

CHURCHES TOMORROW

CHURCH of ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L.

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.

TRINITY UNITED CHURCH
The Reverend H. E. D. Ashford, M.B.E., B.A., B.D., Minister

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. Sussell Somers, M.A., S.T.M., Minister

BAPTIST
THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor

ZION PRESBYTERIAN CHURCH
Prince and Carlton Streets
Reverend G. Carlyle Webster, Minister

CENTRAL CHRISTIAN CHURCH
319 Kent Street
Marvel D. Dunbar, B.T.H., Minister

SUNDAY SERVICES
11 A.M. — Holiness Meeting.
2.30 P.M. — Sunday School and Bible Class.

10: a.m. — Church School and Family Hour.
11:00 a.m. — Morning Worship and Communion.

GOSPEL HALL
Upper Prince Street
Order of Meetings for Lord's Day
10 A.M.—Sunday School

12: a.m. — Church School and Family Hour.
11:00 a.m. — Morning Worship and Communion.

IN MEMORIAM
In loving memory of our darling little Beulah Kathryn Acorn, who passed away September 10th, 1946.

12: a.m. — Church School and Family Hour.
11:00 a.m. — Morning Worship and Communion.

IN MEMORIAM
In fond and loving memory of our dear husband and father, Charles McGaughey, whom God called home on September 7th, 1940.

12: a.m. — Church School and Family Hour.
11:00 a.m. — Morning Worship and Communion.

IN MEMORIAM
In fond and loving memory of our dear husband and father, Charles McGaughey, whom God called home on September 7th, 1940.

12: a.m. — Church School and Family Hour.
11:00 a.m. — Morning Worship and Communion.

REV. E. M. B. WHELOCK
B.A., B.D., S.T.M.,
District Secretary of the Bible Society, will speak in the churches of the Bedouque Pastoral Charge of the United Church in Canada,
SUNDAY, SEPT. 10th
All Are Invited

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RITE-WAY CLEANERS
Phone 2587

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new type may be inserted at five cents a word, strictly payable in advance.

CRAWSELL for Photographs.
CHESTERFIELD at special low price. Toombs Music Store.

HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.
MATERNITY DRESSES just arrived at The Fashion Shoppe.

REFRIGERATORS, Ranges Motors and Washer repairs. Storey Electric.
WILLIS PIANO. — New design Beautiful Mahogany. Rich tone. Price right. Toombs Music Store

ST. JAMES KIRK CHOIR BOYS are requested to resume attendance tomorrow after the vacation

JUST RECEIVED. — Car-load Ferguson Tractors. W. G. Barbour Ltd.
V-MASTER cigarette papers and rollers now available at Worby's Drug Store.

ANNOUNCEMENT. — Bulbs and Plants for sale. See Classified adv. Joe R. Smith.
WALNUT DOUBLE BED. — Special price at Toombs Music Store.

SEE THE NEW CASE Tractor with the Eagle Hitch at Stewart Motors Ltd.
RECEIVING HOGS at Grandpa's each Tuesday until 11 A.M. Where roads are, passable our trucks will pick up as usual. Robert Dawson

THE WORLD'S largest selling farm tractor the "Case". See them today at Stewart Motors Ltd.
NEW PROTEIN CREAM PERMANENT WAVES exclusive with the Marie Elena Salon. Special for damaged hair. Phone 2191. 134 Richmond.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax Phone Maritime Central Airways Limited 2061 or 540.
FREE 5 X 7 ENLARGEMENTS given with every roll of film, finished at Burke's Portrait Studio Charlottetown.

PRESBYTERIAN CHURCH IN CANADA. — Services for Sunday, September 10th. Caledonia Church 11 A.M. Wood Island Church 9 P.M. Iris Hall 7.30 P.M. Rev. E. S. Hales, Minister.
SPRINGFIELD, CRAPAUD, LONG CREEK SERVICES. — Springfield: Holy Communion at nine. Crapaud: Holy Communion, Sunday School at eleven. Long Creek: Evening Service at 7.30.

