

# Christians Today Have Obligations

By CARDINAL MCGUGAN.

Slavery takes many forms. We can become slaves to a car, and an old pair of shoes or a morning cereal can master us. We're uncomfortable if these are missing.

There are more harmful forms of slavery, such as being a slave to activity which leaves no time for thought or reflection. And yet, true freedom can be exercised only when preceded by thought and preparation.

Christians today have a serious obligation to be informed about many things. We need to know something of the psychological constitution of man. The study of history and of good fiction will help develop this insight. But even beyond this, there is something more in the universe. Plain language of a comprehensive view of man as illustrated by the prophets and apostles.

The crux of so much intolerance lies in just this: that too many people do not grasp the magnitude of man's place in the universe. Plain language of a comprehensive view of man as illustrated by the prophets and apostles.

Look at the vision of man as outlined by the prophets. Man, to the prophets, belongs even now with God. He is meant to be informed and helped by God. He is anything but a lone ranger.

despite popular fiction. The pagan world that surrounded the Jews presented a cold and indifferent god who was to be won over. The Jews saw God as a Father who presented a service of love and personal companionship to his people.

As the Jews became a people better informed about God, the prophets insisted in a still higher view of their destiny. Their task was formidable. Even up to the time of Christ, a good deal of the Hebrew outlook was materialistic and confined to this world. One of the problems with the apostles was to get them to see the likeness of man — that he was made to use this world as a tool to reach a greater one.

Preconceptions, or lack of information, hounds many people today. They covet the name of being informed men, but don't want to take the time to be informed. This in turn would be intolerable inaction!

What are we to do about this situation? The press, radio and television daily present us with pictures from other parts of the world that are often limited, incomprehensive. We can understand the working pressure involved here. Nonetheless, we

Solid thinking must be done on the vision of life presented by Christ. This vision cannot be grasped if the work of the prophets and of Christ is either neglected or unknown.

The distant yet realizable vision presented by Christ did reach some men. They weren't important in that day — fishermen of Galilee mostly. Yet look what they accomplished!

The same road will lead us out of slavery today — a constant reading of Scripture, an enlarged vision of man's true greatness. Get paper editions of parts of the Bible and keep them with you, in your pocket, in your purse in the car. And don't forget the office desk where you spend so many hours of your life.

As part of his visit to the Maritime Diocese of the Anglican Church of Canada, the Rt. Rev. Sannand Abhas Bishram Obeah, Anglican Bishop of Chota Nagpur, India, will conduct a Service of Witness for the P.E.I. Deanery in Charlottetown on Sept. 5.

...in so... as an... at times, harmful... if the whole story is not fully presented... There is need for a greater vision of man on the part of those responsible for the news.

His Maritime visit will conclude with a special convocation at the University of Kings College, Halifax, when the degree of Doctor of Divinity (honoris causa) will be conferred upon him on the afternoon of Sept. 15.

His tour will open at Sydney, N.S., Sept. 2 and will take him to Trent, Sharn Harbor, Dartmouth and Halifax, N.S. and Fredericton, N.B.

Bishop Hans is a member of one of the tribes called Horo of the Mundia. He is a third generation Christian as his grandfather was a convert to Christianity and his father an Anglican priest.

Graduating from Patna College and Bishop's College, Calcutta, he shared in the 1957 Lambeth Conference, and the 25th anniversary celebrations of the National Council of Churches of the Gospel in England in 1951 and 1952.

The Bishop's wife comes from the same tribe as himself and of their four sons the eldest is in training for Holy Orders at Bishop's College, Calcutta, and the second obtained the championship in the 100 and 200 meter sprints in the All India Olympics a few years ago.

USE OLD HYMNAL. Amish religious communities in the Pennsylvania Dutch country still sing church services from a 1564 Protestant hymnbook.

## The Venture of Faith



About 2000 B.C. God called a man named Abraham from Ur of the Chaldees, to go forth from his people to a land which he had promised to give him, and everywhere he pitched his tent, he built an altar immediately, so he could worship God.

