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CROSS ROADS-ALEXANDRA-HAZELBROOK-Services for Sunday, July 4th. Cross Roads 11 a. m. Alexandria 3 p. m. Hazelbrook 7:30 p. m. Dr. A. J. Archibald, Minister. All are welcome to these services.

BREADALBANE PASTORAL CHARGE, The United Church of Canada. Services Sunday, July 4th. Pleasant Valley 11 a. m. Rose Valley 3 p. m. Breadalbane 7:30 p. m. Rev. W. B. MacPhail, Minister.

ST. JOHN'S PRESBYTERIAN CHURCH, Belfast. Services Sunday, July 4th. 11 a. m. Lord's Supper and Sacrament of Baptism. 7:30 p. m. Evening Service. Preparatory Service Friday, 8:30 p. m. and Saturday, 10:30 a. m. Session meets 8:15 p. m. Friday. Rev. J. E. Heathwood, M. A., Minister.

MARSHFIELD PASTORAL CHARGE, - The Presbyterian Church in Canada. Friday, 8 p. m. Preparatory Service. Marshfield, Sunday, July 4th. Marshfield, 10 a. m. Sunday School. 11 a. m. Sacrament of Lord's Supper. Harrington, no service this Sunday. Mount Stewart 7:30 p. m. Rev. Lee M. MacNaughton, B. A., Minister.

COVERHEAD CIRCUIT - United Church of Canada. Services Sunday, July 4th. Re-opening service Union Road at 11 a. m. Speaker: Dr. Fraser Munro of Sackville. Special music. West Covehead 11 a. m. Speaker, Rev. W. I. Green. Covehead Road, 3 p. m. Union Road 7:30 p. m. Speaker: Dr. Munro. Special music. Friends of the Union Road congregation are cordially invited to attend the services of re-dedication. Rev. Norman R. Green.

Strange But True

By F. H. MacArthur
 The following receipt for eloquence is given by one of our former friends: "Get yourself chuck full of the subject, knock out the bung, and let nature caper."
 This is the account of a wedding which took place in San Francisco on April 30, 1881, exactly as it appeared in a Frisco paper:
 "The bride was radiant in a beautiful lavender silk dress, with orange wreath and six button, number 9 kid gloves, slightly burst in the thumbs. The groom was as straight as a black cloth suit, constructed by the best tailor on Tehama Street, could make him, and as red in the face as was consistent with a pair of boots two sizes too small and a Number 13 collar encircling his neck. Fortunately he voted so over the restraining button on the back of his shirt flew out and saved him from choking to death.

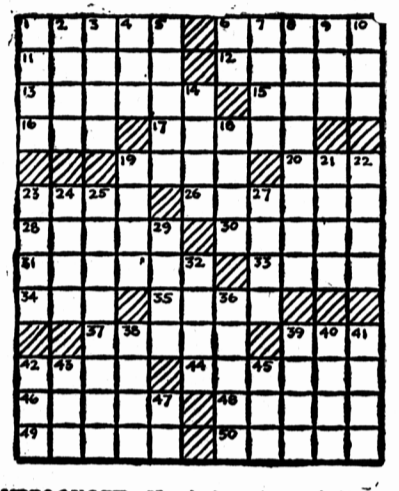
Men don't believe in a devil now, their fathers used to do. They've forced the door of the broadest creed and the old boy's through.
 There isn't a print of his cloven foot, or a fiery dart from his brow
 To be found in earth or air today, for the world he voted so.
 But who is mixing that fatal draught that palsies heart and brain
 And loads the pier of each passing year with ten hundred thousand slain?
 Who blights the bloom of the earth today with the fiery breath of hell,
 If the devil's isn't and never was? Won't somebody rise and tell?
 We are told that he does not go about as a roaring lion now,
 But whom shall we hold responsible for this everlasting row
 To be heard in home, in church and state, to the earth's remotest land,
 If the old boy, by unanimous vote, is nowhere to be found?
 Won't somebody step to the front forthwith, and make their bow and show
 How the frauds and the crimes of a single year add up? We all want to know.
 The devil was fairly voted out, and, of course, the old Boy's gone.
 But simple people would like to know who carries his business on?

There is a difference between the lips of a lad and a lass but sometimes its a mighty small difference.
 "Books are the most of all friends: they visit us without intrusion, and though often rudely put aside, are as prompt to serve and please us as ever."
 Did you know that England boasts three inquisitive rivers? They are - the Wye, the Wen, and the Ware.
 Before leaving for his summer holidays a prominent Toronto citizen left this advice to thieves, and posted it just inside the door leading to the main hall: "To burglars or those intending to steal. All my wife's jewellery and our personal valuables are in the safe deposit box at our bank. The cupboards and trunks contain nothing of real value to thieves. The keys to some are under the front door mat; if you doubt my word, on the telephone stand you will find a certified cheque made out to bearer for \$15, which should partly remunerate you for the trouble you have gone to. Please wipe your feet carefully before entering and leaving the house, as my wife is a notable housekeeper."
 Thank You - "John Doe."
 As we grow older the days of illusions and delusions vanish, and we no longer believe in circus posters, whiskey ads, Santa Claus, and what have you.
 The "Wild men of Borneo" and the "hatchet wielding savage Indians became very ordinary darkies and redskins. Even the giants and the dwarfs we loved to read about as children have become disgustingly large or small.
 No longer do we believe in ghosts and all sorts of "wired creatures, who lurk in dark places to take off bad little boys and girls.
 Those were the days when we were enduring the painful process of civilization, which in various degrees we have since learned to bear with so much resignation.
 No longer does the soap get into our eyes when we wash our faces, and our ears and noses are not tossed about in the process as they were in those awful days when mother called to us "come in out of the dirt and have your faces washed."
 When Lady Nicotine was first introduced into Europe every effort was made, by pulpit and

From the court to the cottage, From childhood to dotage, Both those that are sick and the healthy.
 Tobacco thrives in nearly every part of the globe. Among narcotic plants it occupies a place similar to that of the potato among food plants.
 Medical men are still divided in their opinion whether tobacco is injurious to the health, whether it causes lung cancer, etc. From their varied reports it would seem that each smoker must decide for himself whether tobacco is the evil that some would make us believe or whether one may puff and chew to all eternity without in the slightest degree injuring one's health.

DAILY CROSSWORD

- ACROSS**
 1. Hamper
 6. Bitter
 11. Fry
 12. Affray
 13. Girl's name
 15. Knocks
 16. Seed vessel
 17. Stories
 19. Sown (her.)
 20. Kind of cap
 23. Valuable fur
 26. Salty
 28. At full speed
 30. Truths
 31. Large room
 33. Mountain (Tennessee)
 34. Wine receptacle
 35. Cryptogamic plant
 37. Black (poet.)
 39. Roll of money (slang)
 42. Cain's father
 44. Expand
 46. Memento
 48. One of the Ionian Islands
 49. Threefold
 50. Old Norse works
- DOWN**
 2. Applaud
 3. City (New)
 4. Ensuntered
 5. Talk
 6. Part of "to be"
- 7. Wax**
8. Rubber bands
9. Twilled fabric
10. God of pleasure (Egypt)
14. Man's nickname (poet.)
18. Hinged part of a table
19. Peel
21. Emmets hill
22. Flat-topped hill
23. Mother (child's term)
24. Priest of a mosque
25. Seaport (Jap.)
27. Division of Indochina
29. Without feeling
32. Form
36. Grab
38. Egyptian god (var.)
39. Magic stick
40. Wheaten flour (Ind.)



DAILY CRYPTOQUOTE—Here's how to work it:
 AXYDLBAAXE
 is LONG FELLOW
 One letter simply stands for another. In this example A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, and length and formation of the words are all hints. Each day the code letters are different.
 A Cryptogram Quotation
 RJV JKNXR JVG NOSSNV SJKBHJSR
 OC ROHJS, SJKBHJ HFA SJVA GEC
 FCX NVFY-LVACVNN
 Yesterday's Cryptogram: LIFE IS TOO SHORT FOR ANY DISTANT AIM; AND COLD THE DULL REWARD OF FUTURE FAME—MONTAGU.

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