

ELLEN'S DIARY

Our Thoughts Turn To New Easter Bonnets

"Oh no, not winter again!" Alex exclaimed, dismay in his voice. "Not winter again!" Peter, his shadow and admirer echoed. The two had stopped at the open door a moment to take stock of the night before stepping off into it, when homing this evening from a visit... Compact and very snug in their house across the lane, and well loved by both as we have seen...

Women

The Guardian, Charlottetown, Sat., April 10, 1965. 7

HAPPENINGS

James McNeill of the Royal Canadian Navy is spending a leave with his parents, Mr. and Mrs. Frank McNeill, Alberton. Refreshments were served by the hostess, assisted by Mrs. Wedlock and Rosalie Allen. Miss MacKay is the daughter of SGT. H. S. and Mrs. MacKay of Duke Street, Summerside.



HANDSOME NEW TOPPER

The topper is cut with three-quarter sleeves, patch, flap pockets and soft shoulders. Clever seaming detail adds subtle interest and a narrow leather belt designates a lowered waistline.

Beat in 2 to 2 1/2 c. additional flour or sufficient to handle knead. Turn onto lightly floured surface. Knead 20 strokes, or until dough feels elastic. Return it to bowl. Brush lightly with cooking oil. Cover; let rise 2 hrs. or until doubled in size. Turn onto floured surface. Roll out quickly and evenly, working from center to edges until dough is 3/4" thick. Cut into 3" rounds with cookie cutter.

TOMORROW'S DINNER Green Pea-Ham Soup (Canned) Escalloped Macaroni with Cheese and Mushrooms Tomato Sauce Green and Lima Bean with Butter Sauce Apple - Cabbage-Carrot Slaw Hot Cross Buns and Spiced Peach and Fig Compote Coffee, Tea Milk THE CHEF SUGGESTS As hot cross buns are a sweetened bread, they belong to breakfast, mid-morning snacks, lunch, and for dessert only at casual family luncheons or dinners. Sweetened breads are not properly included in more pretentious menus.

MR. AND MRS. ALLISON ROBBLIES Two Ring Ceremony Held At First Baptist Church

Marriage vows were pledged recently at the First Baptist Church, Charlottetown, when Judith Marguerite, elder daughter of Mrs. Beatrice Collins, Bumby, became the bride of Allison Hatsell Robblee, youngest son of Mr. and Mrs. George W. Robblee, Tryon. The double ring ceremony was performed by Rev. Malcolm Harlow, assisted by Rev. William Britten, Tryon. Baskets of pink and white gladioli and chrysanthemums decorated the front of the church, and the guest seats were marked with white satin bows, centered with miniature pink and white rosebuds.



by Anne Adams TRIM AND TIMELY

PLAN A SEASON around a trim, timely costume. Looks like a million in wool, shantung, linen yet it's easy - sew! Printed - Pattern 4658: Half Sizes 12 1/2, 14 1/2, 16 1/2, 18 1/2, 20 1/2. Size 16 1/2 jacket, skirt take 2 1/2 yards 54-inch; shell 1 1/2 yards 36-inch. FIFTY CENTS (50 cents) in coins (no stamps, please) for this pattern. Ontario residents add 2 cents sales tax. Print plainly SIZE, NAME, ADDRESS, STYLE NUMBER. Send order to ANNE ADAMS, care of Guardian-Patriot Needlecraft Dept., 60 Front St. W., Toronto 1, Ont. COMPLETE FASHION REPORT in our new Spring - Summer Pattern Catalog plus coupon for ONE FREE PATTERN. Everything you need for the life you lead - 350 design ideas! Send 50 cents now. 1965 NEEDLECRAFT CATALOG - 200 designs, 3 free patterns. Newest knit, crochet fashions, embroidery, 25 cents. Now! Send for elegant, new "Decorate with Needlecraft" 5 beautiful room settings, 25 complete patterns for decorative accessories in one book! Pillows, wall hangings, curtains, appliques, more! 60c. Value! Deluxe Quilt Book - 16 complete patterns, 60 cents.

