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NEW GLASGOW, N. S.—(CP)—Pasco Herring died here eight weeks after the death of his wife. Since then their house has been broken into, thieves taking small articles and preserved jams and jellies.

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NEW ADDRESS!

Our Montague Office, having been gutted by fire for the second time in less than 2 years, has been temporarily removed to the premises lately occupied by Ladner Shoe Store on Main Street.

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THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new way may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 525.

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KROY WOOL hose for men, the ideal Christmas gift at Jack Cameron's.

FUNERAL THURSDAY—The funeral of Derrill C. Ford, was held from the home of his parents, Mr. and Mrs. Chester Ford, North Milton, on Thursday afternoon, December 6th. The services were conducted by Rev. J. R. Skinner. Pallbearers were: Carman Ford, Robert Ford, Marvin Ford and Aldon Ford. Burial in North Winsloe Cemetery.

SUCCESSFUL OPERATION—The many friends of Mr. James MacPhail, Meadow Bank, will be pleased to learn he has undergone a most successful eye operation in the Lowell General Hospital. The operation was performed by Dr. Brenda Leahy a famous eye specialist and surgeon. Mr. MacPhail is now convalescing at the home of his nephew, Dr. S. A. and Mrs. Dibbins, in Lowell, Massachusetts.

IN MEMORIAM

In loving memory of Mrs. Benjamin Clow, Murray Harbor North, who died December 9th, 1948.

Three years ago she left us For that Home of perfect rest, To be forever with the Lord Among the truly blest.

Ever Remembered by the Family.

IN MEMORIAM

In loving memory of a dear Father and Husband, Kenneth A. Melnis, who passed away December 7th, 1943.

Dearest Father thou hast left us, And our loss we deeply feel, It was God who has bereft us, He will all our sorrow heal.

Fondly Remembered by His Wife and Family.

Card Of Thanks

Mrs. Byron Stewart and Family, wishes to thank all kind neighbors, friends and relatives for their kind messages of sympathy and their many acts of kindness shown them during their recent bereavement.

IN MEMORIAM

In loving memory of William F. Murphy, who died December 10th, 1949.

It's two long years ago today, Since God has called him far away, He left a lonely empty home, The day he claimed him for his own.

Through the years to come be they many or few, Will be years of remembrance dear of you.

Lovingly Remembered by His Wife.

IN MEMORIAM

In sad and loving memory of our dear Husband and Father,

H. LODGE BIRT
Peakes Station, P. E. I.
who passed away Dec 10th, 1949.

The family chain was broken, When you were called away, And left us, oh so lonely, On that sad December day.

God called you because you were suffering, And we could help you no more, And those who sleep in Jesus are not dead, Only just gone on before.

Sadly Missed and Fondly Remembered by Wife and Family.

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TOYS FOR TINY TOTS and teen-agers. The Island Book Room, Great George Street.

ZION Y. P. S.—The regular weekly meeting of Zion Y. P. S. was held on Tuesday evening, December 4. The devotional period was led by Kay Garnum; Annabelle MacDonald read the scripture lesson, and Allan Burns led in prayer. The business part of the meeting was led by the president, Rev. G. C. Webster showed a very interesting film strip of the World Convention of Christian Education held in Toronto in 1950. The meeting then adjourned to the lower hall for games and refreshments.

Literature And Life

By BOOKMAN

ARE WE GROWN UP?

A speaker recently at one of our clubs said that the trouble with us was that we had not really grown up. The implication was that we still acted like children. One wonders if the insinuation is true.

Here again, as so often, the Bible comes to our assistance. In First Corinthians, chapter thirteen and at verse eleven Paul said that when he was a child he spoke like one, thought like one, reasoned like one, but when he arrived at manhood he put away childish things, he no longer lived in the world of a child. Then later in the same epistle 14:20, he says he is not children un-understanding; howbeit in malice be ye children, but in understanding be men. And further in the same letter and in an earlier chapter, he complains that he had to feed them not on meat but with milk—the food of babes.

Now it is perfectly true that the greatest teacher this world ever had said that we must become like little children if we are to enter into the kingdom of God. He of course meant that we were to become humble, teachable and unsophisticated if we were to enter into life.

It is interesting to compare the ideal men of Jesus and that pictured by Aristotle. The latter said that a magnificent man needed wealth, he must have dignity, never be in a hurry. His admiration is not to be easily excited; he is to be concerned with but a few things, and those great and famous. But on the other hand he is shown to have some fine qualities, does not bear malice, is not to put himself in the way of honour, prodigal of his life. He is to do magnificently what he is about. Aristotle's idea of great mindedness is very fine in some respects and showed what the Greeks thought of life, but comes far short of what Jesus thought of a grown up man.

Now what the speaker I referred to meant was, I think, the many of us have not really grown up—we remain children far too long.

The world of a child is that of play, but surely when we come to manhood we should be able to subordinate play to work. Play has its place. The beauty of a game is that for the time we think of nothing else. It takes us out of the world of getting and spending. For a while we are emancipated. But surely we may go to extremes in play.

