Christ Is Risen

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Mark 15:42—16:8

By Alfred J. Buescher

After Christ had died, a respected Jew named Joseph of Arimathea went boldly to Pilate and asked for His body. Pilate, after verifying Christ's death granted his request.—Mark 15:42-45.

Joseph wrapped Christ's body in a linen shroud and took it to his own nearby tomb, freshly cut from the rock. Then he rolled a very large stone in front of the entrance.—Mark 15:46.

Sunday morning early Mary Magdalene, Mary the mother of James, and Salome came to the tomb with costly spices to anoint the body. To their amazement, the stone had been rolled back.—Mark 16:1-4.

Inside sat a white-robed angel, who told them that Christ was no longer there, for He had risen from the dead as He had prophesied.—Mark 16:5-6.

Sketches by King Features Syndicate

MEMORY VERSE: — "Blessed be the God and Father of Our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead." — Peter 1:3

ACTUAL SITE OF TOMB UNKNOWN

Christ Rises From The Dead

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By N. SPEER JONES

THIS YEAR, as we turn once again to the Easter story, we will discuss some of its technical aspects, including the location of Christ's tomb.

Mark reminds us that Christ was crucified on the day before the Jewish Sabbath, or on the day of Preparation. This term meant that on that day all the cooking for the Sabbath began at sunset on Friday and extended through Saturday.

After Christ died, Joseph of Arimathea asked Pilate for His body. Pilate could not quite believe that Christ was dead already, and asked the centurion for his report, for — horrible to relate — death by crucifixion often took as long as four days.

Joseph was in a hurry to get the body as soon as possible, for when sunset came, all work—including the activity of burying Christ—would have to be suspended until after the Sabbath.

It was Joseph's own tomb that he put Christ in. In those days, tombs were often cut out of the natural rock in the manner that Joseph's was, leaving an opening perhaps two feet wide by four feet high. This opening was usually sealed with a rock set in a trough at the base, removable with the effort of several men, so that other bodies could be buried there later (there was often room for 10 or so).

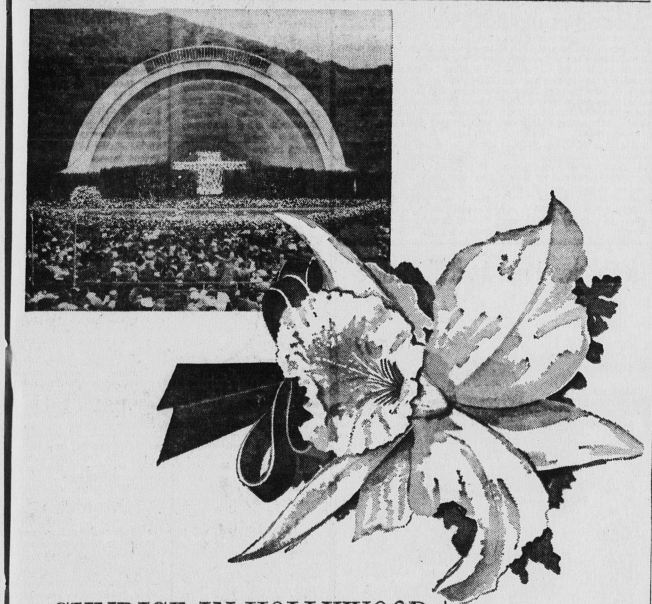
For years, the location of this tomb, as well as the location of Golgotha, the place of crucifixion, has been argued by scholars. The chief difficulty in establishing this is that apparently the followers of Christ quite rightly turned their attention, after the Resurrection, away from the tomb and toward the continuing living presence of the Lord, and the work that was to be done.

There is nothing in the writings of the first three centuries that indicates that the tomb was venerated in any way. Furthermore, the turbulence of Jerusalem in the years after the crucifixion, including its siege and capture 40 years later, would not be conducive to the preservation of the memory of the place, especially since the Christians there retired to Pella before the siege and it is not certain whether any of the disciples returned afterwards.

