

Scripture—Luke 10:29-37; Ephesians 4:25-32; James 2:1-17; I Peter 4:7-11.



Like the Good Samaritan, the Christian's love of God is reflected in his compassion and unprejudiced love for his fellows.—Luke 10:29-37.

Unless the Christian's relationship with others is characterized by honesty, purity, kindness and love, his faith is vain.—Ephesians 4:21-32.

True Christians accept all men as equals in God's sight, offering the kindness, love and understanding they want for themselves.—James 2:1-17.

True love of God cannot exist unless we truly love our fellowmen at the same time.—I Peter 4:7, 11.

MEMORY VERSE: "Let love be without dissimulation. Abhor that which is evil: cleave to that which is good. Be kindly affectionated to one another with brotherly love; in honor preferring one another."

MOST SIGNIFICANT WORD

Love Can Change Men, Nations

EDITOR'S NOTE: The following material relating to lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., AND IS USED BY PERMISSION.

By R.H. RAMSEY

Of all the words in the dictionary, there is but one with an infinite significance in every language, among all peoples: love— one syllable with a meaning that, because of its many facets, almost defies comprehension. Its depths are plumbless, its heights supernal. In love lies the power to change men, nations, the world, even history. Love is the "substance" of which God is made, and love comes to its fulfillment in the person and will of God. But Jesus has made it plain that true love for God cannot exist unless we love our neighbors as ourselves at the same time.

Just who are these neighbors we must love as ourselves? They are people with whom we share close ties of blood or friendship. They are "our equals," people we know only casually— if at all— but relate to socially, economically, educa-

tionally or professionally. They are people of other races and ethnic backgrounds whom we may deliberately malign or refuse contacts with because of secret feelings of inferiority or with whom, because of their superiority. And they are people with whom, because of their characters or behavior, we do not care to associate under any circumstances.

Loving some of these neighbors comes to us as naturally as breathing; with other, it is difficult to like them, let alone love them. What a formidable task our Lord has laid upon us!

The answer lies in accepting all people as individuals, loving them as children of God and equals in His sight, treating all with the kindness, love and understanding we covet for ourselves. Unless we love God and conscientiously strive to love our neighbors as ourselves, the religious faith we profess becomes hypocrisy, for the true Christian not only reaches upward to God, but outward to man.

Both the upward and outward reaching are necessary, for the Christian life consists of equal parts of both. We may be ar-

dently religious, but if it does not result in service to others, our faith is vain. On the other hand, if we dwell upon the needs of others and not God, we are but humanists. Though good, humanism unaccompanied by religious faith is incomplete.

In his letter to the Ephesians, Paul stresses the responsibility of Christians in setting examples of good, useful lives for others to follow, citing traits essential to the Christian life. Because honesty touches every aspect of life, we must be scrupulously honest in word and deed with ourselves, with God, and with our fellowmen.

We should labor for that which is good, providing for ourselves and our loved ones and also that we may practice benevolence and charity for the good of others.

We are warned against indulging in lewd conversations, offensive literature and films, for they will corrupt our lives. We should recognize anger for what it is—a God-given emotion designed to rouse us into action against the evils and injustices about us. More often than not, however, we use anger to vent our selfishness upon

Care Of Mentally Retarded Regarded As Moral Problem

OTTAWA (CP)—Care of the mentally retarded is a moral problem, says Dr. Jean Vanier, 37, the son of Canada's Governor-General.

Dr. Vanier discussed at a press conference here the home he has set up for retarded in France. In Canada for a family visit and lecture tour, he will return to France March 18.

"Our pragmatic society has made us less and less indulgent towards mentally retarded people. Many of them who would formerly have died in infancy are now being kept alive, but it is a grave injustice to keep

them alive if we don't give them a human existence." Dr. Vanier's visit ties in with the Canadian Centennial crusade for the mentally retarded, Feb. 21 to March 21.

The drive seeks to raise \$5,000,000 to be added to \$10,000,000 in federal and provincial grants for use in the next five years in 13 pilot projects across Canada.

From three to five per cent of the world's population is mentally retarded, Dr. Vanier said. There are about 600,000 retarded people in Canada.

ADULTS POSE PROBLEM "For children and adolescents, the problem is being resolved through schools and workshops. Care of adults is the most serious problem."

There were fewer places they could fit into the community because of the decline in unskilled jobs. "So we tend to laugh at them or shut them away in huge institutions because we don't know how to react to them."

Dr. Vanier, a former naval officer and university professor of philosophy, works with a staff of 15 in a settlement for 45 retarded men from 20 to 45 in Troisy-Breuil.

They live in two houses in the village of 800. About 30 of the "hops" are able to work in the shops which earn about \$8,000 a year for the home.

The French government finances the project with some help from parents and charities. Half of the men are orphans. Very few will ever leave the home.

