.—Church School Promotion Day Service
11 a.m.—Divine Service and Sermon: "Changing with the Years".

Carols: "This Endless Night" (traditional) arr. Whitehead—Chancel Choir. "The Birthright" (Anderson)—Girls' Gallery Choir.

10 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

TRINITY UNITED CHURCH

Ministers: Reverend A. Frank MacLean, Reverend John T. Irwin.
Choirmaster and Organist: Raymond Player, M.A., Mus. Bac.
Choir Director.

11 a.m.—Sermon: "The Clay That Spoke"—Mr. Irwin.
Selections by Trinity Male Eight.
7 p.m.—"It's Memory Time"—Mr. MacLean.

You are invited to worship God in Trinity Church.

THE BAPTIST CHURCH
Corner Prince and Fitzroy Streets
The Reverend James D. Davison, B.A., B.D., Pastor.

Organist and Choir Director—Rayston F. Mugford, A.R.C.O.

11 a.m.—Worship. Sermon: "Peace and Rest".
Music by Junior Choir, singing "What Child is This?" and "Ring, Christmas Bells".

12 noon—Church School.
7 p.m.—Worship. Sermon: "Who Shall Have the Last Word?" Christmas music by Senior Choir, singing special anthems and carols.

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and Choir Director.

NEW YEAR SERVICES
10 a.m.—Church School and Family Hour.
11 a.m.—Morning Worship and Communion.

Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

11 a.m.—Morning Worship and Communion. Guest speaker for this service will be Mr. Ronald Pelham, Ministerial Student in Alberta Bible College, Calgary, Alberta.

7 p.m.—Evening Worship Sermon: "The Spirit of Adventure" (Repeat of Christmas music).

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a news nature may be inserted at five cents a word, strictly payable in advance.

LEHIGH HARD COAL is always the best. Amfast Coal Co.
"YOUR DOLLAR BUYS MORE" at the HUGHES DRUG STORE.

TOWN TAXI — Phone 1800—322.
LEGION TAXI — Phones 278—283. Opposite Rollaway.

A. R. MacINNIS, Fire, Life, Auto and other lines of insurance.
HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.

VISIT HI-STYLE MILLINERY. Every style—Hi-Style.
THE 4TH and FINAL INSTALLMENT of City taxes is due and payable on December 31st.

DR. HEATH MacINTYRE will be absent from his office until Jan. 5th.
ICE CREAM by the cone, by the brick or in a sealer is the answer for good eating.

INTEREST at the rate of 1/4 of 1% per month will be charged on all over due instalments.

MACDONALD RADIO SERVICE. Radio repairing. Amplifiers and sound systems. Disc and tape recording. 180 Kent St. Phone 1207

NEW GLASGOW Church of Christ services for Sunday, Dec. 28th: New Glasgow 11 a.m. Cavendish 3 p.m. Rev. Charles Dickleson, M.A., B.D., guest speaker.

ORWELL — VERNON United Church of Canada, Services Sunday, December 28th. 11 a.m. M. Vernon River 7.30 P. M. (Special music). Rev. John P. MacKay, B. D., Minister.

MILTON — RUSTICO PARISH. —Rector, Rev. A. E. Percy. Services for Sunday, December 28th, are as follows:—St. John's, Milton, 11.00 Morning Prayer and Sermon. 7.30 Evening Prayer with Carol singing. St. Mark's, Rustico, 2.30 Evening Prayer and Sermon. Come and bring the whole family.

SERVICES for Sunday, December 28th, 11.00 A. M. Holy Communion. St. Elizabeth's Church, Springfield. 3.00 P. M. Holy Communion. St. Thomas' Church, Long Creek. 7.30 P. M. Six Lesson Carol Service. St. John's Church, Crapaud. Rev. George R. F. Ebsary, Rector.

BREADALBANE PASTORAL CHARGE. —The United Church of Canada, Services Sunday, December 28th. Pleasant Valley 11 A. M. North Granville 3 P. M. Rose Valley 3 P. M. conducted by the Y.P.U. Breadalbane 7.30 P. M. Rose Valley Annual Congregational Meeting, Tuesday, December 30th, at 2 P. M. Rev. W. B. MacPhail, Minister.

SAD NEWS RECEIVED — Mr. and Mrs. James Stockman, Winsloe, received the sad news of the death of the Sick Children's Hospital, Toronto, on December 23rd, of their granddaughter, Patricia Ann Stockman, aged eight years, daughter of Mr. and Mrs. J. Vernon Stockman. The funeral took place Friday, December 26th in Toronto.