The child's world has not the sense of responsibility that the world of the grown up has. That strange child of genius, Hartley Coleridge, wrote a sonnet in which we have these pathetic words:

Long time a child, and still a child, when years
Had painted manhood on my cheek, was I...

Nor child nor man.
Nor youth nor sage, I find my head is gray.
For I have lost the race I never ran;

A rather December blight my lagging May;
And still I am a child, though I be old,
Time is my debtor for my years untold.

Wordsworth, a friend of the fathers, anticipated this in a little poem addressed to Hartley when the boy was six years old.

I think of thee with many fears
For what may be thy lot in future years,
He never really grew up.

There are things to put away when we become men and women. Speech assumes a dignity, life takes on an aspect of purpose, a sense of responsibility is shown, and reason is enthroned. Tinsel is no longer confused with gold. The words we recited as school children have more meaning now. Not enjoyment, and not sorrow
Is our destined end or way;
But to act that each tomorrow
Find us farther than today.

We become, or should become, like the Happy Warrior—
Who, not content that former
worth stand fast,
Looks forward, persevering to the
Surpass.

Girl Guide News



Letter from Mer Royal Highness

Royal Train,
Canada,
9th November, 1951.

During my journey across Canada, I have been so pleased to see Rangers, Guides and Brownies wherever I have been.

To see so many of you has made me realize, once again, how widespread this great Movement is, and what an important part it can play in uniting in friendship the young people of all countries.

As Chief Ranger, I send my good wishes to all Rangers, Guides and Brownies in Canada.

(sgd.) ELIZABETH.

Destructive Fire

Our Provincial Commissioner, Mrs. Hutcheson, has received word that the Girl Guide Administration Offices in Toronto have been destroyed by fire. However, we know you will be glad to hear that all valuable records were saved.

The new temporary address is now 548 King Street West, Toronto, so please make a note of this, when writing to Guide Headquarters in Toronto.

Provincial Stores Department

This is to notify all Guides, Brownies and Guides that the Provincial Stores will be closed on the 18th of December and will not re-open until after New Year's. If you require equipment, etc., please attend to the purchase of same next Tuesday, December 11th, which is the final day the Stores will be open this year.

Mrs. Morton Dew, who is presently in charge of Stores and Equipment, has requested that all outstanding accounts be settled before the end of the year. Guides, please check on this and if you have any outstanding account with Stores Department to look after payment of it without further delay.

IN MEMORIAM

FRANCIS J. COWAN

—Francis J. Cowan, husband of Beulah Burns Cowan, 102 Woodard Avenue, and Superintendent of the Wind Innersole and Counter Inc., died on Tuesday, Nov. 13th 1951 in the Brockton Goddard Hospital.

He had been in failing health since June. Mr. Cowan was born in Dover, N. H., the son of William J. and Mrs. Cowan and had resided in Brockton for 44 years. He had been employed at the Innersole factory for 28 years and was a member of the Olivet Memorial Church.

Mr. Cowan is survived by his widow, Beulah J. Burns, formerly of Freetown P. E. Island, one brother, James P. Cowan of Boston, and two sisters Mrs. Mary E. Folger and Mrs. Elizabeth Lewis both of Monponsett.

The funeral service was held at the Olivet Memorial Church on Friday afternoon, Nov. 16, with the pastor Rev. Bradford Hess officiating, assisted by Rev. James E. Davey former pastor. Rev. Hess sang two solos "Sometime Sometime Soon" and "If We Could See Beyond Today." Interment was in Melrose Cemetery, Brockton, Mass.

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Thoughts For Our Time

By His Eminence Cardinal McGugan (Copyright)

For Christians this is the season of Advent. It is the time to prepare to celebrate Christmas, the birthday of Christ, the Prince of Peace. At His birth the angelic choirs sang: "Glory to God in the highest; and on earth peace to men of good will" (Luke 11, 14). That was nearly 2,000 years ago. And peace—well, except in the hearts and the lives of the saints, peace still seems like the pot of gold at the rainbow's end.

And men are tempted to despair. Has not Christianity failed? The latest line in the human drama was recorded in a small news item the other day. It seems that one of the "Iron-curtain countries" is going to substitute Stalinmas, Dec. 21, for Christmas this year. Christianity has failed! Christ is no longer the Prince of Peace! Men must look to a new saviour of their world.

But has Christianity failed men? Is it not rather that men have failed to be Christians? And now some in their doctrine, and many in their practice, have accepted that failure. And they are ready even to place their hopes for peace precisely in that failure.

Why, after nearly two thousand years of Christianity, is there no widespread genuine peace in the world today? Why is there a general absence of that "tranquillity of order" which does not eliminate those healthy tensions in human affairs that are but signs of vitality and conditions of true progress, but would eliminate the unhealthy and degrading conditions? Why is there so much disorder and tension, the unhealthy conflict of "dog eat dog", between nations and groups of nations, between rival classes and sections within nations, between individual men in their everyday lives?

