

**PARKDALE HALL**  
5 - NIGHTS - 5 - OPENING WEDNESDAY, OCT. 24  
The Community Presents Another  
**Novelty Variety Show**  
Cast of 75 headed by Guest Artists Nancy MacNevin and Harry Vesey in two hours of fun and music.  
Directed by Arthur Vesey  
Tickets (50c) for all performances now at Hughes Drug Co. and Old Spain.  
GET YOURS EARLY - THIS WILL BE A SELL-OUT!

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**UNLUCKY JUMP**  
PETERBOROUGH, Ont. - (CP) - When his cat jumped it cost money for D.B. Wright. He was driving when the cat jumped from the back seat on his neck and he lost control of the car, hitting another car and causing slight damage.

**GREAT NEWS!**  
**The REXALL**



**SALE**

BEGINS WEDNESDAY—at the JENKINS PHARMACY—3-1-2 days of outstanding values.  
BEAT HIGH PRICES—Get two of articles on sale for the price of one plus One Cent.  
Watch for complete list in Wednesday's papers.  
THE ISLAND'S GREATEST DRUGSTORE SELLING EVENT—DON'T MISS IT.


**JENKINS PHARMACY**  
THE REXALL STORE  
DISPENSING CHEMISTS - PHONE 219  
COR. ST. GEORGE & KENT STS. CHARLOTTETOWN, P.E.I.

"WE'RE VERY EXCLUSIVE HERE... YOU HAVE TO WEAR CHIPMAN KNIT TO BELONG"



**Chipman Knit HOSIERY**  
For all the family

**BIBLE WEEK**



**OCTOBER 15 - 20**

THE SOCIETY WILL CELEBRATE ITS 150TH ANNIVERSARY IN 1954 AND PLANS TO MARK THAT MILESTONE BY BEGINNING NOW TO INCREASE SUBSCRIPTIONS BY AT LEAST 25%. ONE HUNDRED AND FIFTY YEARS AGO SOBER MEN OF AFFAIRS HAD THE VISION AND FAITH TO LAUNCH A SOCIETY WITH THE PURPOSE OF PUTTING INTO THE HANDS OF EVERY PERSON WHO COULD READ, A BIBLE PRINTED IN HIS OWN MOTHER-TONGUE. THE SOCIETY HAS GONE A LONG WAY IN FULFILLING THIS PURPOSE BUT THERE IS STILL MUCH TO BE DONE.

**YOU**

CAN ASSIST THE SOCIETY IN THEIR GREAT OBJECTIVE BY GIVING GENEROUSLY.  
STARTING MONDAY, OCTOBER 15th  
REPRESENTATIVES OF THE BIBLE SOCIETY WILL SOLICIT YOUR CONTRIBUTION TO HELP PERPETUATE "THE WORD".  
RECEIVE THEM KINDLY AND GENEROUSLY.  
A VERY FITTING TRIBUTE TO A PARENT, FRIEND OR CHURCH OFFICER MAY BE MADE THROUGH A LIFE MEMBERSHIP IN THE SOCIETY FOR \$25.00.  
LET US GIVE AS GOD HAS PROSPERED US!

**Strange But True**  
By F. H. MacArthur

When the automatic strip mill for making sheet steel came into use, 80,000 steelworkers had to look for new jobs. When the harvest combine started work on the millions of acres of wheat and oats on the prairies of Canada and the United States, 200,000 men lost back-breaking jobs on the wheat fields. When Henry Ford put his Model T on the market he changed the social geography of most of the new world. Farmers could get their goods to market on time, and factory workers could live farther away from their jobs, yet still get to them on time. Indeed, one might truthfully say that a whole new world came into being.

It often happens that when a new thing appears it comes from several sources at the same time. It was found, for instance, that the Eastman's had not actually invented photographic film; that a patent on it had been applied for two years earlier (in 1837) by Hannibal Goodwin, a fact which 200 years later, cost the Eastmans \$5,000,000.

Thomas Edison's grandfather fought with the British in the Revolutionary War and his father was a Canadian citizen.