Happenings Of The Week
Continued from page 2
Iottetown spent the Christmas holidays with her parents, Dr. and Mrs. J. A. MacMurdo, Summerside.

Miss Edith Inman, R. N., of Summerside, was the guest of her parents, Mr. and Mrs. Fred Inman, Victoria, for the Christmas holidays.

Mr. and Mrs. Hubert Agnew of Summerside spent a few days in Moncton, N. B., this week.

Miss Joyce Ann MacDonald, whose marriage to Corporal William Green will take place this afternoon in the Summerside Presbyterian Church, was honored last week by the staff of the Canadian Bank of Commerce when she was presented with a lovely fitted travelling case.

Mr. and Mrs. Wyman Birch, Summerside, have as their guests, Mr. and Mrs. Harry Birch and three children of Aberdeen, Saskatchewan.

Mr. and Mrs. J. P. Beer of Montague spent the Christmas holiday in Summerside, guests of their son and daughter-in-law, Dr. and Mrs. J. K. Beer.

Mrs. Heath Strong of Summerside is visiting in Charlottetown with her sisters, Mrs. L. B. Hunt and Mrs. W. K. Rogers.

Mrs. V. Halsey of Wolfville, N. S., is visiting in Summerside, the guest of her son-in-law and daughter, Mr. and Mrs. Clarence Mercer.

Mr. J. Watson MacNaught, M. P. Mrs. MacNaught and sons, John and David, are spending the holiday season at their Summerside home.

Mr. and Mrs. Stuart Veale of Charlottetown arrived on Wednesday to spend Christmas with the latter's parents, Mr. and Mrs. W. Arthur Allen, Summerside.

Miss Eva Morrison of Waltham, Massachusetts, arrived by plane to spend the Christmas holidays with her mother, Mrs. R. T. Morrison, Summerside.

Miss Dolly Matthew, who is attending the Toronto Normal School, arrived on Sunday evening by plane to spend the Yuletide season with her parents, Mr. and Mrs. Vernon Matthew, Summerside.

Miss Lorna Ellis of Summerside spent Christmas with her brother-in-law and sister, Mr. and Mrs. B. Graham Rogers, Charlottetown.

Literature And Life

By BOOKMAN

SHELVING A THING
In our school or college days when at an examination we looked over the paper and saw that the first few questions were hard and the answer not at once at hand, we passed on to an easier one and came back later when the excitement had subsided, to find that we could not do the ones that appeared so difficult. What we had done was to shelve the difficulty meantime.

This we often do and with justification. The principle is good. General William Booth, the head of the Salvation Army in his day, was once questioned about difficulties in the Bible. He acknowledged they were there, but treated them much as he treated the bones in his fish when he dined. He made no pretense of swallowing the bones, but picked them out and laid them on the side of his plate and ate the fish. So he said with the difficulties in the Bible.

Here again the Bible comes to our rescue and aids us. The apostle Peter was much disturbed about what Jesus said about John. "If I will that he tarry till I come what is that to thee?" The report had got around that John was not to die till Jesus came back. "Put that difficulty out of your mind, and follow me." It was to be shelved.

There is a story in the life of Joshua which illustrates the same thing. Five kings had banded themselves against Joshua in battle but were overcome and hid themselves in a cave. Joshua's men were willing to take them in hand right away, but their commander said "shut them in the cave, put stones at the mouth but don't stay there yourselves, we have other work to do and then we shall come back and deal with them." The matter was shelved in the meantime and later when the immediate work had been done they returned and the five were executed and hanged on trees till the sun went down (Joshua 10:15-27).

So it is in life. Life is a race and first things must take precedence. This is brought out in the story of Atlanta. Mythology has it that she was very beautiful, and resolved never to marry. Her charm brought her many suitors. It was agreed that whoever overtook her in a race should have her hand. Several tried with no success. However, one suitor named Hippomenes won the race and secured her as his bride. He adopted a device that has been the ruin of many. He dropped three golden apples and at stated intervals. She thought that she was so fleet-footed that she might with impunity stop to pick them up. This she did, and it so compromised her fleetness of foot that she lost the race.

This may be a sort of trick which is played on us. There are times when it is proper to shelve a thing and times when to do so is fraught with disaster. It would not have done for Joshua to stop to deal with the five kings in the cave, for matters needed attention and these self-imprisoned men could be attended to later as they were.

Sometimes we see youths shelve important matters—give up too soon their education, to find later on that the tide of their life has gone out and left them stranded. Opportunity does not wait or call again. Or parents may see their children grow up, and neglect until too late, to teach them respect for law and order. Dives saw Lazarus at his gate but later there was a great gulf fixed—the object that he might have helped was now far away. He shelved the chance and it did not return.