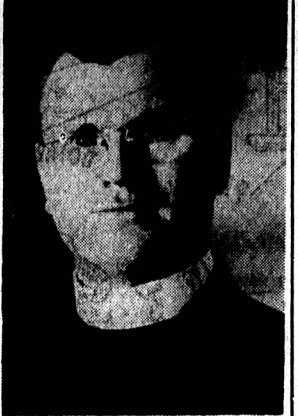
WINSLOE PASTORAL CHARGE. — 11 A.M. Princetown Road. 3 P.M. South Winsloe. 7.30 P.M. North Winsloe. Reverend Eric Coffin, B.A., special preacher for the day.
CORNWALL PASTORAL CHARGE. — Service September 10th. Cornwall 11 A.M. Evening service cancelled. Church School 10 A.M. Kingston 3 P.M. Church School 10.30 P.M. New Dominion 7.30 P.M. Church School 10.30 A.M. Rev. M. K. Charman, Minister.

COVEHEAD-STANHOPE UNITED CHURCH. — Services for Sunday, September 10th, are: West Covehead 10 A.M. Stanhope 3 P.M. Helen Wilson will sing at 7:45 afternoon service at Stanhope. Rev. Thos. A. Wilson, Minister.
LUNCHEON AT DALVAY — The directors of Northumberland Ferries Ltd. were hosts at an enjoyable luncheon at Dalvay yesterday at which Commander L. B. Latchmore, inspector of subsidized steamship services for the Canadian Maritime Commission, and Mrs. Latchmore, were guests of honour. Commander Latchmore makes an annual visit here, and on this occasion is studying the possibilities for expansion of the Wood Islands-Caribou service. Both he and Mrs. Latchmore expressed themselves as being delighted with the appearance of the island at this season. They leave today for the mainland.

VISITING PREACHER — Rev. W. R. Ashford, B.A., of Centennial United Church, Victoria, B.C. will be the special preacher at Trinity Church on Sunday evening. Few men know British Columbia as he. For several years he served first the Presbyterian and then the United Church as missionary at large in the north. He moved from there to establish and consolidate Marine Missions on the Pacific Coast, and was Captain of the famous mission boat "The Sky Pilot" for seven years. Rev. Mr. Ashford accepted a call to his present church after serving as a chaplain in the R.C.A.F. for four years. He is a Commissioner to the General Council of the United Church, meeting in Toronto next week. He is chairman of the Victoria Presbytery of the United Church, Chairman of the Missionary & Maintenance Committee, and president of the General Ministerial Association for the city of Victoria. Accompanied by his wife he is visiting in Charlottetown for four days.

Mrs. Wilfred Swanson and two

At Zion



We welcome to Zion to-morrow the Rev. Donald Nicholson recently inducted minister into the Clyde River charge who will occupy the pulpit morning and evening. Mr. Nicholson is a native of Hartsville and has ministered to that congregation for seven years. He is well known throughout the province and is recognized as an able and faithful minister of the Gospel of Jesus Christ. Mr. Nicholson is no stranger in the Zion congregation. He has on numerous occasions ministered with great acceptance. Mr. Nicholson's theme for the morning will be "God's Nevers," and in the evening "The Gospels."

MILTON-RUSTICO PARISH. — Rector, Rev. A. E. Piercey R. D. Services for Sunday, September 10th, are as follows:—St. Mark's, Rustico, 10 A.M. Holy Communion and Sermon. St. John's, Milton, 2.00 P.M. Sunday School 3.00 P.M. Sermon and sermon. Come and bring the whole family.

LEAVE ON TRIP — Mrs. S. W. Troop and young son Gilbert, Mrs. Robert MacKee and Mrs. Benjamin Rogers, Jr. left on Thursday morning on a motor trip to Montreal and Toronto from where Mrs. Rogers will continue on to Jasper, Banff, Jasper, Alberta to attend a Sun Life Insurance convention.

ATTEND PARTY — Mrs. Preston Campbell, Miss Mildred Curtis and Miss Shirley Campbell of Charlottetown were among the guests attending the birthday party in honour of Mr. W. M. MacHugh, at the home of Mr. and Mrs. Bruce Curtis, Wilmot Valley on Saturday evening.

LEAVES FOR JASPER.—Mr. H. C. Bohaker leaves this morning for Jasper where he will attend the National Convention of Sun Life Insurance Agents. Enroute he will attend a meeting of the board of directors of the Life Underwriters Association in Toronto. Also attending the Jasper convention are Mr. W. D. Young, Summerside, and Mrs. Dorothy Rogers, Charlottetown.