The famous luxury liner Queen Mary crossed the ocean June 1, 1936 in 4 days, 12 hours, 24 minutes. On July 27 of the same year she reduced the westbound crossing to 4 days, 7 hours, 12 minutes, with an average speed of 30.01 for the voyage.

William the 10th of England was the first member of European Royalty to visit America. In those days the Royal family did not believe in gadding about the world.

Most seeds that travel as "tumblers" remain on the plants on which they grow. The entire plant is borne along on the wings of the wind after it has died and becomes dry. As it rolls over the ground, the seeds are shaken off and distributed over wide areas. The tumbleweed plant scatters the seed in this way.

Oliver Cromwell not only humbled the pride of the Stuarts, but he also broke up and defaced a crown of massive gold weighing 7 pounds, 6 oz.

21 trans-Atlantic cables connect North America with the European continent, of which ten are controlled by the Western Union. 13 of these cables pass through Nova Scotia and annually handle 6,000,000 messages or 100,000,000 words, two-thirds of the toll being relayed to and from U.S. points. The first cable was laid across the Northumberland Strait from Prince Edward Island to Cape Tormentine, N.B. in 1852.

In 1917, the British seized a German cable operating from New York to the Azores and Emden. They cut the wire 800 miles from New York and dragged the end all the way to Halifax.

Here's an amusing item from the Barstow (Cal.) Times: "Bill Jarrett has returned to Barstow from the Death Valley country. Bill worked for six weeks in the graveyard shift for the Corpe Mining Co. in the Coffin shaft, located in Dead Man's Canyon in Funeral Range at the end of Death Valley. Bill is leaving next week for a prospecting trip to the Devil's playground in Hell's Half Acre."

Port Royal, Nova Scotia, was the first permanent settlement of Europeans in America north of the Gulf of Mexico.

**IN MEMORIAM**  
MRS. MARGARET DESMOND

The death occurred in Boston, Mass., on May 19th, 1951, of Mrs. Margaret Desmond. She will be remembered by a host of friends here, where she resided for a number of years. Mrs. Desmond was possessed of a most pleasing personality of a friendly disposition. She was always ready to welcome her friends to her hospitable home and many were the pleasant evenings spent with Mrs. Desmond.

She leaves to mourn one daughter, Dolie of Boston; four sisters, Miss Emily Doyle, Mrs. Fred Ramill, Mrs. Temple Lynns and Mrs. Nellie Scales, all of Boston, Mass. Also two brothers, Mr. Philip Doyle and Mr. Wm. Doyle of this City. Two sisters and one brother predeceased her.

The funeral took place on May 22nd, Rev. Father Eugene Murray officiating.

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the CYMA-TAVANNES Automatic Watch, 17 jewels, water and shock resistant, stainless steel, gold-filled or 14K gold. At your jeweller's from \$77.50.

**CENTRAL GUARDIAN**

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

**JIMMY'S TAXI** - Phone 525.

**COOK'S STUDIO** for perfect pictures.

**"SKAG" COATS** - for Campus wear at Jack Cameron's.

**WITH ICE CREAM** for dessert, there's a smile at every plate.

**BE STRONG AND HEALTHY** - Drink Milk.

**COLLEGIATE HATS** - Pork Pie Style - Special \$2.49 at Jack Cameron's.

**OIL BURNER** service the way you want it when you want it. Call 2480 Vickerson Eng. Co.

**MRS. JOHNSTON'S LADIES' WEAR** Beautiful Fall Stock Bargains.

**STATION WAGON COATS** for Men and Women at Jack Cameron's.

**\$5.00 WILL PLACE ON YOUR HEAD** a smart new 1952 Adam styled Hat. Henderson & Cudmore.

**WATCH FOR** the grand opening sale date Firestone Bryenton and MacKay Co., your friendly Firestone dealer, 187 Great George Street, the former Cash and Carry Store.

**ATTENTION CURLERS** - The annual meeting of the P. E. I. Curling Association will be held at the Charlottetown Curling Club at 8 p.m., Wednesday, October 17th. All member clubs are requested to have a representation at this meeting.

**Literature And Life**  
By BOOKMAN

**WHITMAN ONCE MORE**

I return again to Whitman. When Robert Louis Stevenson named the books that influenced him as a boy - "Pilgrim's Progress," Montaigne's "Essays" and others, he could not omit Whitman's "Leaves of Grass." Of the latter he says, "a book of singular service, a book which tumbled the world upside down for me, blew into space a thousand cobwebs of gentle and ethical illusion, and, having thus shaken my tabernacle of lies, set me back again upon a strong foundation of all the original and manly virtues." But it is, once more, only a book for those who have the gift of reading.

A word about his style, for as someone has said, style is of the essence of thinking. He chose a rough, unrhymed, lyrical verse, often rugged and careless. It reminds one of the old testament. Did he not try to break down the barriers between prose and poetry. In spite of Swinburne, much of his verse is poor, bald stuff. He cares not that he is slangy, or dull, or ridiculous, so you get plain grandeur, sentimental affectation and nonsense. To show the beauty of common things which he does is the work of genius.

He had great belief in the future of America and hated war with all his soul. Sitting by the bed of many a dying soldier, he wrote sympathetic letters to the bereaved. I will give you a specimen to show how tender was his heart. The boy died in the hospital and the mother was unknown to Whitman. "Frank" (the lady's name) had good care. He was so good that I liked him very much. He would put his hand on my knee. Sometimes he would seem to be talking to children and giving them good advice. He was willing to die - perfectly resigned. I felt his past life must have been good. Here he was suffering among strangers, yet he behaved wonderfully. He yielded up his young life for his country. There is a text, God does all things well. He ends thus: "I thought a few words from a stranger, one who was with him at the end, might be worth while."

This letter, and it is but one of many, shows how tender-hearted he was.

He has sayings that come home to one like the Bible. Indeed we have a sense of relief from the strain of those who can write better, with a sense of touching nature, as when we leave the glare of a great city, to go out to what he has called the huge and thoughtful night. His book should be in the hands of all parents and guardians. Green sickness yields to his treatment as to a charm of magic.

Now let me give specimens of his style and thought when at his best:

"I say that the real and permanent grandeur of these states must be their religion."

When a child asked what is grass - it may be the handkerchief of the Lord, a scented gift reminding us of what J. R. Lowell said of snow in his essay on a good word for winter: "Nature cleverly let fall her handkerchief to hide defects."

He speaks of the seas' "Unshovelled, yet always ready graves."

"A cow crunching with depressed head surpasses any statue."

"I do not ask the wounded person how he feels, I myself become the wounded person."

"The little child that peeped in at the door, then drew back and was never seen again," the death of a child that recalls Lamb's poem.

"See ever so far, there is limitless space outside of that."

"Something there is more immortal even than the stars."

"I fled forth to the hiding, receiving night that talks not."

"Produce great persons, the rest follows."

"America - thou lucky mistress of the tranquil barns."

These are but specimens of the ore dug up from these pages.

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**Thoughts For Our Time**  
By His Eminence Cardinal McGuigan  
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From October 15 to November 7 Greater Toronto will carry on its annual Community Chest campaign. The proceeds of the drive are used to support a total of 111 services, 66 of which are known as Red Feather services, financed in whole or in part by the Community Chest. This campaign has always had and deserves to retain the whole-hearted support of all the citizens of this city because all recognize that not only is the need great in every quarter but that there is no fairer, no more efficient, no less costly way of meeting the common challenge to our civic charity.

In inviting people of all faiths and all walks of life to enter enthusiastically into the spirit of the drive, I should like to point out a few ways in which they can, either by volunteer labor or direct contribution or by both together, integrate the campaign with their life of prayer and make it share in the dignity of Divine Charity itself.

Charity is primarily a virtue or habit of soul by which we are enabled to love Almighty God. It is the burden of the first commandment of the Decalogue, properly understood: I am the Lord thy God, thou shalt not have strange gods before me. It is also the theme of the first commandment of the New Law: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul and with all thy mind and with all thy strength. Speaking simply, and absolutely correctly, charity is the love of God.