Genesis 12:1-3.

MEMORY VERSE—"By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went."—Hebrews 11:8.

## SUBLIME FAITH IN GOD

### Through Abraham Came Christ

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By N. SPEER JONES. Our lesson today begins about 150 miles above the mouth of the Euphrates River, about six miles from the great river course and 140 miles south of Babylon. Know today as Mikayyar or Mugayyar it is just off the rail line from Basra to Baghdad. This spot was known as Ur of the Chaldees in the days of ancient times.

His history goes back at least as far as 5000 B.C., when it already was ancient and flourishing. The most ancient recorded historical chronicles of Sumerian kings ruled from there, and in the days of Babylonian greatness it was the chief center of worship for the moon god, Sin, whose great temple still stands 70 feet high.

In this great center of civilization...

## ILLUSTRATED SUNDAY SCHOOL LESSON



Abraham and his nephew, Lot, prospered greatly in the new lands until Isaac, the younger son, was born. Isaac could not support them both. Abraham told Lot to separate himself. Lot chose the fertile Jordan valley, so Abraham settled at Hebron.

Genesis 13:6.

Lot, living in the wicked city of Sodom, was captured by Chedor-Adomer, aggressive king of Elam, who conquered five cities and took the people and goods. Abraham, hearing of this, led his men against the looter and freed his nephew.

Genesis 14:1-6.

Returning from battle, Abraham was met by the grateful rulers of the cities. Among them was Melchizedek, who was king of Jerusalem and priest of the Most High God—our God and Abraham's—Genesis 14:17-19.

GOLDEN TEXT: Hebrew 11:8.

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quered the king, releasing his captives for a ransom. In verse 18 he will have the first of the "sons of Isaac" who were called simply Salem. No God.

The Kirk of S. James. The Reverend T. E. B. Somers, M.A., B.Sc., Minister Organist and Director of Choirs: Christopher Gledhill, M.A., B.Mus.

11:00 a.m.—DIVINE SERVICE AND SERMON BY THE MINISTER: "YOU RELIGION AND YOUR BODY."

Organ Solo: "Now We Beseech Thee"—Buntline. WE INVITE YOU TO WORSHIP WITH US. THE CHURCH IS OPEN DAILY. ENTER—REST—AND PRAY.

St. Paul's Anglican Church. Established 1759 by Royal Foundation. The Rev. P. Louis Elias, Rector Organist and Choir Director: George A. Thompson, F.R.C.O. (CHC) A.R.C.M.

8:30 a.m.—Holy Communion. Broadcast C-F-C-Y. Please Note: The evening services have been cancelled until further notice.

ATTEND CHURCH THIS SUNDAY.

PARK ROYAL UNITED CHURCH. Christe Drive, Parkdale. Rev. J. R. Tyr, R.D., Minister. Mr. Leslie Hicott, Organist and Director of Senior Choir. Mrs. Stanley Newman, Director of Junior and Intermediate Choirs.

10:00 a.m.—Nursery and kindergarten care. 10:00 a.m.—DIVINE WORSHIP. Sermon: Rev. Gerald Brooks. Guest Soloist: Mrs. Joan Rivest. Guest Organist: Mrs. Allison MacRae. You Are Welcome To Worship With Us.

Central Christian Church. 219 Kent Street, Charlottetown, P.E.I. Morning: 10:00 a.m.—Bible School and family hour. 11:00 a.m.—Communion and Worship Service. Sermon: "DEDICATION."

7:30 p.m.—Evangelistic Service. Message: "CONSIDER JESUS!" Minister—Mr. William O. Weale. Organist—Mrs. Allison MacRae, A.R.C.M. YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES.

Zion Presbyterian Church. Corner Prince and Gratton Streets. Rev. Donald G. Ball, B.A., Minister. Organist and Choir Director: Miss Madelyn Wadden, L.Mus., B.Mus.