Why? Christ, Who is Truth Itself, pointed out an important part of the answer to that question in the words: "You have heard that it hath been said: Thou shalt love thy neighbor and hate thy enemy." And He added His own prescription for the ills that follow from that principle of action. "But I say to you: love your enemies: do good to them that hate you, and pray for them that persecute and despite you." (Matt. vl, 43-44.)

Has Christianity failed? Is it not rather that by and large men have not even tried it? "It hath been said, thou shalt love thy neighbor and hate thy enemy." Has not this continued to be the principle governing the lives of men, even of "us Christians", in spite of the promulgation of Christ's own doctrine?

What bitter enemies grow up in our private lives, and so frequently from such trifling differences, in the beginning! How ready, almost it would seem, how eager are we to begin hating our "enemies". How quickly follow the bickering, the "cold-shoulder", the petty persecution, back-biting, etc. At the drop of a hat we are

ready to practice, not the truth, but the lie.

For it is, of course, always the other fellow who is at fault. It is he who has retreated behind his "iron curtain". We are men of goodwill, we desire peace and reconciliation. It is the other fellow who is to blame—he rejects our advances. Everybody can see that! It may even be true! But it is only a half-truth. The whole truth is that we, as well as our adversary, are following the old principle: "Love your neighbor, hate your enemy." We are to our old saying, "An eye for an eye, a tooth for a tooth."

"But I say to you," Christ tells us, "love your enemies, do good to them that hate you." Have we ever tried it in our private lives? And on the international plane? Well, we love our friends. We never do good to the neutrals, for we want to woo them to our side. Let's not be surprised if they play "hard to catch." After all, they know that we want them as friends so that there may be more to hate our enemies. And our enemies? The only language they understand is bitter recrimination. The way to deal with them is to have more guns, or more tanks, or more bombs, etc., preferably more of all of these, but at least more of enough of them to give us greatness or striking power. This is indeed necessary. For, since both sides follow the principle of love of neighbor and hatred of enemy, both must be ready to practice the "eye for an eye, the tooth for a tooth."

But which side will first go further? Which side will first follow the principle laid down by Truth Itself: "Do good to those who hate you?" To get down to concrete cases, which side will first match its war effort by a real peace effort: produce useful goods as well as ammunition and bestow them as they bestow the latter on the enemy?"

The "peace talks" got us nowhere. But just suppose we were to bombard the front lines of the enemy with Christmas gifts. Must we suppose that those front line enemy troops would commit atrocities against ours the day after? Some doubtless would; there will always be really evil men on both sides. But how about the vast majority? They would be so startled that no one could blame them for being highly suspicious—booby traps are a fairly common practice in the hating of one's enemy while the love of one's enemy is mighty rare.

Of course the whole supposition is fantastic! Certainly nations are not prepared to practice Christianity. But why is the very idea so fantastic on an international scale? Because the idea is still fantastic in the every day dealings of "us Christians" with our fellows.

But Christ tells us: "For if you love them that love you, what

reward shall you have? Do not even the publicans do this? And if you salute your brethren only, what do you more? Do not also the heathen do this? Be ye therefore perfect as your heavenly Father is Perfect" (Math. VI, 46-48).

And what did our heavenly Father do? When the human race by sin declared and waged war against Him, did He arm His legions of angels and send them to war on mankind? No, He sent His only begotten Son to die on the Cross for His enemies.

It is not easy to be a Christian. Only with the Grace of God can we weak human nature truly "celebrate" Christmas. We Christians really need the season of Advent and for other purposes beside shopping for our friends.

New School For Indian River

—The progressive community of Indian River is at present erecting a new school to replace the old one which has been in use for about four score years.

Realizing that time has its effect on buildings, and though this one has served its purpose well for such a long time, the Trustee Board felt the construction of a new one was a necessity.

This new building is adjacent to the old one and will have two classrooms to accommodate the large attendance in this district. It is 65 feet long by 23 feet wide, of modern type with basement and other conveniences for the comfort of teachers and pupils.

The work is being very capably supervised by Mr. Gerald MacLean of Kensington, and he and his five co-workers will, weather permitting, have the job completed in a very short period of time.

Men of the district are assisting in every way possible, thus hastening an early completion.

U. N. Rejects Red China As Member

PARIS, Dec. 8—(AP)—The United Nations General Assembly reaffirmed its opposition to U. N. membership for Communist China and then voted for the fourth time in favor of admitting Italy as a full partner.

Fifty-four members of the 60-country organization backed Italy's bid, but a Soviet veto in the Security Council is expected again to balk the will of the majority. The Russians have vetoed Italy three times in the past.

LONDON, Dec. 8—(Reuters)—The King will make his traditional Christmas Day broadcast from Sandringham, his country house in Norfolk, this year. The King underwent an operation for lung resection. Last week-end he left the palace for the first time since his operation when he went with the Queen to the royal lodge in Windsor Great Park.

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