

CHURCHES TOMORROW

CHURCH OF ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Rev. G. E. Moffatt, M.A., B.D., Incumbent.

S. PAUL'S ANGLICAN CHURCH
The Parish Church
Established 1769 by Royal Foundation.

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. B. Somers, M.A., S.T.M., Minister.

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Dr. M. Scott Fulton
Minister

The Salvation Army
Great George Street
"Homes of Evangelism"
Sunday, November 2nd

GOSPEL HALL
Upper Prince Street
Order of meetings for Lord's Day
Sunday School 10.00 A.M.

IN MEMORIAM
In loving memory of
THOMAS DART
who passed away November 1, 1951.

ALWAYS SOMETHING NEW AT BIBLE HOUSE
Call in often and look over the Bible House stock.

IN APPRECIATION
Mrs. MacLean and family, Winsloe, sincerely thank their friends and neighbors...

IN MEMORIAM
In loving memory of Miss Ena Faynter who passed away on April 12th, 1948...

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising notices may be inserted at five cents a word, strictly payable in advance.

HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.
MILK FOR HEALTH - Milk for Beauty. Milk for Strength.

CRASWELL for Better Photographs.
SEMPLE'S PHARMACY, Queen Street, will be open Sunday from 10 A. M. to 9 P. M.

SPECIALS. - Hats, Skirts, Cotton Jerseys and Bed-jackets reduced. Sunter's Ladies Wear.
KEOSENE Refrigerators in stock. Firestone Bryenton and MacKay.

ICE CREAM by the cone, by the brick or in a sealer is the answer for good eating.
BATTERY AND ELECTRIC RADIOS, Batteries, Bryenton and MacKay.

MACDONALD RADIO SERVICE Radio repairing, Amplifiers and sound systems. Disc and tape recording. 180 Kent St. Phone 1207

FLIGHTS DAILY except Sunday to New Glasgow and Halifax Phone Maritime Central Airways 2051 or 504.
THIS SATURDAY is the last day for Felt Hat bargains at the Laurette, 203 Great George St. Next door to McCabe's Grocereria.

COCONUT LAYER CAKE special at Stewart Bakeries today. Rich creamy frosting, generously covered on top and sides with fluffy coconut.
RESERVE Tuesday and Wednesday, Nov. 4th and 5th for Blood Bank Clinic at Red Cross Headquarters, Charlottetown, 2-4 and 7-10 p.m.

NORTH TRYON PRESBYTERIAN CHURCH - Services November 2nd, 11 A. M. Sunday School following services. Miss Mary A. MacKenzie, Deaconess.
ATTENTION Community Concert Members. Janice Moudry, Mezzo-Soprano, P. W. College, Monday, November 3rd, at 8.30. Annual meeting of association will be held at the Y. M. C. A. Thursday, November 6th, at 8.30.

CREAM PUFFS, Fudge, Walnut, Chocolate, Date and Raisin Squares. Many varieties of cookies, pastries and cakes are among the wide variety of baked goodies at Stewart Bakeries.
CHURCH OF SCOTLAND. - Services November 2nd. Stanchel, 10.30 A. M. Coleman, 9 P. M. Deaconess, 7.30 P. M. Reopening of Cape Travers Church, November 9th. D. V. Rev. J. H. Bishop, Minister.

SAD NEWS RECEIVED - Word has been received by Mrs. Flora MacLeod, Brookfield, of the death of her sister, Mrs. J. R. Cross, which occurred on Oct. 30 in Winnipeg. Mrs. Cross was formerly Miss Jessie MacKinnon, of Brookfield, P. E. I.
MILTON - RUSTICO PARISH - Rector, Rev. A. E. Piercy. Services for Sunday, November 2nd, are as follows: St. John's, Milton, 11.00 A. M. Holy Communion and Sermon. The Church, Cherry Valley, 2.30 P. M. Holy Communion and Sermon. St. Mark's, Rustico, 7.30 Evening Prayer and Sermon. Come and bring the whole family.

TOURIST HOME, CABIN AND HOTEL operators are hereby notified that all listings for the Prince Edward Island Travel Bureau's "Where to Stay" or "Accommodation" booklet must reach the Travel Bureau Office, 84 Great George Street, not later than November 10, 1952.
STRAWBERRIES IN OCTOBER - A box containing several strawberries and blossoms was received from Mrs. Percy Bell, White Sands, by The Guardian yesterday. In a letter accompanying the berries Mrs. Bell said they were picked in her strawberry patch October 30th. Mrs. Bell mentioned that finding berries at such a late date was practically unheard of by the older residents of the district. The berries were picked by Mrs. Bell's nephews and neices.

PERSONALS
Mrs. Katherine MacLeod has returned to her home in Charlottetown after an extended visit to Long Branch, Ont., where she was the guest of her daughter and son-in-law, Mr. and Mrs. E. J. Landry.
Mrs. E. R. Boyer returned yesterday from a pleasant visit to Nova Scotia where she visited Mr. and Mrs. Lloyd McKenzie. While in Pictou she attended the wedding of her only niece, Marjorie Mildred McKenzie.

IN MEMORIAM
In loving memory of Miss Ena Faynter who passed away on April 12th, 1948, and Miss Rosella Faynter who passed away on November 1st, 1950.
The golden gates were opened. A gentle voice said "Come". And with farewell's unspoken They calmly entered home.
Ever Remembered by Alton Bell and Family.

IN MEMORIAM
In loving memory of our father, John Munroe, who passed away November 1st, 1946.
Lovingly Remembered by Annie and Edna.

Girl Guide News



Patrol Leaders' Conference
One of the most successful Patrol Leaders' Conferences ever held in the province was brought to its conclusion in the form of a Banquet held at Zion Church Hall when the North and South Local Associations were hostesses to those in attendance as well as invited guests.

WEEKEND SPECIALS at LePage's Bargain Basement. Child's, Misses', Boys' and Women's over-shoes - men's spat rubbers, men's and women's slippers - new lot of shoes.
The sympathy of relatives and friends of Mrs. C. E. Shaw, together with good wishes for a speedy recovery from her recent regrettable accident are being extended to her.

Hampton and Vicinity
The Misses Edith and Brenda Ferguson, young daughters of Mr. and Mrs. Edwin Ferguson, have returned from P. E. I. Hospital, where on Oct. 22, they underwent successful operations for tonsillitis.
Rev. Mr. Baxter has resumed work in connection with the churches comprising his field of labour, following a brief holiday sojourn in the Province of New Brunswick.

Zion Brownies
Zion Brownies were hostesses to their parents and friends at a Halloween Party on Tuesday afternoon. When the greetings and introductions were over the Brownies formed the Fairy Ring and danced to the Fairy Rhymes.
The District Commissioner, Miss Suzanne MacKinnon, was then called upon to enroll the following Brownies: Shirley Stockman, Margaret Balderston, Sandra Ash, Vera Fall, Joyce Shelton, Janet Walker, Beryl Collier, Judy Lea, Wendy MacDonaid.

Golden Hands were presented to Betty Gaster, Patsy Burke, Gardner Badge, Diane Burgoyne, Shirley Bolsner, Joan Cudmore, Judy MacDonald, Sandra Sutherland, Joan MacDonald, Lauretta Small, Heather MacNeivin, Betty Gaster, Patsy Burke, Betty Morrison.
Swimmers Badge: Marilyn White, Sandra Sutherland, Janet Mingo, Shirley Bolsner.

AIR-CONDITIONED
BEACONSFIELD, England - (CP) - Charged with speeding, a truck driver told the magistrate here he had no excuse. He said "it was very hot, and as I was on a good stretch of road I put on speed to get a breeze in the cab."
PREPAREDNESS PLANS
STOCKHOLM - (CP) - Evacuation plans for about 3,000,000 persons in more than 100 cities and towns have been worked out in Sweden. Under these civil defence blue-prints, priority is given to children, old people, invalids and their nurses.

WALTHAMSTOW, Eng. - (CP) - George Moore, 53, married Violet Avis, his childhood sweetheart of 40 years ago. The 50-year-old bride said of her third husband: "George never had the courage to ask me before."
result of good medical and hospital care, are being cordially extended. -C.E.

FALL and WINTER HATS arriving daily at Adella's Grafton Street

Literature And Life

By BOOKMAN THE FIREPLACE

Some one has said very truly that the fireplace is "the eye of the room" - what the eye is to the human face, that the fireplace is to a human habitation. It was the poet Shelley, who said he wondered that so few people saw how beautiful fire was. Small wonder that the origin of fire was said to be divine. One of the most interesting legends is that of Prometheus, who stole fire from the gods and brought it to earth.

In a nice little poem by George Eliot she introduces us to the history of a family. There are but six stanzas. In the first we see two lovers, then these lovers, at a later stage, leaving a church newly wed. Scene three shows us the same pair bending over a cradle admiring the little babe God gave them. Later as the years come and go we have a growing circle before the fireplace. Later this circle begins to lessen, till by and by the two old people draw their chairs close together as they did at the first.

The two still sat together there, The red light shone about their knees; But all the heads by slow degrees Had gone and left that lonely pair.
The evolution of the fireplace is very interesting. The real fireplace is a return to primitive conditions, and the closer a thing is to nature the more artistic and appealing it is. After the fireplace, with its big logs, came the stove, and then the furnace, when the fire is hidden away. Furnaces are not nearly so common in the old country as in this. Now, while furnaces are so general, there is in most houses a grate, where the fire smiles upon the household.

Why is the fireplace so significant? First: It warms. The fire is seen and is friendly. We hold out our hands to it and it warms. There is no barrier between us. It speaks of intimacy.
Second: It is significant because of its associations. Others sat there with us. Every fireplace has its associations. The red light in its light. We chatted there while the flames were flapping. In our fathers' time meals were cooked there. When the day's work was over all gathered around it. The parents were there with the small ones on their knees. The pet dog or cat was curled up in its friendly light. Then third: It is beautiful, to look at much more so than the finest stove. The stove is a stiff and a utilitarian thing. It is the last touch that makes a room beautiful. Is it not true that a fire blazing on the hearth gives a sense of comfort?

In one of his sonnets on "Personal Talk", in which he puts in a word for a quiet life, which was a leading article in his creed, Wordsworth says:
"Better than such discourse doth silence long, Long, barren silence, square with my desire; To sit without emotion, hope or aim, In the loved presence of my cot- tage fire, And listen to the flapping of the flame, Or kettle whispering its faint undersong."

BECKENHAM, England - (CP) - Moving picture theatres will remain closed on Sundays in this Kent town. Council refused permission to open unless 75 per cent of the receipts go to charity. Cinemas are normally open on Sundays in England, but not in Scotland.
OLD-TIME RACER
BARNES, England - (CP) - Henry William Payne, cycle track star of the early 1900s, died in this Surrey district. In his prime he held four world records, and once won every race from 1/4 mile to five miles at the same meeting.

THE WAYS OF PROVIDENCE
The fact that Almighty God exists means a great deal in the way we think about everything which happens in this world. For nothing escapes the influence of God's existence. This is as true for war as it is for any other event, large or small, in human history.
Everyone who acknowledges the existence of Almighty God is therefore committed to accept many associated truths, two of which are that there is a Divine Purpose in human history and that there are basic principles rooted in the Eternal Law which are invariable aids in judging day to day events. Those who attempt to maintain the existence of God while denying a Divine Purpose are compelled to defend the indefensible, by holding that blind chance explains the world and daily events. Those who attempt to maintain the existence of God while denying an Eternal Law are compelled to defend the proposition that emotion, caprice, expediency are the sole principles for judging men and events. In both cases it is impossible for those to demonstrate that anything is wrong or that anything is right that one nation is just and another nation unjust.

These are curious positions, the positions of those who publicly profess belief in God, and are yet hesitant to accept all the implications of God's existence. For religion is not a cafeteria of truths, some of which can be accepted while others are rejected, depending upon the daily whims of capricious patrons.
For example, some who acknowledge God's existence are zealous in proclaiming the consoling marvels of His Providential care over the universe when it is a question of the pleasant, comfortable events of daily life, like the song of birds, the colorful vigor of nature's spring-time, the beauty of the first light snow-fall, the loyal company of faithful friends, states of health and financial security, world peace, etc. Yet when it is a question of events which do not contribute to what advertisers call "the idyllic ways of gracious living," when it is a question of such things as earthquakes, hurricanes, the mid-winter heavy wet snow, the perfidy of friends, wars, natural or accidental deaths of dear ones, of disasters which even the impersonal insurance policy calls "acts of God" - such things are held by such people as either the vanishing of an unprovided-for Providence, or as outside the abilities of Providence. Such exclusion of Almighty God from what we consider disasters is one reason religion must leave such persons spiritually short-sighted and hungry; for they are not permitting religion to help them see things as God sees them. They are persisting in a state of spiritual myopia and malnutrition, deaf to the plea of St. Paul: "Have that mind in you which was in Christ Jesus."

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright) THE WAYS OF PROVIDENCE

Sooner or later, because God loves every man, because God wants to help man use his freedom properly without thereby destroying that freedom, the rebellious man will discover that rebellion is a painful folly. Consider the multitude of personal rebellions throughout the millions of God's children each day and you will commence to see war as God sees it. He revealed His infallibly wise way of seeing it in Holy Scripture: "From whence are wars and contentions among you? Are they not hence, from your concupiscences which war in your members?" (James 4:1).

With heiligent patience certain types of rebels will ask: "Why does not God put an end to this war?" God has foreseen the question and inspired the Divine answers: "When the ways of man shall please the Lord, He will convert event His enemies to peace." (Prov. 16:7) Do not such questioners rail against God because He is not indifferent to His laws, and yet despite apathy in a civil government when it refuses to enforce its laws? Do not such people want God to allow them to break their promise to love someone until death and yet want God to destroy Stalin's freedom, to break his treaties with the democracies? Do not such people minimize the Fatherhood of God and yet blame God because men act not as brothers?

We can hasten peace by understanding war as a chastisement of God on us all, in two ways: a chastisement on evil nations; and a paternal correction for "cut-throats" Christians in those nations, to re-root their acts in the fertile soil of God's kingdom. We can hasten peace by humble prayer, by penance and by reforming our lives to conform to God's as St. Paul urges us: "Be ye therefore imitators of God, as most dear children." (Ephes. 5:1).

MAKE OWN SHELLS
OSLO, Norway - (CP) - The first ammunition to be made in Norway under the United States offshore procurement program was recently delivered from a factory here. It consisted of 40-mm artillery shells ordered by the United States Army.
HARD-LUCK HORSES
LONDON - (CP) - Racehorse owner Mrs. Albert Williams should be camera-shy. Six of her horses have been involved in photo finishes this season, and five of them lost the verdict. The sixth was given the nod by the camera, and then disqualified by the judges.

PRE CHRISTMAS SPECIAL
SAVE ON YOUR CHRISTMAS BUYING ENGLISH FINE BONE CHINA CUPS AND SAUCERS ONLY 85c EACH WHILE THEY LAST
The ABEGWEIT GIFT COURT 181 GT. GEORGE ST.

Follow The Crowd To Wellner's Pre-Christmas Sale October 30th to November 8th ALL LINES ARE SUBJECT TO DISCOUNT

Watches 20%
Sterling Flatware 20%
Novelties 25%
Diamond Rings 20%
Glassware 20%
Novelty Jewelry 25%
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