Young Competitors Prove Skill In Bake-Off Today

MONTREAL: Ten Prince Edward Island girls have been selected as provincial finalists who will take part in the Five Roses Young Canada Bake-Off to be held in Charlottetown on April 10th. The finalists, chosen by a panel of home economists, are Donna Lea Jenkins, Mt. Allison; Betty Buchanan, Bonshaw; Mollie Duffy, 11 Villa Avenue, Charlottetown; Ginny Gledhill, 30 Brighton Road, Charlottetown; Edna MacNeill, 37 Passmore Street, Charlottetown; Jean McNay, Kensington; Joan Ferguson, Montague; Sheila Ramsay, Tyne Valley; Olive Morse, Kensington and Ellen MacDonald, Souris Line-Road. Judging was on the basis of imagination and general appeal shown in the girls' favorite recipe submitted to Bake-Off Headquarters. The winner of the Charlottetown Bake-Off will be a member of the Prince Edward Island Homebaking Champion of 1965 and will go on to Toronto for the national finals scheduled for May 8.

Wedding Vows Are Pledged At Toronto United Church

A wedding of interest to many Islanders was solemnized recently at Parkside United Church, Toronto Ont. when Rev. Rupert Evans united in marriage, Shirley Louise Gunn, daughter of Mr. and Mrs. Eldon Gunn, St. Peter's Lake, P.E.I. and Blair Gerald James, only son of Mr. and Mrs. Earl James Middel, P.E.I. The bride, given in marriage by her father, wore a floor-length gown of white lace over bridal satin, with long tapered sleeves and scalloped neckline. Her shoulder length veil was held in place by a crown of sequins and rhinestones. She wore a single drop pearl necklace with matching earrings and carried a cascade bouquet of pink roses. The bridesmaid, Mrs. Allison Saunders, sister of the bride, wore a deep blue peau-de-soie head-dress. The groom, proposed the toast to the bride to which the groom fittingly responded. Telegrams of congratulations from Morell, Stanhope and Charlottetown were read by the best man. In the absence of the bride's mother, Mrs. Frank Wood, of Charlottetown a friend of the bride, received the guests wearing a royal blue crepe dress with white accessories. Mrs. James, mother of the groom, wore a three piece double-knit suit of teal blue with white accessories. For a honeymoon trip to Niagara Falls and Buffalo, N.Y. the bride chose a powder blue three-piece wool suit with black accessories. The newlyweds will reside in Toronto.

Fur Coats Neat And Trim - Bulky Look Has Gone

By LINDA CRAWFORD MONTREAL (CP) - A luxurious collection of fall furs, soon to be shown in nine overseas countries was previewed for the press here Tuesday. The trend was away from the bulky look in fur fashioning, and the neat and simple coats utilized pocket detail and small jeweled or jet buttons. New for fall was the stroller or walking jacket, not quite three-quarter length and shown in a variety of furs including white Russian ermine and Norwegian blue-black seal. Convertible fur garments came in horizontally worked chinchilla that made joints imperceptible. An emerald chinchilla evening coat had a detachable bottom that became a stole, leaving a regular length coat. The bottom four rows of a dress-length chinchilla coat could be unsnapped to make a jacket. Western Canadian fisher and Labrador otter, unheated, were used, for casual, hard-wearing coats. MANY WITH BELTS A leopard day coat had a half-belted vent back with black leather buttons. Many coats came with this back belt and several others were loosely belted at the waist. For spring and fall, sleek coats of lakoda seal were shown in natural and dyed chestnut brown. Jackets accented the smooth top, look, with concealed shoulder seams creating a raglan sleeve effect. Sleeves were narrow and armholes higher. A white Russian ermine jacket was horizontally striped with a stand-away neckline and cut on the bias to give controlled back fullness. Collars were tiny, round and high-cut as a rule, and many coats were collarless. Great Lakes mink, worked with the hair up, gave coats a dark silky sheen. Pale minks in grey and beige were also shown, and one coat of fine amber mink consisted of 38 pelts. The highlight of the show was an unusual collection of original fur creations, especially designed for presentation in Beirut, Lebanon, this spring. Typical costumes from 10 different countries were worked in fur for this "round the world in fur" collection, and were shown with complete accessories. Representing England was a natural and chestnut lakoda seal riding outfit. From Italy came lounging pyjamas of black Russian broadtail, with a short-waisted bolero top collared in emba jasmink; from Madras, a white Russian ermine rajah tunic with bright gold buttons and red satin slacks. A Mexican poncho was worked in soft horizontal of Great Lakes mink and a leopard kimono dress with deep side slits revealed emerald green pyjamas. COLLARED IN BLUE Of French influence was an Alaska seal sailor suit, with a straight skirt and hip-length jacket collared in blue and white pique. A saga Norwegian blue fox coat, reminiscent of evening in New York, was floor-length with a small set-away neckline. Spanish nobility was represented by a chinchilla suit with a loose flowing skirt, while the look of Russian aristocracy was captured in a semi-shaped coat of azure mink with a high, round neckline. The snow leopard, one of the world's rarest furs, was fashioned into a loosely-belted cape coat, an imitation of the flowing capes Peru's Nomadic Indians.



MERRILL WIGGINTON - AUDREY BEVAN ENGAGEMENT ANNOUNCED

Mrs. H. Roy Bevan, Parkdale, announces the engagement of her daughter, Audrey Jean to Merrill Heath, son of Mr. and Mrs. Lorne Wigginton, Montague. The wedding will take place May 15th, 1965 at 11:00 a.m. at Park Royal United Church, Parkdale. (Photos by Edith Robinson)

Articles Auctioned At Social

A successful social evening was held at the home of Mr. and Mrs. James E. MacKay, Clinton, on Tuesday evening, sponsored by the Women's Institute. Robert Heaney was a chairman for the evening, and the following program was carried out: a song contest by Mrs. Ivan Pickering; a reading by Mrs. John Campbell; a parcel contest by Mrs. Weirum MacKay and a Donut Contest, which caused much fun, was conducted by Mrs. Horace Payner. A reading was given by Edith Frizzell; tap dancing by Elaine and Donna Bagnall of Hunter River, and a "last will and testament" contest was conducted by Mrs. Robert Heaney. Instrumental music was supplied by Fred Bertram, Arnel Taylor and Mr. and Mrs. Claude Barrett. A table of home cooking and bazaar articles were then auctioned off by Robert Heaney which proved quite profitable. Refreshments were served by several of the ladies and the remainder of the evening was spent with dancing.

KING'S COLLEGE SCHOOL WINDSOR, NOVA SCOTIA Founded 1788 A RESIDENTIAL SCHOOL FOR BOYS Grade VI to Matriculation Syllabus designed to prepare boys for University Athletics and Cadets an integral part of programme Early inquiry advisable owing to limited vacancies

PURITY DAIRY "Parents Prefer Purity Products" 317 Kent St. Dial 4-7125

Spring Draperies newest shades finest quality 166 Prince St. Ch'low 60 cents.

IDA BAILEY ALLEN Lenten Hot Cross Buns Are Seasonal Tradition

HOT CROSS buns are an ancient English Lenten bread. They were traditionally baked on Good Friday, which according to folklore, caused them to retain freshness indefinitely and prevented mold. Hot cross buns proved so popular when introduced into this country that they are now served throughout Lent, and certainly never stay in the pantry long enough to become stale or moldy. Many bakeries produce good hot cross buns. But the flavor some flair they have when homemade makes it worthwhile to bake at least one batch. Measurements level

- HOT CROSS BUNS (ready in 4 1/2 hrs. makes 4 doz.) 2 pkgs. granular yeast or 2 cakes compressed yeast 1/4 c. tepid water 1 1/2 sp. salt 2 1/2 c. flour, sifted 3/4 c. sugar

LUMBAGO BACK-ACHE - LAME BACK When your back is stiff and painful so it is hard for you to stoop or bend take the remedy that has brought relief to thousands - TEMPLETON'S T-R-C's. Don't suffer a day longer than you have to. Get T-R-C's today. Only 50c and \$1.00 at drug counters everywhere. For other fast relief, use Templeton's PLAME. Cream liniment in the roll-on bottle externally, while taking T-R-C's internally. PLAME-Cream, \$1.25. T-8-9

What now Little man? Everything you need now is waiting for you! However, you're going to need a whole lot more in the future and Mommy and Daddy should begin now to provide for the things you'll need. A good education is essential but it costs a lot of money. It won't cost them nearly as much if they start a savings for growth plan now. Why don't you mention it to them? Plans begin as low as \$70 a month. Call A. R. GILLIS UNITED INVESTMENT SERVICES LTD. 148 Great George Street Phone 4-4118 or mail this coupon now!

UNITED INVESTMENT SERVICES LTD. 148 Great George St. Charlottetown

Save this article for future reference. These facts were presented in the Montague Bible Chapel by Mr. Stanley Streight. You are invited to attend and hear the Word of God each Sunday Evening at 7:30.

HOUSEHOLD HINTS

For a new kind of cheeseburger, add 1/4 cup grated American or Cheddar cheese to each pound of hamburger. Mix lightly. H. BENNETT CARE Insurance Consulting District Supervisor Charlottetown, P.E.I. Sun Life of Canada Phone 4-8917 - 4-6528

KNOW YOUR BIBLE Amazing Internal Evidence Available To All The Bible is self-authenticating. It meets four simple conditions, which, if met, proves the truthfulness of any fact, and only true facts can meet these conditions. So unanswerable is this evidence, that Middleton, an infidel writer, sought for twenty years to find some falsehood which could be evidenced by these four marks of truth, but failed.

KNOW YOUR BIBLE

1. The fact must be such as man's outward senses may discern. 2. It must be performed publicly in the presence of witnesses. 3. There must be memorials kept up in memory of it involving some outward act. 4. These memorials must begin with the fact. The first two conditions make it impossible to impose a falsehood on people living where and when the supposed fact, involving them, took place. One does not need to be highly educated, or a scientist to know when the person next to them is standing on their toes. These outward senses of feeling, hearing, sight, taste, and smell, are quite as keen in children, and the illiterate, as they are in the highly educated. The last two conditions make it impossible to impose a falsehood on succeeding generations. The signs Moses performed, and the ten plagues of Egypt which came and passed according to his word were things any child could judge as true or false with their outward senses. They all knew what frogs, lice, fleas, locusts, hail, darkness, and boils were, and the whole nation witnessed them. The Passover Feast instituted them by Moses is still kept each year by the Israelites. The fact that the books of the Law were received by this very people as their true experience and history (Deuteronomy 11:3-7) and has been preserved by them to the present time along with its institutions; proves it to be true, and authentic. It is impossible that Moses could have imposed the first five books of the Bible, that is the Law, written by him, on 600,000 people, and convinced them that they had experienced these things if they had not. It could not have been written later and imposed on another generation as the work of Moses (as some would tell us), or as the work of any other writer, for the Law states that it was written by Moses and preserved in the Ark of the Covenant from that time, and read to the whole nation of Israel once every seven years when they came together to observe the Feast of Tabernacles, instituted by Moses. (Leviticus 23:33-44; and Deuteronomy 31:9-13, and 24-26). Every Israelite would know whether or not this was their true experience, and would have rejected it if it had not been true. Jesus said, "For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" (St. John 5:46, 47). We cannot believe Christ and not believe Moses. Since all Bible history can thus be established as factual and true, its doctrines, and divine authorship must also be accepted. Satan seduced Eve in the Garden of Eden by casting doubt on the Word of God, and he is still in the same business. Read Genesis chapter 3; Revelation 20:3, 8; II Corinthians 11:3, 13-15; I Timothy 2:13, 14. Jesus said, "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day." St. John 12:48. Unless men repent of their unbelief and acknowledge the truth of God's Word they shall perish. (I Timothy 2:25, 26; and Luke 13:3, 5.) Note what Jesus said to those who rejected his claims, and the final doom of all unbelievers. (St. John 8:21-24, 44-47; and Revelation 21:8). How shall we escape if we neglect so great salvation: which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him: God also bearing them witness, both with signs and wonders, and divers miracles, and gifts of the Holy Ghost, according to his own will?" (Hebrews 2:3, 4). Save this article for future reference.