MACKEY-COFFIN WEDDING — Happiest felicitations are extended to Mr. and Mrs. Clive Mackay whose marriage took place recently in Halifax. The ceremony was performed by the Rev. Frank Lawson, pastor of St. David's Presbyterian Church, Halifax. The bride, formerly Miss Jean Coffin, is the daughter of Mr. and Mrs. Reginald Coffin of Rolle Bay. The groom is the son of Mr. and Mrs. Hugh Mackay, Charlottetown. The happy couple will reside in Charlottetown where the groom is employed at the Canadian National Railway.

PERSONALS
Mr. and Mrs. A. L. MacPherson, 6 Water Street, leave this morning for a holiday in Boston and New York.

Mr. Harold Black who has been spending a short holiday with his parents, Mr. and Mrs. C. H. Black, returns on Monday to Ottawa.

Mr. C. H. Black leaves by plane on Monday for Toronto to attend the General Council of the United Church of Canada. Mrs. Black will accompany him.

Mrs. Frank MacLean, Charlottetown, left this morning to spend her holidays in Boston and New Hampshire.

Mr. and Mrs. Sterling Campbell, Cavendish, had as their guests on Tuesday evening Mrs. Frank Campbell and daughters Katharine and Olive of Trail, B.C. and Mrs. Preston Campbell and daughter Shirley, Charlottetown.

Mr. and Mrs. K. L. Braidwood, and daughter Rosemary Ann, have returned to Toronto after spending a holiday with Mrs. Braidwood's parents, Mr. and Mrs. G. M. Grant, Mount Edward Road.

Mr. and Mrs. W. F. Brown and the Misses Jean and Valerie Brown, Montreal, who have been visiting Mr. and Mrs. Ian A. Burnett at Dunstaffnage, returned to their home this week.

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Literature And Life

By BOOKMAN
TIME'S VISITING CARDS

"Time's Visiting Cards" is a figure used by Oliver Wendell Holmes, and is very suggestive. It of course means that Time visits us and reminds us that he has been there. He leaves something that tells us that. Tokens of his visit are in evidence. For instance the head with the hair getting thinner and the brown colour giving place to grey — these tell the tale. Men may put on wigs and think that they will deceive, but "the truth will out." I knew a clergyman who dyed his hair and another brother said "I will live" for the church, but I will not dye for the church," Hosea, the Hebrew prophet, (7:9) says of Ephraim that he has "gray upon him and he knoweth it not." This is one case where Time leaves his cards.

The human face too has the same story to tell. The rosy cheeks of the boy or girl have faded out and lines on the brow and around the eyes tell that old time has been there. And yet the face has architecture now that it had not in earlier days. The eyes may not have the sparkle of youth but there is a seriousness about them. To use a phrase of William Blake "We are led to believe a lie. When we see with, not through the eye."

One of the earliest visiting cards Time leaves is a pair of spectacles. "Those who look out of the windows become darkened." The staff is another. The feet is less willing to meet the morning dew. The road is beginning to feel a bit long. The hills which we have climbed with agility in earlier days are higher now. The old conundrum, "What is that which begins on four feet, later uses two and ends with three" tells the tale.

Every house has a looking glass, and it tells us how we look. James says that we look at ourselves in it and go away and forget what it told us — that we need washing, or that perchance we should see a doctor. (James 1: 23, 24).

Or memory tells us the same thing. The word "Once" occurs with pathetic iteration in Sir Walter Scott's "Journal." What he could do once he found that later he was not able to perform. It will not do to say that "we are not at home" when this visitor calls; he will not be put off. Time dots his work. The "years come that bring the philosophic mind" — that is, we are compelled to think. "Custom lies on us heavy as frost, deep almost as life."

Happy and wise are they who make the best of all this. Time is kind and warns us, reminding us that we're travellers and seeking city elsewhere.

The world is a very busy place and does all it can to make us forget. This is how Wordsworth put it: "Earth fills her lap with pleasures of her own, Yearnings she hath in her own natural kind, And even with something of a mother's mind, And no unworthy aim, The homely nurse does all she can To make her foster-child, her inmate man, Forget the glories he hath known, And that imperial palace whence he came."

The hill, the far scene, the looking glass — all tell in no uncertain sound that a visitor has called on us and left his visiting cards. No matter how apparently inaccessible our haunts may seem to be, he climbs our stairs. Well for us if we are "awake" when he comes.

children Alan and Betsy left for their home in Natick, Mass., after spending a delightful summer at Brighton Shore. Mrs. Swanson was widely entertained at several parties by her friends.

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Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Life is a fleeting thing. Within its brief compass each one of us can accomplish but few things. Our accomplishment will be noteworthy only in the measure in which we have husbanded each fleeting hour and exacted from each day its full possibilities. We have no time to lose. Procrastination is not only the thief of time it is the death of hope and the cause of failure. Solid success in any line is the reward only of those who have borne the yoke from their youth.

Now we have been created by God for a definite purpose. Our lives do not belong to us to do what we please with them. However much we may strive in our pride to obscure the issue, it remains a fact that we are creatures, and the creature implies the Creator. More than that the significance of the creature must be discovered in the mind of the Creator. The index of successful living is the degree of approximation to the designs of God.

What those designs are, we can know to some extent through the exercise of our reason. Each man's conscience tells him more or less about the Will of God in this regard. But in addition to reason we have Revelation. Faith in the inspired Word supplements the reason and lends definiteness to its indefinite conclusions. It reveals to us the purpose of life and the manner of achieving it.

We achieve our destiny by obedience to God's Holy Will. Our Saviour has summed up that Will in these words: "Be ye perfect as your Heavenly Father is perfect." His own life expresses in human terms that perfection.

Now the process of becoming perfect, of imitating Christ, of achieving that heroic obedience to the will of God, that we call sanctity, is a long and arduous one. The positive process of living to God must go hand in hand with the negative one of dying to self and self-interest. Growth in virtue, like every vital growth, is slow particularly in its beginnings. A house can be built in a month but a tree is the fruit of years. The law of the members does not capitulate easily to the law of the mind. We form bad habits easily and they are not readily eradicated. Good habits require a long novitiate.

The aim of religious education is to impart to the mind the truth concerning God and our relations to Him while the heart is set afire with the love of God, which in the form of desire, aspirations, attitudes, will motivate the will unto service in conformity with the truth. That they may know the only True God and Jesus Christ whom he has sent, that knowing Him, they may love Him, that loving Him they may serve Him, we teach religion to children. We are thus setting their feet aright in the paths of life, putting them in early possession of their spiritual heritage, lest they lose time in investing it into the rich returns of holiness. They learn good before they have learned evil, and they experience delight with the law of God according to the inward man, ere they have known the unholy satisfactions of sin.

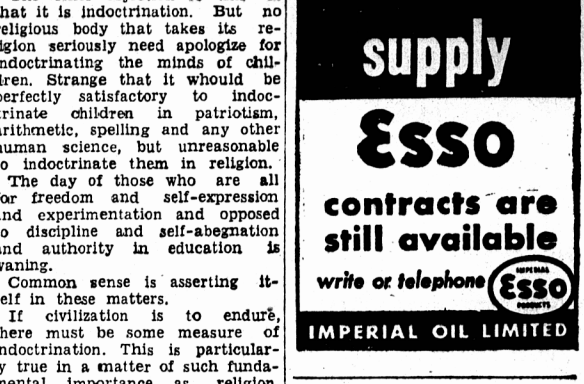
Psychologists do not allow us to forget the golden promise of the pre-school age. Childhood is the normal learning period; the time to bend the twig as we would have the tree incline. And because the hardest thing for human beings to learn is the Christian life the time to begin the lesson is during babyhood.

Herein lies the great value of inherited religion. It means that the individual is not forced by circumstances to postpone the beginning of the most important and fundamental phase of his education until his best learning years are past. It means that he grows up with God, instead of perhaps acquiring some chance knowledge of God and his responsibilities to God when it is too late for him to profit by it. It means that his entire life, intellectual, moral, civic is founded on the fundamental consciousness that he belongs to God lacking which consciousness and the attitudes and virtues that flow therefrom any life is a failure.

As a result of his early education a youth will then know the truths of his religion. He will have acquired the habits and the skills that are involved in religious practice. He will have learned what the Faith he professes means in terms of his daily actions, and the foundations of character will have been laid. Subsequently he may wander, but usually only for a time. A hunger and thirst for justice will have

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BRUSSELS, Sept. 7 — (AP) — News that the Belgian Government is printing ration tickets, just in case, has brought the black market back to Brussels streets after a three-year absence. Buckets of matches unobtainable in shops were selling for 10 francs (about 22 cents) against the legal price of three francs, 75 centimes.

The Neighbors

By George Clark



"I don't need it, Mom, but it will last for years and make me happy every minute."

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