ARE SENSITIVE, SIMPLE "These people are very sensitive. They have greater purity, innocence and simplicity and a great faculty for joy. They can teach us about qualities the world is losing."

In April the entire home is taking a trip to Rome. "I think they should have one terrific trip a year. We plan it for months before and talk about it for months afterwards."

The people of the village have completely accepted the boys. "Some of them have become village characters. There is one called Raphael who is 35. He can't speak and always wears an army helmet and smokes a pipe. Around Christmas he couldn't go out without being loaded down with gifts from the villagers."

Col. W. A. H. Law, executive director of the Ottawa Retarded Children's Association, says residential accommodation for 1,000 mentally retarded people will be needed in the area over the next 10 years. At present 12 boys are living in residence at a farm, and a home for 12 girls is planned for this year.

OTTAWA (CP)—The government took the first step to set up a special joint committee of the Senate and Commons to study and report on the question of divorce laws in Canada.

The committee would supercede a similar inquiry that was planned by the Commons justice committee.

Formal notice of the government's intention to seek parliamentary approval for formation of such a committee was given in Commons papers.

The notice proposes 24 MPs represent the Commons on the committee, and that it be empowered to call witnesses and employ the necessary personnel.

There are eight private members bills now on the Commons, proposing broadening of the grounds for divorce in Canada.

SUPPORTS PROPOSAL Senator Walter Aseltine (PC—Saskatchewan), former long-time chairman of the Senate divorce committee, speaking on a Senate divorce bill Tuesday night, urged formation of just such a committee as the government is proposing.

Senator Aseltine reviewed the history of other divorce bills in the Senate since 1938. None were approved.

The Senate bill, introduced by Senator Arthur Roebuck (L—Ontario), chairman of the divorce committee, proposes extending grounds of divorce to include desertion, cruelty and insanity. The Senate hears divorce petitions from Quebec and Newfoundland.

At present adultery is the main ground for divorce in most provinces, cruelty is an additional ground in Nova Scotia and in some provinces certain forms of perversion are also a ground.

UN Reports No Time Limit On War Crimes

UNITED NATIONS (AP)—A United Nations study has reported that under the latest interpretations of international law there can be no time limit on the prosecution of war crimes or crimes against peace and humanity.

The study was prepared under the direction of Secretary-General U Thant and will be considered by the UN Commission on Human Rights, now in session here.

The issue has been a hot one for West Germany, where the cabinet last year approved extending the statute of limitations for prosecution of war criminals for 10 years more.

The 20-year limitation was due to expire May 8, 1965.

The UN study said that the proper solution to the problem is "an international one, binding on all states and not only on those which are directly concerned today with the punishment of Nazi crimes."

"Those crimes would thus have prompted international action to solve the general problem of statutory limitations with respect to war crimes, crimes against peace and crimes against humanity."

The study contained a statement from the West German government saying it would welcome an investigation of the question whether "it is possible to ensure by legal measures taken at the international level that no period of limitation shall apply to war crimes and crimes against humanity in general irrespective of the nationality of the offenders or victims."

The Salvation Army

Great George Street Capt. Ray Nelson Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Sunday Services conducted by Capt. and Mrs. D. Luginbuhl from St. John's. Salvation Meeting—7 p.m. Special service conducted by Capt. and Mrs. D. Luginbuhl Tuesday, 8 p.m.—Home League (Public meeting) Thursday, 8 p.m.—Prayer Meeting. A WELCOME AWAITS YOU AT THE ARMY

Central Christian Church

219 Kent Street 10:00 a.m.—Sunday School for all ages 11:00 a.m.—Morning Worship and the Lord's Supper Sermon: "WE WHO BELIEVE" Duet: "Come, Holy Spirit" (Frederic Jerome) Rosina Beck and Shirley Graham 7:00 p.m.—EVENING SERVICE Sermon: "TENSES" Minister: Mr. W. O. Weale Organist: Mrs. Helen MacRae, A.R.C.M. WE EXTEND A WARM WELCOME TO ALL

CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA Upper Prince Street Rev. Cyril Clarke, Pastor 9:15 a.m.—Radio Broadcast, Summerside Station 9:45 a.m.—Sunday School Classes for all Ages 11:00 a.m.—Worship and Communion Service 7:30 p.m.—Evangelistic service You will find a warm welcome at Charlottetown's Full Gospel Church.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parisdale Rev. J. H. Tye, B.A., B.D., Minister Mr. Leslie Hiscott—Organist and Director of Chorus MORNING: 9:45 a.m.—Junior, Intermediate and Senior Church School 11:00 a.m.—Nursery and Kindergarten Classes DEDICATION SUNDAY OPENING CHURCH EXTENSION 11:00 a.m.—DIVINE WORSHIP (in the New Hall) UNVEILING OF PLAQUE Service of Offering Building to God Anthem: "Pleasant are Thy Courts Above"—arr. Fawcett "Now Thank We All Our God"—arr. Malin (Youth Choir) "Praise Ye The Father"—Gounod (Senior Choir) 2:30 p.m.—CEREMONY OF DEDICATION YOU ARE WELCOME TO WORSHIP WITH US