It was the emperor Constantine who made the first concerted effort to rediscover the tomb. Newly converted to Christianity, between 325 and 326 A.D. he had Bishop Macarius look for the site and constructed the Church of the Holy Sepulchre over the supposed spot. To do so, he had to tear down a temple to Venus erected there by Hadrian about 135 A.D. About 200 feet east of this Macarius discovered three crosses, one of which supposedly had the power of healing the sick. Over this spot, Constantine erected an even greater church, a polygonal building with a domed roof. Both of these orginal churches can be seen in an ancient mosaic in Rome.

The Church of the Holy Cross seems to have disappeared by the 8th century. The Church of the Holy Sepulchre was severely damaged, but was reconstructed after the capture of the city in the Crusades, and remains on the site today.

There is no real evidence to prove that the Church of the Holy Sepulchre stands over the actual tomb, but of the other suggested sites, no other has more claim to be the true one. We know that the sites of both crucifixion and entombment must have been outside the city walls, for the dead were always buried outside the city. But the site of the wall of that part of the city at that time has never been determined; we know only that the later wall there was not begun until 41 A.D.



SUNRISE IN HOLLYWOOD

This is the city where pretense is a profession . . . where emotion is an art. This is Hollywood's famous Bowl at sunrise on Easter morning.

Thousands raising their hearts and prayers to the Lord of Reality . . . of Truth!

Don't be deluded by the artificiality which sometimes claims the center of life's stage. There is a hunger in the souls of men which our air of well-being cannot hide. There is frustration, futility, despair—and man's calculated unconcern cannot disguise it.

To our churches—to worship, hymn and prayer—we turn when we tire of dreaming and pretending. Can we claim any glory greater than that we are the children of God? Can we own any allegiance bolder than that we are the disciples of Jesus Christ . . . Risen, Victorious?

Easter is the climax of life's drama . . . on which the curtain never falls!

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Matthew 6:1-6	Matthew 6:7-18	John 15:1-7	Romans 6:1-8	Romans 6:9-14	I John 3:1-5	I John 3:6-10

THE CHURCH FOR ALL. ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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ATTEND THE CHURCH OF YOUR CHOICE THIS SUNDAY

McGill To Open Business School

By REFORD MacDOUGALL

MONTREAL (CP)—The last word in business education may be what McGill University plans to offer this September when it opens its Graduate School of Business.

Years have gone into planning the school and reams of literature on what not to do have been studied carefully.

Of the six - professor staff, four have PhDs and two have master's degrees in two different fields. All have had business experience.

Another feature is that French will be taught at the school.

In an interview, Dr. Donald E. Armstrong, the school's director, said a revolution has taken place in business education over the last 10 years "and McGill is lucky it can start with a clean slate and capitalize on it."

SCIENTIFIC METHOD

Dr. Armstrong said the real advance in business school education has come with mathematicians, statisticians, economists and psychologists now asking basic question about busnes and rigorously applying the scientific method to business problems.

He said the McGill Graduate School of Business will stress economics, statistics, mathematics, psychology and research projects over courses in marketing, finance and production.

"Not that the school will ignore the functional fields of business or the problems of the firm, but rather we'll tackle them with the powerful tools of the basic intellectual disciplines."

The business school director thinks one of the most serious failings of existing business school is that they have added more and more descriptive material to their courses.

LESS MEMORY WORK

"Our students will have a minimum of memory work," the 37-year-old, Alberta - born director said. "They will be shown where to find information and will use their heads for thinking, not as repositories for large gobs of descriptive material."

With help of language laboratories and tutors, students at the school will be learning French.

"And of course French will be useful for businessmen who will deal with Common Market countries and certain African states."

How about interest in the school?

"Most businessmen I talk to get very excited about it," Dr. Armstrong said. "One told me the other day that his large company could use our first 200 graduates. As we will graduate only 30 students a year, we would need seven years just to fill his order."

CHANGES PACE

The heart of a resting racehorse pumps blood at about 6.7 gallons a minute but jumps to between ^ and 42 gallons when the animal races.

"...AND THEY REMEMBERED HIS WORDS" (Luke 24, 8)

The women had come to the tomb that first Easter morning filled with sorrow. Then as they made the startling discovery that Jesus' body was gone, their grief gave way to perplexity and fear. Then they remembered His words—and the joy of the living Christ began to dawn.

How often has the experience of the women at the tomb been repeated in our own lives! Overcome with sorrow, perplexity and fear, we have remembered His words . . . and all has been well.

"Why should my child memorize Scripture verses?" a parent recently asked a Sunday School teacher. The teacher recalling her own life experience replied "sometime he will desperately need the inspiration of these passages and will be blest by having them in his memory."

The Bible Society strives to give the Word of God to all men everywhere, and millions have found it a source of comfort, courage and guidance. Millions too are following the words of the Psalmist when he said, "Thy word have I hid in mine heart that I might not sin against Thee."

We help the Society in its work when we remember it in our prayers and with our means.

THE CANADIAN BIBLE SOCIETY

(Auxiliary of the British and Foreign Bible Society)

P.E.I. District—Kent St., Charlottetown—Opposite Eaton's

Moon Shot Said Success

LONDON (Reuters) — Soviet academician Anatoly Blagonravov said here that Russia's Lunik IV moon shot had successfully completed its set program, the Soviet news agency Tass reported from Moscow.

He told foreign students studying in Moscow processing of data received from the moon shot, launched last week, was "extremely complicated," Tass said.

Tass also quoted Soviet spaceman Yuri Gagarin as saying what lay ahead of his country's cosmonauts "will surely be the moon."

BRISTOL

Mrs. Belle Gauthier has returned home from the Charlottetown Hospital after undergoing treatment.

Mrs. Buddy Kelly and her sister Norma Stanott, were visitors to the city last week, also Mrs. Bill Aylward, Maurice Martell, Mrs. M.B. Keefe and Nellie MacDonald.

That old land-mark, the Bristol United Church, built in 1888 is up for sale, as it has no further use for church services since the new church in Morell village has been completed.

Mrs. Lester (Bessie) MacEwen is a patient in the Charlottetown Hospital for the past several weeks, she was confined to her home for some time before entering hospital. Two years ago Mrs. MacEwen suffered a heart attack and as a result spent ten weeks in hospital at that time.

Miss Bernadette MacInnis who had been ill with flu at her home here, has returned to her duties at the Charlottetown Hospital.

Mr. and Mrs. Arthur Blakland were visitors in the city last week. An ardent trout fisherman, Art says the start will be delayed owing to so much ice and snow along the streams and lakes. The river ice is reported as being some two feet thick.

Mr. and Mrs. Russell Hawbolt were in Charlottetown recently visiting members of their family who reside there.

Mr. and Mrs. William MacDonald were Sunday visitors here. They moved to the city ten years ago to live in retirement, and return to the old home port only for brief visits. Mr. and Mrs. MacDonald expect to celebrate their Golden Wedding next month.

The Bible House

offers you religious supplies for church and home.

170 Kent St. Charlottetown

Charlottetown Bible Chapel

235 Cumberland St. at Longworth Ave.

SERVICES: 11 a.m. and 7:30 p.m.

SPEAKER: W. A. THOMPSON

Visitors Cordially Welcome

Radio Broadcast 4:15 p.m.

CALVARY TEMPLE

Pentecostal Assemblies of Canada

Upper Prince Street

Rev. C. K. Benn, Pastor

9:15 a.m.—Fellowship Hour, Summerside Radio
10:00 a.m.—Sunday School—Open Session
11:00 a.m.—Easter Morning Service
7:30 p.m.—Easter Evening Service

ATTEND CHARLOTTETOWN'S REVIVAL CENTER

First Baptist Church

Corner of Prince and Fitzroy Streets

Rev. Malcolm F. Harlow, B.A., B.D., Minister

Mrs. V. L. Dingwell, Organist and Choir Director

7:30 p.m.—EASTER SUNRISE SERVICE
Directed by Young People's Fellowship
9:45 a.m.—Sunday School
11:00 a.m.—THE CROSS CONQUERED
Anthem: "O Morn of Beauty"
—(Sibelius)
Solo: "Hosana" (Granier)
Miss June Foster
(Broadcast CFCY)
7:00 p.m.—Easter Carol Service
Senior and Children's Choirs will participate
Meditation: "ONLY THE GARDENER"

Zion Presbyterian Church

Corner Prince and Grafton Streets

The Rev. Donald A. Campbell, B.A., Minister

Organist and Choir Director

Miss Madelyn Wadden, L.Mus., B.Mus.

9:45 a.m.—Sunday School—Classes for all ages.
10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: JESUS MET THEM.
Anthem: "Alleluia, Christ Is Risen"
—Arr. Alfred Whitehead
2:30 p.m.—Divine Worship, Calvin Church, Mermaid
7:00 p.m.—DIVINE WORSHIP
Sermon: IT WAS NOT POSSIBLE
Anthem: "I Am The Resurrection And The Life"
—Edward A. Pedrette
Soloist: Miss Wilma MacDonald
VISITORS ARE ALWAYS WELCOME

PARK ROYAL UNITED CHURCH

Christie Drive, Parkdale

Rev. J. H. Tye, B.A., B.D., Minister

Mr. Leslie Hiscott,

Organist and Director of Senior Choir

Mrs. Stanley Newman

Director of Junior and Intermediate Choirs

9:45 a.m.—Junior and Senior Church School
11:00 a.m.—Kindergarten Classes
11:00 a.m.—MORNING WORSHIP
Sermon:—
Anthem: "Alleluia! He Arose"—A. Judson
11:15 a.m.—Primary Church School
7:00 p.m.—EVENING WORSHIP
Sermon: THE BURNING HEART
Senior Choir: "O Rejoice Ye Christians"
—J. S. Bach
Male Eight: "Christ Arose"—R. Lowry
Intermediate Choir: "In The Garden"
Junior Choir: "Sweet Is The Easter Story"

You Are Welcome To Worship With Us

Central Christian Church

219 Kent Street Charlottetown, P.E.I.

Morning:

10:00 a.m.—Bible School for the whole family
11:00 a.m.—Morning Worship Service and Lord's Supper
Message: RAISED WITH CHRIST
Anthem: "Now Let the Heavens Be Joyful"
—Easter Carol—(arr. Whitehead)

P. M.

7:00 p.m.—Evening Worship Service
Message: DIVINE CERTAINTIES
"The Strife is O'er (Ley)
"There is a Green Hill (Gounod)
Boys' and Girls' Choir

Minister—Mr. William O. Weale
Organist—Mrs. Allison MacRae, A.R.C.M.

A WARM WELCOME AWAITS YOU AT ALL TIMES!

The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister

Organist and Director of the Choirs

Christopher Gledhill, M.A., B.Mus.

9:45 a.m.—Church School Easter Service and Dedication of Lenten Missionary Offerings.
11:00 a.m.—Churchtime Nursery
11:00 a.m.—THE EASTER CELEBRATION OF THE HOLY COMMUNION
Introit: "Christ our Passover"—Goss
Solo: Miss Barbara G. Rogers
Festive Carol: "This joyful Eastertide"—Dutch
—The Junior Choir
Choral Anthem: "O Christ, the heavens' eternal King"—Thiman
Solo: Mrs. Gordon W. Stewart
7:00 p.m.—THE EASTER VESPERS OF THE SEVEN LESSONS AND SEMINAR: "NOT MEANT FOR DEATH"
8:00 p.m.—Young People's Society.

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ".

The Salvation Army

"Home of Evangelism Since 1865"

Great George Street

35 Villa Avenue Capt. and Mrs. R. Walker

7:00 a.m.—Easter Sunrise Service
11:00 a.m.—Holiness Meeting
7:00 p.m.—Salvation Meeting
Easter Story in picture, word and song.
Guest Speaker: Capt. A. Wilson of Saint John, N.B.

"A WELCOME AWAITS YOU AT THE ARMY"

St. Paul's Anglican Church

Established 1769 by Royal Foundation

The Rev. F. Louis Elias, Rector

Organist and Choir Director:

George A. Thompson, F.R.C.O., (CHM) A.R.C.M.

EASTER SUNDAY

We extend to all a Happy and Joyous Easter
8:00 a.m.—Holy Communion (Note change of time, this Sunday only)
9:30 a.m.—Holy Communion (Three Easter Hymns)
All Sunday School members are requested to attend 9:30 Communion Service with their parents.
9:45 a.m.—No Sunday School
11:00 a.m.—Sunday School Primary and beginners classes
11:00 a.m.—Holy Communion (brief address)
Subject: LAST WILL AND TESTAMENT
6:30 p.m.—(No Hymn Sing)
7:00 p.m.—Evening Prayer and Sermon
Subject: IS THERE ANY HOPE?

Easter Monday—10:00 a.m. Holy Communion (in Chapel)
Easter Tuesday—10:00 a.m. Holy Communion (in Chapel)
Sunday, April 21st Confirmation Service (please note)
Officiant: The Rt. Rev. W. W. Davis

ATTEND CHURCH THIS SUNDAY.

"Where the Church is there is Light"

TRINITY UNITED CHURCH

Charlottetown, P. E. I.

Ministers: Rev. J. G. E. Ball, B.A.
Rev. G. G. Wyrwas, B.A., B.D.
Rev. Clayton C. Lewis

Organist & Director of Choirs: Royston F. Mugford, A.R.C.O.

9:45 & 11 a.m.—Church School
11:00 a.m.—EASTER SUNDAY
Sermon: CHRIST IS RISEN" (Rev. J. Ball)
Solo: "I Know That My Redeemer Liveth"
—Handel—Miss Maida Rogerson
Junior Girls Choir: "O Joyous Easter Morning"
—Bach
"Alleluia"—Mozart
Senior Choir: Hallelujah Chorus" "Messiah"
—Handel
7:00 p.m.—RECOGNIZING THE RISEN CHRIST"
(Rev. G. G. Wyrwas)
Anthem: "Christ Being Raised From the Dead"
—Bissell
Combined Choirs: "This Glad Easter Day"
Junior Girls: "Sing, Children, Sing"
"This Joyful Easter-Tide"
Solo: "O Divine Redeemer"—Gounod
—Miss Hilary Mugford

"A WELCOME AWAITS YOU AT TRINITY AND SPRING PARK"

SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Dunkirk Street)

9:30 and 11:00 a.m.—CHURCH SCHOOL
11:00 a.m.—"THE SLOW BELIEVERS" (Rev. C. C. Lewis)
Senior Choir: "Christ Is Risen Indeed"
Junior Girls Choir: "He Is Risen"

Organist: Mrs. F. Deacon; Director: Mr. W. C. Ball

St. Peter's Cathedral

Anglican Church of Canada

Rochford Square

The Ven. Archdeacon J. R. Davies, M.A., Rector

The Reverend Canon E. M. Malone, M.A., D.D.

Honorary Assistant Priest

Miss Suzanne Brenton, Lic. Mus., Organist

Mrs. R. W. Patterson, Choir Director

April 14—Easter Day

7:00 a.m.—Holy Eucharist
8:00 a.m.—Holy Eucharist
11:00 a.m.—Procession and Choral Eucharist
3:00 p.m.—Children's Service (Bring Lent Boxes)
7:00 p.m.—Evensong, Procession and Solemn Te Deum

Visitors are most welcome at all services.