10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School. 11:00 a.m.—DIVINE WORSHIP. Sermon: Guest Preacher. The Reverend Walter Kennedy, M.A. Soloist: Mrs. Marion Drake. Vocal Solo: "The Shepherd's Psalm"—A.R. Prothrope. Organist: Mrs. Marion Drake and Judy Smith.

3:00 p.m.—Open Air Service—Camp Kirk, French River, P. E. I. Social Speaker, Rev. Walter Kennedy, M.A. 7:00 p.m.—DIVINE WORSHIP. Sermon: Guest Preacher. Soloist: Mrs. Marion Drake. Music: Mrs. Marion Drake. Miss K. Parker. A CORDIAL WELCOME TO ALL.

TRINITY UNITED CHURCH. Charlottetown, P. E. I. Ministers: Rev. J. R. Tyr, R.D., B.A., Minister. Rev. G. G. Wynnes, B.A., B.D. Organist & Director of Choirs: Rev. Charles C. Lewis. Organist & Choir Director: Rev. F. Magford, A.R.C.O.

11:00 a.m.—Nursery care for children under five (Social Hall). 11:00 a.m.—Sermon: "GOD'S GARDENS"—Rev. J. Ball. Organist: Mrs. Marion Drake. Soloist: Mrs. Douglas McKenney. 7:00 p.m.—Sermon: "A CHRY IN THE NIGHT"—Rev. J. Ball. Organist: Mrs. Marion Drake. Soloist: Mrs. Douglas McKenney. "A Welcome Awaits You At Trinity and Spring Park."

SPRING PARK UNITED CHURCH. (Opp. Kirkwood Drive and Dunkirk Street). 11:00 a.m.—Sermon: "LET NOT YOUR HEART BE THROUBLED"—Rev. G. C. Lewis. Guest Organist: Mrs. Frank Deacon.

St. Peter's Cathedral. Anglican Church of Canada. The Ven. Archbishop J. R. Davies, M.A., Rector. The Reverend Canon E. M. Malone, M.A., D.D., Minister. Miss Suzanne Brunton, Lic. Mus., Organist. Mrs. B. W. Patterson, Choir Director.

August 4—The Eighth Sunday after Trinity. 8:00 a.m.—Matins. 8:45 a.m.—Eucharist. 11:00 a.m.—Choral Eucharist and Sermon. 7:00 p.m.—Evangelist.

Visitors Are Most Welcome At All Services. The Services from 8:00 to 10:00 a.m. inclusive will be under the direction of the Rev. William Clark, Rector of the Church of the Redeemer, Providence, Rhode Island.

# drowsy afternoon

It is good to lie down on the grass and look up into the sky. Your mind starts to wander — the way it always does when you take the time really to look at it. The heaven is so immense that you can't find a word big enough for it. Those thunderheads, building up in the west — they are so huge that they dwarf the work of man into total insignificance.

The stars are still up there too. We can't see them in the daytime and always this seems strange. But they are just as much there as they are at night — and you don't have to see them to know it.

You don't have to see God either, to know that He's there — though some people seem to feel it's something that has to be proved. They couldn't be more wrong. God's evidence is everywhere. Just walk into a church on Sunday and sit down and listen awhile, and then you will know for sure.

THE CHURCH FOR ALL... ALL FOR THE CHURCH. The Church is the greatest force on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong church, neither democracy nor civilization can survive. There are few sound reasons why every person should attend services regularly, and support their Bible daily.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 King	Psalm	Psalm	Psalm	John	John	1 Corinthians
19:19-18	104:5-13	104:14-28	104:24-35	11:14-18	14:14-24	2:9-13

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READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

## Thousands of Pilgrims To Shrine

### Of Israel To Shrine

Drawn by their need of God, thousands of pilgrims will travel to Canada's Rosary Shrine of the Virgin Mary at Cap-de-la-Madeleine, halfway between Montreal and Quebec, where they will join in a great and solemn celebration of the Feast of the Assumption.

This feast of the entry, body and soul, of the Mother of God into Heaven is marked by the Novena from August 6 to 14 of daily Masses and preaching, concluded this year by Father Belanger, director of Cardinal Legat's Office of Charity, a home of charity for young and old to which the only entry passport is the fact of being homeless and unemployed and ineligible for ordinary welfare agency help.

Father Belanger will preach in French on the love we have for the Virgin Mary, who, far from repelling our young and her children to Him and intercedes to their behalf. The well-known preacher, Father Roger Mary Charral, S.M.M., Provincial of the Montreal Fathers in the U.S. and Rome, will preach in English during a special Triduum of Prayers on August 12, 13, and 14.

On August 14, Vigil of the Feast, an entire evening on continued prayer and singing of hymns to Mary will feature a 9 p.m. Mass celebrated by Rt. Rev. Msgr. Aedeat Droulx, D.P., Vicar General of the new Diocese of Haut-Quebec, which will be open to all. Over 100 confessors will be on duty at outdoor confessional through most of the night.

The Feastday Proper will be a 10:00 a.m. Mass celebrated by the Provincial of the Oblate Guardians, Father Paul-Henri Barthelemy, O.M.I., Superior at the Shrine and noted preacher in French and English.

At 10:30 a.m., Solemn Pontifical Mass will be celebrated by the Bishop of Trois Rivieres, Most Rev. Georges-Leon Pelletier, Primary Guardian of the Shrine, who will speak in French and English. The afternoon will feature Meditation of the Rosary, the thrilling Blessing of the Sick with the Monstrance by Bishop Lionel Alouet, Auxiliary of Quebec, and a special outdoor Mass for the Sick at 4 p.m. A special Feastday exclusively for English-speaking pilgrims at 7 p.m. will be presided over by Bishop Andrew G. Grutka, of Gary, Indiana, who will address the pilgrims in English and celebrate a Solemn Benediction of the Blessed Sacrament and a special Mass outdoors at 9 p.m. prior to one of the largest outdoor torchlight processions of the year which will fitfully and the Feastday ceremonies.

## CATHOLIC CHURCHES

St. Dunstan's Basilica. Great George Street. Masses: 7:00, 8:00, 9:30, 11:00 a.m. 7:00 p.m.

Holy Redeemer Church. Upper Queen Street. Masses: 7:30, 8:30, 10:00, 11:30 a.m. 5:30 p.m.

St. Pius X. St. Peter's Road. Masses: 7:15, 8:30, 10:30 a.m. 5:00 p.m.

Weekday Masses are at 7:00 and 7:30 a.m.

First Baptist Church. Corner of Prince and Fitzroy Streets. Rev. Malcolm F. Harlow, B.A., B.D., Minister. Mrs. V. L. Dingwell, Organist and Choir Director.

10:00 a.m.—Sunday School. 11:00 a.m.—Rev. Kenneth O. Eaton, Guest Preacher. Solo: Mrs. Kenneth Eaton. 7:30 p.m.—Rev. Kenneth O. Eaton, Guest Preacher. Solo: Mrs. Kenneth Eaton.

The Salvation Army. "Home of Evangelists Since 1887". Great George Street. 55 Villa Avenue. Capt. and Mrs. R. Walker. 7:00 p.m.—Divine Service—9:30 a.m. Salvation Meeting—10 a.m. Halverson Meeting—7 p.m. Friday: Young People's Holy Class—4:15 p.m. "A WELCOME AWAITS YOU AT THE ARMY"

Charlottetown Bible Chapel. 255 Cumberland St. at Longwater Ave. SERVICES: 11 a.m. and 8 p.m. SPEAKER: JAMES A. STAHR, B.Sc., M.Th.

CALVARY TEMPLE. Pentecostal Assemblies of Canada. Upper Prince Street. Rev. C. E. Benz, Pastor. 9:15 a.m.—Fellowship Hour, Missionary Radio. 9:45 a.m.—Sunday School, Sinner's Day. 11:50 a.m.—Morning Praise. 7:30 p.m.—Worship with Bible. ATTEND CHARLOTTETOWN'S REVIVAL CENTER.