

Awakening of Sense Among Lay People

By CARDINAL McCIGAN

In the past few decades, accompanying a newly awakened sense of spirituality among lay people, there has been a growing realization of the necessity of a deep interior life for fruitful external action. The interest in spirituality for lay people has shown a marked increase.

The number who are serious striving for sanctity, while perhaps small in proportion to the total number of Christians, still is an encouraging indication of the truth of the statement that it is evident God will be an age of "lay saints."

Since one of the traditional beliefs within the Church to the attainment of sanctity is spiritual direction, it is not surprising that lay people interested in becoming holy are turning toward it in increasing numbers.

For a long time there was a feeling that spiritual direction was for "nuns" — for those who were not interested in living a genuine Christian lay life, but a monastic or religious life in "lay-suiting."

As a result many people have rejected spiritual direction as having no part in a contemporary spirituality for lay people.

Another school of thought, in the opposite extreme, has tended to transpose spiritual direction from a religious or a monastic setting without making any of the necessary adaptations to lay life.

If then happens that those who want to use all possible means

to advance in union with God, some spiritual direction is needed only by those with a religious vocation or an acute moral problem is about over. There are still lay people who view direction as something only for those with an acute problem, an alcoholic husband or divorced parents, or who are nervous or intensely scrupulous.

DIRECTION

But this "problem-centred" idea of spiritual direction, with the director being the stand-in for the guidance counselor or psychiatrist, is almost completely missing in the contemporary view of spiritual direction.

Another person has spelled it out this way: "Spiritual direction helps us orientate our lives so that we keep an ever-clearer view of where we come from, where we are going in relation to God, and to help us evaluate the means to Him."

Another person has written that the purpose of direction is "to help one become more pleasing to God. To help one discover what His will is in a particular case. To give one the spiritual exercise appropriate to one's stage of development, to strengthen moral fibre, awaken desire — above all to teach one how to pray, and help one overcome obstacles to prayer."

Another clergyman has stated

All Nations Under God

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred A. Benschter

Scripture—Isaiah 10:1-11, 20:3-11; Amos 1-2; Acts 17:23-31.



Isaiah predicts God will cause Assyria to fall upon Israel, but Assyria in turn, will be punished. Finally God will lead a remnant of Israel back into the land of promise—Israel.

MEMORY VERSE:—"Righteousness exalteth a nation: but sin is a reproach to any people."—Proverbs 14:34.

God pronounces judgment upon the Gentile nations: Edom, for pillage; Moab for impety toward the dead; Damascus, Gaza, Tyre and Amos for violating the dictates of conscience.—Amos 1-2, 3.

God's judgment will fall upon Judah for despising the law of the Lord; upon Israel for social sin, idolatry, indifference to the needs of the poor, incest, and luxury combined with idolatry.—Amos 2:4-6.

Paul proclaims divine revelation in his address to the Athenian philosophers: God is the Creator, the Regulator of nations, the Source of Life.—Acts 17:23-31.

Churches, and Archbishop John Heenan of Westminster, and head of Britain's Roman Catholic community.

The Congregational Church first set out its declaration of faith and order in 1638.

The latest declaration seeks to adjust to contemporary life through a series of positive affirmations. But, like the earlier declaration, it will not be imposed as incontrovertible.

CHINA CHARGES U.S.

TOKYO (AP) — Communist China charged Thursday that a U.S. warplane flew over the northeast coast and a warplane intruded into territorial waters across Formosa Strait from the northern tip of Formosa. Radio Peking said the plane flew Wednesday over Yencheng, 40 miles from the coast of Kwantung province. The U.S. warship sailed into waters east of Hainan Island off the Fujian province coast the same day, the broadcast added.

WARNS OF JUDGMENT

(Editor's note: — The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. RAMSEY

Frequently in the Old Testament, we find mention of the nations of the then-known world, and often, in connection with their character and destiny.

In today's lesson we find three basic truths contained in those passages from Isaiah dealing with the second Assyrian empire as a threat to Israel.

(1) God will use Assyria as the instrument for His indignation against Israel. Here the Assyrians are mere tools in God's hands; their power to waste and destroy comes solely from Him as they unconsciously become His instruments.

His work, pouring out His wrath on the people of Israel.

(2) God will punish Assyria for her boastfulness. The prophet describes Assyria's sin as an ambitious self-exaltation amounting to blasphemy. The foolish Assyrians fail to see themselves as God's tools and will be punished for their conceit.

(3) God will bring back a remnant of Israel to the land of promise. With this note of hope, Israel will cling to the Lord with repentance and living faith, never again to learn upon a Gentile nation for refuge and security.

In the prophecies of Amos, God warns the nations of His coming judgments. It was an era of great prosperity for the entire northern kingdom, yet signs of spiritual decay and moral disintegration were evident with the wealth and power.

The first judgment is pronounced upon the Gentile nations of Damascus, Gaza, Tyre, Edom, Amos and Moab for their inhumanity (1:3-2:3). Edom had been pitiless; Moab, impious toward the dead. The other four, though they had sinned without law, had violated the dictates of conscience.

The second judgment was upon Judah for despising the law of the Lord. She had known God as the Lord, She had the revelation of His will, the truth of His written law and commandments; yet she professed to be a nation of the living and false gods. So God predicted Judah's destruction by fire if prophesy failed and the siege of Jerusalem under Nebuchadnezzar.

The third judgment was pronounced upon Israel for her social sins (2:6-16). Four specific transgressions are mentioned by the prophet: injustice, indifference to the needs of the poor, incest, and luxury combined with idolatry. Surrounding nations would fall upon Israel and drought and pestilence would stalk the land.

Because our lesson today is concerned with nationalism, let us now consider Paul's magnificent address to the Athenian philosophers (Acts 17:23-31).

Paul is not discussing philosophy; he is proclaiming divine revelation, and in so doing, he calls their attention to three great truths regarding God.

First he tells them God is the Creator of the world, starting from the God Unknown (v. 23). Paul makes a rich statement revealing God as the Creator of the world. With all their learning, the Greeks had not conceived of one God as the Creator. Though the mystery of the world's origin had occupied them since 600 B.C. they had no real explanation for it.

Secondly, Paul tells them God regulates all nations. With all the geographical environment influencing them is God's intent. It is also God's purpose to have times, seasons, and boundaries for all nations.

Thirdly, Paul proclaims God as the source of all life. God gives all men and can only offer Himself to Him in return.

Thus, through the ages, we peaceful purposes.

see God's role among nations: It is not for him to change nations Himself; rather it is for men and women to change, and individually or in groups, to change society and government.

TEST VACCINE

WYDAUN, Sask. (CP) — A project is under way in this southeastern Saskatchewan area to test the effectiveness of a new sleeping sickness vaccine on humans. It was learned Wednesday last week an outbreak of Western Equine Encephalitis, also known as sleeping sickness, took the lives of at least one human and numerous horses.

NUCLEAR CO-OPERATION

BRUSSELS (AP) — The United States signed an agreement Wednesday with the European Atomic Energy Community (Euratom) covering co-operation in research and development of fast breeder reactors. U.S. and European officials called it a major step in Atlantic co-operation in nuclear research for peaceful purposes.

New Declaration Of Faith, Order

LONDON (AP) — Britain's Congregational Church has published the provisional draft of its new declaration of faith and order, and proposes that it go to the churches for consideration.

Other Protestant churches with which the Congregational union is in fraternal relation will be asked their opinion. So will the World Council of Churches, the British Council of

Churches, and Archbishop John Heenan of Westminster, and head of Britain's Roman Catholic community.

The Congregational Church first set out its declaration of faith and order in 1638.

The latest declaration seeks to adjust to contemporary life through a series of positive affirmations. But, like the earlier declaration, it will not be imposed as incontrovertible.

cent address to the Athenian philosophers (Acts 17:23-31). Paul is not discussing philosophy; he is proclaiming divine revelation, and in so doing, he calls their attention to three great truths regarding God.

First he tells them God is the Creator of the world, starting from the God Unknown (v. 23). Paul makes a rich statement revealing God as the Creator of the world. With all their learning, the Greeks had not conceived of one God as the Creator. Though the mystery of the world's origin had occupied them since 600 B.C. they had no real explanation for it.

Secondly, Paul tells them God regulates all nations. With all the geographical environment influencing them is God's intent. It is also God's purpose to have times, seasons, and boundaries for all nations.

Thirdly, Paul proclaims God as the source of all life. God gives all men and can only offer Himself to Him in return.

Thus, through the ages, we peaceful purposes.

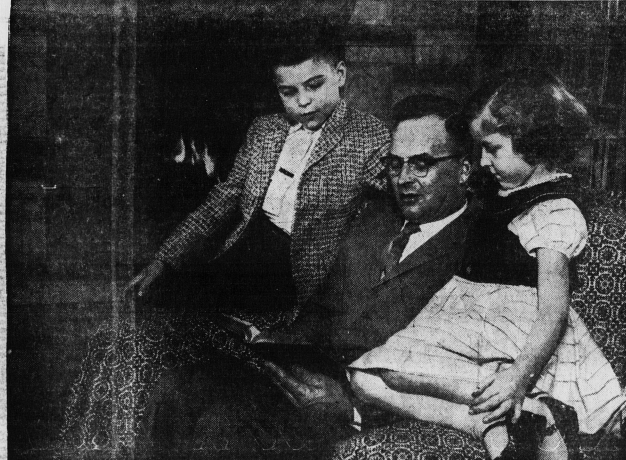
see God's role among nations: It is not for him to change nations Himself; rather it is for men and women to change, and individually or in groups, to change society and government.

TEST VACCINE

WYDAUN, Sask. (CP) — A project is under way in this southeastern Saskatchewan area to test the effectiveness of a new sleeping sickness vaccine on humans. It was learned Wednesday last week an outbreak of Western Equine Encephalitis, also known as sleeping sickness, took the lives of at least one human and numerous horses.

NUCLEAR CO-OPERATION

BRUSSELS (AP) — The United States signed an agreement Wednesday with the European Atomic Energy Community (Euratom) covering co-operation in research and development of fast breeder reactors. U.S. and European officials called it a major step in Atlantic co-operation in nuclear research for peaceful purposes.



"RAISING" CHILDREN BY THE BOOK

We have a choice in Canada... a choice denied millions who live under godless communism.

Here is a man who is exercising that choice

He believes that children growing up in the free world ought to know the Author of Liberty. He wants his son and daughter to cherish and embrace the spiritual insights God has given man.

THE WORD OF TRUTH

This father introduced his children to the Bible when they were very young. Today the Book of the Ages is their friend. Tomorrow it will be their guide through the frightening age to which they have been born.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a schoolhouse of spiritual wisdom. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and read your Bible daily.

Sunday Deuteronomy 6:1-15	Monday Colossians 2:1-10	Tuesday John 21:1-26	Wednesday I Corinthians 2:1-16	Thursday John 21:1-7	Friday I Thessalonians 6:1-11	Saturday I John 4:4-12
---------------------------------	--------------------------------	----------------------------	--------------------------------------	----------------------------	-------------------------------------	------------------------------

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

- ATLANTIC ROOFING AND INSULATION COMPANY
4-2275 Cor. Valley & Conolly Sts.
- ROGERS HARDWARE CO. LTD.
Wholesale & Retail Hardware
84-8501 137 Queen St.
- H. J. PHILLIPS & SON
General Contractors
4-3838 16 Wood St.
- JOHN W. MACKENZIE
Real Estate Consultant
Appraiser and Broker
4-2560 269 Queen St.
- H. T. JAMES
Plumbing and Heating
Day 4-5988 Night 4-8220
12 Elm Ave. 40 Edward St.
- S. NELSON GOOD
Plumbing and Heating Contractor
4-6086 17 Hawthorne Ave.
- LARTER BROS.
Manufacturers of Cement Blocks
4-9009 102 Kensington Road
- THE WINDMILL RESTAURANT
186 Prince St.
- THE LOTUS CAFE
Formerly New England Cafe
4-2810 78 Lower Queen St.
- MOORE & McLEOD LTD.
Departmental Store
4-6541 119 Queen St.
- GRAFTON STREET ESSO SERVICE
("Red" Hovatt, Leslie)
4-9219 163 Grafton St.

ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Charlottetown Bible Chapel

235 Cumberland St. at Langworth Ave.
SERVICES: 11:00 a.m. and 7:30 p.m.
SPEAKER: JAMES A. STAHR, B.Sc., M.Th.

St. Paul's Anglican Church

Established 1768 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director:
George A. Thompson, F.R.C.O. (GRM) A.R.C.M.

FIRST SUNDAY AFTER TRINITY

8:30 a.m.—HOLY COMMUNION
9:45 a.m.—SUNDAY SCHOOL, Junior, Senior and Bible Classes.

11:00 a.m.—MORNING PRAYER & Sermon
Anthem: "Immortal, Invisible, God Only Wise"
Eric H. Hymns
Subject: "BY THE GRACE OF GOD I AM WHAT I AM"

7:00 p.m.—EVENING PRAYER & Sermon
Subject: "THE PARABLE OF A MAN AND HIS FIVE WIVES"

YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES

The Kirk of St. James

The Reverend T. E. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choir
Christopher Gledhill, M.A., B.Mus.

9:45 a.m.—Church School and Young People's Bible Class
11:00 a.m.—Churchtime Nursery and Nursery School
11:00 a.m.—MORNING WORSHIP AND SERMON:
"THE PREPARATION FOR THE HOLY COMMUNION"
Anthem: "Hymn to the Trinity" (Tchakovsky)

7:00 p.m.—EVENING WORSHIP AND SEMINAR:
"THREE SONGS OF THE SPRINGTIME"
"BLESSED IS EVERY ONE THAT FEARETH THE LORD;
THAT WALKETH IN HIS WAYS"

ZION PRESBYTERIAN CHURCH

ONE HUNDRED AND FOURTH ANNIVERSARY

SUNDAY, MAY 31, 1964

The Reverend Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.Mus., B.Mus., Organist

11:00 A. M. SERVICE
Broadcast on C.F.C.Y. Radio

Sermon: The Church's Challenge to Man
Rev. Donald A. Campbell, B.A.
Solo: Supplication—J. B. Bean
Mrs. Douglas MacKenney
How Lovely Are Thy Dwellings—S. Liddle, Mr. David Hall

7:00 P. M. SERVICE
Sermon: The Church of the Future — Rev. Donald A. Campbell, B.A.
Quartet
Solo: Stand Up! Stand Up For Jesus arr. W. E. Herbert
Close To The Cross—L. B. Ilson
Blessed Quartet
A Hearty Welcome is Extended To All

The Salvation Army

"Home of Evangelism Since 1865"
Great George Street
Major Ronald H. Walker

Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.

A WELCOME AWAITS YOU AT THE ARMY!

TRINITY UNITED CHURCH

Charlottetown, P. E. I.

Ministers: Rev. J. G. E. Ball, B.A., Rev. G. G. Wywas, B.A., B.D., Rev. Clayton C. Lewis

Organist & Director of Choirs: Royston F. Muford, A.R.C.O.

9:30 a.m.—Senior, Intermediate and Junior Church School
11:00 a.m.—Primary, Kindergarten and Nursery
11:00 a.m.—Sermon: "FRIENDSHIP" (Rev. J. G. E. Ball)
Anthem—
7:00 p.m.—Sermon: "LEVELS OF BELIEF IN GOD" (Rev. G. G. Wywas)

"A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Dunbrk Street)
CHURCH SCHOOL

9:30 a.m.—Church School
11:00 a.m.—Nursery in Sunday School Room
11:00 a.m.—Sermon: "AMBASSADORS FOR WHOM?"
Rev. C. C. Lewis
Solo: "Bless This House" (Miss Judy Presby)

Organist: Mrs. Ron H. Atkinson

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Digwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages.
Extended sessions for pre-school children

11:00 a.m.—"WHAT'S YOUR NAME?"
Children's Choir

7:30 p.m.—"ETHER OR ANTHEM: 'Holy, Holy, Holy' (Schubert)

Monday 8:00—Billy Graham Crusade Counseling Class
Wednesday 7:30—Prayer Meeting and Bible Study

A WARM WELCOME AWAITS YOU

Central Christian Church

213 Kent Street Charlottetown, P.E.I.

MORNING
10:00 a.m.—Bible School for all ages
11:00 a.m.—Morning Worship and Communion
Message: "BETROTH OR FLATTERY, WHICH?"

EVENING
7:00 p.m.—Evangelistic Service
Sermon Topic: "THE GOSPEL OF CHRIST"

Minister—Mr. William O. Weale
Organist—Mrs. Allison MacRae, A.R.C.M.

A warm welcome awaits you.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Elscott, Organist and Director of Choirs

9:45 a.m.—Junior, Intermediate and Senior Church School
9:45 a.m.—Young Adults Bible Class
11:00 a.m.—Nursery and Kindergarten classes
11:15 a.m.—Primary Church School

SEVENTH ANNIVERSARY SERVICES
Guest Preacher: Rev. Douglas H. Goss
Barrow-St. John Church, Stollaton, N.S.

11:00 a.m.—DIVINE WORSHIP
Sermon: NICE PEOPLE OR NEW MEN?
Anthem: "The Glory of God in Nature"
—Beethoven
(Soloist: Mr. Harley Ings)
Solo: "The Lord's Prayer"—Malotta
(Mr. Albert Carter)

8:00 p.m.—Afternoon worship
Sermon: MAN'S FLIGHT—GOD'S POWER
The praise will be a program of choruses and solo by the Stellarton Male Chorus under direction of Mr. Leonard Jardine.

Please note time of afternoon worship.
You are welcome to our Fellowship.

St. Peter's Cathedral

Reichard Square
Anglican Church of Canada
The Ven. Archbishop J. R. Davis, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest
Miss Suzanne Branson, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director

May 31—The First Sunday after Trinity

8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School (11 a.m. Infants Class)
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evening and Sermon

Visitors are most welcome at all services.

CALVARY TEMPLE

Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. E. Benn, Pastor

9:15 a.m. Radio Broadcast, Summerdale Station
9:45 a.m.—Sunday School, Loyalty Campaign
11:00 a.m.—Morning Prayer
7:30 p.m.—Evangelistic Service
Special Singing

ATTEND CALVARY TEMPLE'S FULL GOSPEL CHURCH