ONE FOR LUCK
DARTFORD, England —(CP)—Town Clerk Thomas Armstrong expects five babies to be born in this Kent district Coronation Day. Asked how he arrived at the figure, Armstrong said: "I worked out the average number of births in Dartford on one day, then added one for luck."

DOROTHY DIX'S COLUMN—
Continued from page 2
Sunday and Monday behavior. Perhaps a few—very few—people do attend church as a cloak to misconduct, but most of those you blame yield unthinkingly to the very commonplace faults of careless speech and actions. Not even faithful church attendance can make a human perfect, but public worship will make better mortals out of most of us.

In your case, the church angle is relatively minor. Actually, you'd have the same fault to find with people were they gathered in any other public place, or even if they never left their homes. You are overly sensitive to faults in others, overly critical of their weaknesses.

Perhaps you are unfortunate enough to live in a neighborhood composed largely of folks of questionable morals; I doubt it, however. Mass imperfection such as you outline is rarely encountered.

Why not try a bit of experimenting? See how many good points some of these so-called "hypocrites" have? Count the deeds of kindness, the acts of patience, the sacrifices they make for their families. Do a faithful job of counter-balancing their faults and virtues, and I am quite sure you'll be surprised at how many of them turn out to be good.

Constant fault-finding is in itself an unpleasant quality; don't let yourself develop it further. If you still have doubts, speak to your clergyman about the situation, but don't expect to correct it by a switch of churches; that won't work at all!

DEAR MISS DIX: My boy friend, who is 17, likes me a lot but gets very annoyed because I have to be in at 11 o'clock and he has until 12. I am 14.

ANSWER: Your home-coming time is quite late enough for a 14-year-old miss. If your friend really likes you, he won't get mad over such a trifle.

DEAR MISS DIX: My mother doesn't think I'm normal because I'm 17 and hate dances. The only time I go to a party or similar affair is when my mother makes me. I don't get along with people in my own age group, but prefer adults around 30. There are other children in our family but I don't get along with them, either. I like very young children and babies, or much older people—not teenagers.

SUE
ANSWER: You certainly are not a normal seventeen-year-old girl, but how far you vary from the normal is difficult to ascertain from a short letter. Your marked preference for people so much older than you is more cause for concern than your dislike of parties. You are now a senior in high school, and graduation will probably solve much of your trouble. You will probably go on to college or business, where your daily contacts will be with contemporaries of greater intellectual maturity than those in your high school. New associations will help greatly in the leveling off process you need.

Shooting War Unlikely In 1953 But Reds To Maintain Pressure, View

By RICHARD OREGAN

VIENNA, Dec. 26—(AP)—Western Europe looked toward the New Year and the East today with a general conviction that the Russians will hesitate to March in 1953 but will keep the cold war hot.

Many European statesmen, led by Winston Churchill, believe the danger of a shooting war has receded although the Kremlin still seeks Communist domination of all Europe.

Against this, military men fear a recent speed-up in Russian and satellite military power. The generals caution that the Russians may be approaching the strength they need to overrun the continent at the same time that Europe relaxes in over-confidence.

That confidence is based upon the improved unity of the Western alliance.

Europe now looks to President-elect Dwight D. Eisenhower to provide new drive, inspiration and leadership in its troubled effort to forge a unified defence community.

Statesmen and soldiers alike agree that, whatever else the year brings, it will see no let-up in Russia's needling, probing and bullying.

Western intelligence agrees the danger has by no means passed. Soviet military manpower and supplies are fast being increased behind the Elbe River. There are an estimated 189 Russian and satellite divisions in European Russia and her east European puppet states. The aim of the North Atlantic Treaty Organization was 96 divisions and 9,000 aircraft by 1954. But that goal became only a dream in mid-December when Nato cut its 1953 program because of confidence among politicians, combined with public pressure to cut expenses.

Appraise Situation
In this Russian-encircled easternmost European outpost of the western world, some topflight intelligence men appraise the cold war outlook for 1953 as follows:

Russia, rather than the west, controls the situation. It can take the initiative and make the west jump. What Russia will do may depend upon developments within the Western Alliance.

The West's unity primarily is based on French-German relations and the planned contribution of 12 German divisions to the European Army. If this plan fails, the Atlantic Pact countries will have to scramble to put together a

Address and Presentation
On learning of the departure of Mrs. Albert J. Cudmore and family of Winsloe, to take up residence in Charlottetown, the members of the Women's Missionary Society met at her home and presented her with an address and a lovely gift for which she thanked them very much. Following is the address.

October 1952.
Dear Mrs. Cudmore:
As you are about to leave us we cannot let this opportunity pass without conveying to you our deep appreciation of your services in our Missionary Society. You were one of the first members thirty-three years ago when this society was organized. You are a valued member and we will miss you as you have been a great strength to the W. M. S., always willing to do your part no matter what it was. Your place was seldom vacant in the meeting or in the church. We are glad you are not going very far from us so we can see you once in a while, and as you go to your new home you carry with you the best wishes of your many friends and it gives us great pleasure to present you with this little remembrance, not for its value, but for the esteem in which you are held. May God bless you in your new sphere of life.

Signed on behalf of the W. M. S. of Winsloe North,
President—Mrs. Carrie McInnis
Mrs. John Cudmore.

His Honour
Lieutenant-Governor
T. W. L. PROWSE
will receive at
Government House
on Thursday
January 1st, 1953,
from 3 p.m. to 5:00 p.m.

Each gentleman should provide himself with two visiting cards.
L. E. Prowse,
Private Secretary.

The Prince Edward Island Art Society presents
EXHIBITION OF PAINTINGS
R. C. A. Diploma Works
at Harris Memorial Gallery, the Library Building
December 28th to January 11th (dates inclusive)
Daily 2:30-5 p.m. - - Tuesday and Saturday evenings
7-9:30 p.m.

YOU ARE CORDIALLY INVITED

New Year's Eve Celebration
at the
Charlottetown Hotel
BUFFET SUPPER
and
DANCE
Supper Served from 11 p.m. to 1 a.m.
Dancing from 9:30 p.m. to 2 a.m.
Tickets \$7.00 per couple

To avoid disappointment place your reservations early.
PHONE 1170.
Tickets should be picked up not later than
December 29th.

New Year's Party
AT
CHARLOTTETOWN Y. M. C. A.
Dancing 10:00 P.M. -- 1:00 A.M.
Dress Optional \$2.00 Per Couple
Novelties — Fun — Refreshments
A limited number of invitations available
at the Y. M. C. A. Office.

CLOVER CLUB DANCE
Charlottetown's Finest Dance Hall
EVERY SATURDAY NIGHT
Dancing 9 - 12
Jackie Doyle and his Clover Club Band
Soloist.
Tables for 100 couples.
For Reservations Phone 1222 Saturday between 4-8 p.m. To avoid disappointment phone your Reservations early. No Reservations held after 10:30 p.m. Please phone in cancellations early.

25th ANNIVERSARY
BANQUET
CANADIAN LEGION B. E. S. L.
No. 1 Branch, Charlottetown
CANADIAN LEGION CLOVER CLUB
THURSDAY, JAN. 8, 1953—6:30 P.M.
Tickets may be obtained from the executive, office, or canteen. Deadline for sale of tickets Wednesday, December 31.

CLASSES RESUME
AT
UNION COMMERCIAL COLLEGE
MONDAY, JANUARY 5
New Students Accepted.
Royal Bank Bldg Phone 197-L

1804 1952
The British and Foreign Bible Society

WHY SHOULD I SUPPORT THE BIBLE SOCIETY?

- 1. Because I want all men to have the true knowledge of God which the Bible brings.
2. Because all missionary societies (including those of my own church) are dependent on the Society for supplies of Scriptures without which their work is impossible.
3. Because the Bible can go where the missionary cannot — even into lands closed to representatives of our churches.
4. Because the Society has greater opportunities today than ever before — particularly in Japan, India, Africa and South America — and must act while these doors are open.
5. Because the Society is now facing steeply rising costs of production. Work which cost \$100 in 1939 now costs \$350 while income has risen only 47% in the same period.

Remember the great cause of the Bible Society through the Prince Edward Island Auxiliary with its Bible House at 100 Fitzroy Street, Charlottetown.

Tired Feet
Soothe them with
MINARD'S LINIMENT
Rub on freely, and you get quick relief. Grows hard fast-drying. No stinging odor. 18-24

KEEP THESE IN MIND!

Some of the early signs of cancer are:
-A lump in the breast.
-Unnatural bleeding from a body opening.
-A sore that does not heal, particularly of the skin, face, mouth or lips.
Any persistent change in bowel habits — such as diarrhoea or constipation.
Many Canadians are enjoying life today because they found that early cancer can be cured.
Keep these danger signals in mind and see your doctor if one appears.