Charity, or the love of God, is a powerful and dynamic force. It is a sharing in the life of God which produces tremendous effects in the lives of those who possess it. It fills them, for example, with spiritual joy, interior peace, gently mercy. It gives them, in a word, holiness.

But charity, or the love of God, also overflows into actions of various kinds, particularly into acts of good zeal towards our fellow men. The acts which are particularly associated with charity are fraternal correction and almsgiving, that is, friendly counsel and material aid to relieve the spiritual and temporal ills of our brothers and sisters in the Lord. It is almsgiving as an act of true charity that we as good Christians are invited to practice to a heroic degree in the next three weeks. In doing so let us wisely build the supernatural on the natural. Providing help to those who need it.

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The good Christian is well-disposed towards campaigns like this of the Community Chest because he welcomes any genuine opportunity to practise almsgiving for the love of God. It is a practical extension of his life of prayer into the workaday world about him.

True almsgiving goes far beyond merely natural philanthropy because it evokes far nobler motives and is so utterly selfless. The truly charitable person acts, not merely out of compassion, not merely because he finds poverty nauseating and distasteful, but because he loves God, and because God is good, and because God in His goodness would have His creatures relieve that poverty as even natural justice demands. True Christian almsgiving presupposes the highest motives. It recognizes not only the importance of doing the right things, but of doing them for the noblest reasons.

No one can take public relief projects lightly. Christian writers have always taught that the obligation to dispense alms is a serious one. In cases where it is a question of providing the necessities of life to those who are without them, the obligation is so grave as to bind even at the cost of personal sacrifice. Less grave but still binding is the obligation to contribute to the alleviation of the sufferings of the generality of the poor and needy out of ordinary income. Now under present circumstances it seems quite impossible to assist the poor wisely or adequately save through community agencies like those supported by the Community Chest. The Red Feather Services provide a normal medium for satisfying the obligations of almsgiving arising from charity or the love of God.

True almsgiving must always be an intensely personal act. It can remain so, and in fact is sometimes particularly so when practised through large civic agencies. The Community Chest has the double advantage of distributing personal aims widely in proportion to general need and at the same time satisfying the precept of charity at the civic as well as the individual level. It is, indeed, the best channel for reaching the largest number of most deserving cases in complete conformity with the general principles of the truly Christian life.

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**Barnyard Spectacle**

Chickens have the nasty habit of pecking each other's eyes when they get into a tiff. And once the flock sees blood they all pile in and make it a free-for-all. One farmer made them cut out the rough stuff by making "spectacles" of aluminum foil. No more trouble!

We never know who will think up what new use for aluminum. But we do know that the demand for this light, strong, non-rusting metal keeps on going up and up and up. That's why Alcan is busy on new dams and power plants and smelters to further step up supply. Aluminum Company of Canada, Ltd. (Alcan).

**For Quality Mildness Value**



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CIGARETTE TOBACCO

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Join the crowd at **ATKINSON'S** for these Dollar Stretching Food Values on Sale Monday and Tuesday.

**ROBIN HOOD ROLLED OATS, 5 lb. bag ..... 47c**

**WHITE SUGAR, 10 lbs. .... \$1.19**

**MARVEN'S GINGER DROPS, a treat to eat, lb. .... 29c**

**CLOVER LEAF PINK SALMON, 1/2 lb. tin, 2 tins ..... 55c**

**MATCHES, 3 boxes ..... 27c**

**ROBIN HOOD CAKE MIX, white or chocolate, pkg. .... 27c**

**CAMPBELL'S TOMATO SOUP, 4 tins ..... 49c**

**LIGHT HALVES SHELLED WALNUTS, 1/4 lb. 23c; 1/2 lb. .... 45c**

**QUEEN'S ROYAL PEACHES, 15 oz. tin 18c; 2 for ..... 35c**

**OAK LEAF CORN, cream style, 20 oz. tin 17c; 2 for .... 33c**

**AYLMER ORANGE AND GRAPEFRUIT MARMALADE, 24 oz. jar ..... 38c**

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PHONE ORDERS GIVEN PROMPT AND CAREFUL ATTENTION

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