The Kirk of St. James

Minister: The Rev. Malcolm A. MacCain, A., B.D. Director of Music: Christopher Gedhill, M.A., B. Mus., ARCCO 11:00 A.M. Sermon: TOWARD FOR WHICH WE STRIVE "God So Loved The World" 7:30 p.m.—Evening Study Group 9:45 a.m.—Sunday School 11:00 a.m.—Churchtime Nursery 11:30 a.m.—Children's Corner 7:30 p.m.—Fellowship You Are Invited to Worship With Us

Charlottetown Bible Chapel

233 Cumberland St. at Longworth Ave. 11:00 a.m.—RON HARRIS 7:30 p.m.—OWEN MACRAE "The Old Book . . . the New Birth . . . the Precious Blood of the Blessed Hope."

Zion Presbyterian Church

Corner Prince and Grafton Streets The Rev. Donald A. Campbell, B.A., Minister Miss Roberta Shaw, Deaconess Mrs. Harvey MacKinnon, L.M.S., S.Mus. Organist and Choir Director. 9:45 a.m.—The Church School. Classes for all ages 10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School 8:15 p.m.—Young Peoples' Bible Class 11:00 a.m.—DIVINE WORSHIP Sermon: THE WAY TO CALVARY Anthem: Thou Wilt Keep Him In Perfect Peace —C. L. Williams 7:00 p.m.—DIVINE WORSHIP Sermon: FULL ASSURANCE Men's Selections: God Holds the Key Turn Your Eyes Upon Jesus A CORDIAL WELCOME TO ALL

St. Peter's Cathedral

Rochford Square Anglican Church of Canada Ven. Archdeacon J. R. Davies, M.A., Rector Rev. Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest Miss Suzanne Brenton, Lic. Mus., Organist Mrs. B. W. Patterson, Choir Director March 13—The Third Sunday in Lent 8:00 a.m.—Holy Eucharist 8:45 a.m.—Mornings 9:45 a.m.—Sunday School (Infants Class 11 a.m.) 11:00 a.m.—Choral Eucharist and Sermon 7:00 p.m.—Evensong and Sermon. Visitors are most cordially welcome at all services.

LET'S GET IT STRAIGHT!

God Spoke Through The Prophets

Fulfilled Prophecy is undeniable evidence that "Prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost". (II Peter 1:20, 21).

Unbelievers usually reject the witness of prophecy by saying that the prophets wrote their accounts after the said events had taken place. However, this could not be, so in the following examples.

The Lord Jesus foretold his ascension, and the coming of the Holy Spirit, as the true Vicar of Christ to his Church, during his absence, then adds, "And now I have told you before it come to pass, that when it is come to pass, ye might believe". (St. John 14:29).

Both these predictions have long since become historic facts. The question is, have you believed in Jesus Christ because of them? If not, why not? What further evidence do you expect God to give you? The Prophet Daniel, about the year 520 B. C. had an amazing prophecy concerning the time of Messiah's coming, and death. (Daniel 9:24-26).

In his book, The Coming Prince, Sir Robert Anderson shows how Christ presented himself to Israel as their King, on the very day foretold, and in accordance with the prophecy of Zechariah, who wrote about the same time as Daniel. (Matthew 21:4, 5).

The Messiah was then "cut off, but not for himself". Within seven days he died, the Just One, for us the Unjust ones, that he might bring us to God. (I Peter 3:18) That he might "reconcile us to God by the blood of his cross". "TO HIM GIVE ALL THE PROPHETS WITNESSES, THAT THROUGH HIS NAME WHOSEVER BELIEVETH IN HIM SHALL RECEIVE REMISSION OF SINS." (Acts. 10:43). "For by Grace are ye saved, through Faith, and that not of yourselves. It is the Gift of God, not of Works, lest any man should boast." (Ephesians 2:8,9). You are invited to hear the Word of God each Sunday Evening at 7:30 in the Montague Bible Chapel. The Subject this Sunday "Daniel foretells Coming Events".

BIRCHWOOD FREE CHURCH OF SCOTLAND

(Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A. 11:00 A.M.—Morning Worship 7:00 P.M.—Evening Worship VISITORS WARMLY WELCOME.

Christian Reformed Church

155 Mount Edward Road, Sherwood Rev. M. Dornbush, Minister 10:00 a.m.—Morning Worship 11:15 a.m.—Sunday School 2:30 p.m.—Afternoon Worship You are always welcome to worship with us.

Sherwood Christian Bible School

(Meeting in Sherwood Elementary School) A Sunday Bible School for all ages. Classes each Sunday 9:45 - 10:45 a.m. Wednesday night Bible Study and Prayer Meeting in homes of members. A WARM WELCOME TO ALL

First Baptist Church

Corner of Prince and Fitzroy Streets Rev. Malcolm F. Harlow, B.A., B.D., Minister Mrs. V. L. Dingwell, Organist and Choir Director 9:45 a.m.—Sunday School for all ages 11:00 a.m.—"A MOTHER AND HER SON" Duet: "Consider the Lilies" Mrs. Douglas MacKenney and Mrs. Ronald Jenkins 7:00 p.m.—"THE GUEST IN THE HOUSE" Anthem: "O For A Thousand Tongues" A WARM WELCOME AWAITS YOU

SPRING PARK UNITED CHURCH

Kirkwood Drive Minister: Rev. Clayton C. Lewis Organist: Mrs. J. B. Herdman, L.R.A.M. CHURCH SCHOOL: 9:45 a.m.—Senior, Intermediate and Juniors 11:00 a.m.—Nursery, Primary and Kindergarten 11:00 a.m.—"WILL THE REAL MR. CHRISTIAN STAND UP?" Choir: "My Song Is Love Unknown" (Jack Ireland) Junior and Senior Confirmation Classes 7:15 p.m.—Adult Study Group "Jesus Christ and the Christian Life" "You are welcome to Worship With Us"

TRINITY UNITED CHURCH

Charlottetown, P.E.I. Ministers: Rev. John G. E. Ball, B.A. Rev. Gerald G. Wyrdas, B.A. B.D. Organist: Mr. J. B. Herdman 9:45 a.m.—Senior, Intermediate and Junior Church School 11:00 a.m.—Primary and Kindergarten 11:00 a.m.—Crib Room and Nursery up to two years 11:00 a.m.—Broadcast over CFCY "ARE YOU HAPPY?"—Rev. John G. E. Ball Anthem: "God So Loved The World" (Stained) 2:00 p.m.—Confirmation Class for Adults 3:45 p.m.—Confirmation Class for Young People 7:00 p.m.—"THE COLD SHOULDER" Rev. John G. E. Ball

St. Paul's Anglican Church

Established 1769 by Royal Foundation The Rev. F. Louis Elias, L.S.I., Rector Organist and Choir Director George A. Thompson, F.R.C.O., (CHM) A.R.C.M. THIRD SUNDAY IN LENT 8:30 a.m.—HOLY COMMUNION 10:00 a.m.—SUNDAY SCHOOL: Junior, Senior and Bible Classes 11:00 a.m.—SUNDAY SCHOOL: Crib Nursery, Beginners and Primary Classes 11:00 a.m.—MORNING PRAYER AND SERMON Anthem: "Lord, For Thy Tender Mercies Sake"—R. Farrant Subject: "CHRIST'S GREAT DISAPPOINTMENT" 5:00 p.m.—EVENING LENTEN SERVICE Subject: "SELF-EXAMINATION: AM I HONEST?" WEDNESDAY, March 16, 1966. 7:30 a.m.—HOLY COMMUNION 10:00 a.m.—HOLY COMMUNION 4:30 p.m.—CHILDREN'S LENTEN SERVICE AND FILM "BETRAYAL IN GETHSEMANE" 7:00 p.m.—LENTEN MIDWEEK SERVICES and FILM of "BETRAYAL IN GETHSEMANE" YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES



WHAT DOES HE SEE?

What a birthday present! Young Dan can see all sorts of things with that telescope that are invisible to the naked eye. The sky, with its stars and its moon, seems so much closer.

Yet, there is still so much that remains unseen. The best instruments man can make are insignificant when measured against the scope and depth of God's universe.

That's where faith comes in. We know that there are other galaxies that can't be seen through even the most powerful of telescopes. And we know, too, that faith, though invisible, is the greatest power of all.

If faith is something that doesn't quite come across to you, the Church is the best place in the world to help you solve its mystery. If faith is already yours—what better way is there to reaffirm it than by going to church this Sunday?

THE CHURCH FOR ALL • ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with 7 columns: Day, Service, Time. Sunday: Matthew 17:14-21; Monday: Acts 6:1-8; Tuesday: Romans 1:16-23; Wednesday: Colossians 3:6-14; Thursday: Galatians 1:15-20; Friday: Timothy 1:12-17; Saturday: Hebrews 11:23-28

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

- JOHN W. MacKENZIE Real Estate Consultant Appraiser and Broker 4-3262 269 Queen St. WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown H. T. JAMES Plumbing and Heating 4-9366 Day 4-9366 Night 4-8220 12 Elm Ave. 50 Edward St.

ATTEND THE CHURCH OF YOUR CHOICE READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES