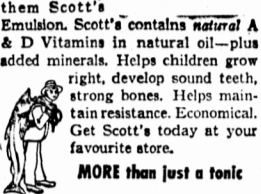


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### Rodgerson-McNeill Wedding

A quiet but pretty wedding took place in St. Paul's Roman Catholic Church, Summerside, on Feb. 20th when Rev. J. A. McLeod united in the bonds of holy matrimony, Olga, daughter of Mr. and Mrs. Perley McNeill of Alberton and Roy, son of Mr. and Mrs. George Rodgerson of O'Leary.

The bride wore a suit of rust gabardine with green velvet hat and green accessories. Her corsage was white roses. She was attended by Mrs. Edwin Heckbert, who wore a suit of pearl gray gabardine with navy hat and accessories. Her corsage was red roses.

The groom was attended by Mr. Edwin Heckbert.

This popular young couple will reside in Summerside where the groom is employed by the Island Motor Transport Company. They wish their friends in Prince County wish them every happiness in their married life.

## History Of St. Mark's Church At Kensington

By L. E. T.

(Concluded from yesterday's Guardian)

The first Sunday School in Kensington was organized in 1879. It was a union Sunday School composed of Anglicans, Methodists, and Presbyterians. The three interested clergymen were the Rev. T. B. Reagh, resident in Kensington, the Rev. George McMillan, who lived in Malpeque but ministered to the Presbyterians in Kensington, and the Rev. Mr. Baker who lived in Margate but served the Methodist congregation in Kensington. This Sunday School was held in a building since burned and known as the "Old Hall", on the site of which the Roman Catholic Church now stands. Mr. G. W. Bentley of the Methodist Church was the superintendent.

There was a large attendance; one year it reached 105 with pupils and teachers, and had an average attendance of 70. In Mr. Bentley's report for the year 1879 he gave a list of those who attended regularly and assisted in any way, saying that some walked long distances to teach their classes. Mrs. Matthew Sheen, of the Anglican Church, is among those mentioned. There are probably still some of our elderly folk who remember attending that Sunday School.

The Anglicans started a Sunday School of their own in 1887, and as far as is known that Sunday School has been carried on continuously ever since, summer and winter; faithful teachers, men and women, have been found to carry on this most important branch of the Church's work.

After serving in the parish for almost twelve years Mr. Reagh moved to the parish of Milton and Rustico where he remained for the rest of his active ministry. He is buried within the shadow of St. John's Church, Milton, which was built during his incumbency.

The Rev. Thomas Lloyd followed him in New London parish. During his time some improvements were made in the church property; a fence was erected; a new chandelier, the gift of Lieutenant-Governor Carvell, was presented to the Church, and things in general were kept up. The Lloyd family were very musical. One of the daughters was organist in St. Mark's Church and sometimes in St. Stephen's Church, Irishtown. However, soon again there was a vacancy. Mr. H. A.

Leslie, the church warden, reported to the D. C. S. in this interim: "We trust that the brethren will pray for us that God will send us a rector who will help in the way of life."

The Rev. H. C. Alwyn was the next rector but he did not remain very long. He was followed by the Rev. G. C. Wallis who only remained one year, but it was a productive year. The first Missionary Society in the parish, the Cleaners' Union was organized by Mr. Wallis, and carried on by the missionary-minded members for years after he left. In his report for that year Mr. Wallis said: "A parish room for holding Sunday School and other meetings was badly needed, but before another report would be written the want would be supplied as a site had been purchased and money raised for the building by friends in England." It is not known whom those kind friends were, but St. Mark's Hall thus came into being. It was enlarged to its present size a few years ago.

The next Missionary Society, the Women's Auxiliary, was organized in October of 1907 when the Rev. A. W. Nichols was rector of the parish. It has since carried on without a break. At present St. Mark's and St. Stephen's have a joint W. A. which meets separately. St. Thomas Church, New London, has a W. A. of its own organized, in September 1951, and we hope through time to have every Church woman a member of the Women's Auxiliary.

The Rev. J. A. Winfield came to the parish in December of 1930 and served until 1935. He is remembered as a friendly and hard-working man. He went to the parish of St. Stephen, N. B., from here, and died a few years ago in Kentville. At the age of 92 years, Mrs. Winfield predeceased him by several years. Then came the Rev. A. W. Nichols with his wife and family. Mr. Nichols carried on the work of the parish faithfully and well until his departure in 1940 to Sydney, was much regretted; later they went to Arizona for reasons of health where Mr. Nichols died at a comparatively early age.

Then came Rev. A. W. Watson and Mrs. Watson, who remained for seven years. Mr. Watson managed parish affairs well, and left here for Pictou, N. S. Later he was made secretary treasurer for the diocese. He is now living in retirement at Granville Ferry, N. S. The Rev. C. W. Neish and his wife followed and were in the parish five years. Both he and his wife were faithful workers. Mrs. Neish in W. A. and Sunday School work. They are both still active in the parish work of Port Dufferin, along the Eastern shore of Nova Scotia. There was not a break between these four men, each following the other almost immediately.

After Mr. Neish left, the parish remained vacant for some months except for occasional services, most of which were supplied by Mr. (later Rev.) Charles White. In June, 1922, the Rev. G. T. Spriggs and family came from Alberton and remained for over ten years. Mr. Spriggs was the first clergyman to own a car—a Ford Model T, best suited to the country roads. Besides being a good parson Mr. Spriggs was active in Boy Scout work, the Orange Order, the Bible Society and anything that was of an uplifting nature. The Spriggs family went from here to Sydney Mines. Mr. Spriggs now lives in retirement at Lachute, P. Q., while his good wife is still active in W. A. work.

Again there was a vacancy of a few months, then the Rev. Benjamin Pream came in 1934 to share our joys and sorrows for the next eight years. Regret at his leaving in 1942 was universal. He is now in the new Parish of Westphal just outside Dartmouth, but comes back to the Island for holidays year by year. The Rev. H. F. Newman followed immediately—not one service was missed. He has the unique distinction of being the first clergyman to bring a bride to the rectory. On July 10, 1944, Mr. and Mrs. Newman left the parish and in the following December they sailed for India to work as M. S. C. C. missionaries. They were there four years and then returned to their native Canada. Mr. Newman is now working in the Diocese of Toronto.

Further Changes  
In October, 1944, the Rev. D. E. Noel arrived in Kensington. Mr. Noel at all time upheld the strict Prayer Book churchmanship of his native Newfoundland. To the sincere regret of all who knew him he left to become curate of St. Thomas Church in St. John's Newfoundland, where he is still stationed. Within a few weeks we were fortunate enough to secure the services of the Rev. S. J. Davies of Milton. He left after two and a half years to become field secretary of the British and Foreign Bible Society for Cape Breton and Newfoundland, a post for which he was well fitted. Again

we were without a settled clergyman but the clergy of the deanery, especially Captain, the Rev. W. J. Phillips, now with the 27th Brigade in Hanover, Germany, served the parish very acceptably until the Rev. R. W. Coupland arrived in May of 1951 from St. Matthew's Parish, Upper La Have, N. S., and was inducted as rector of this parish on the 8th of June, 1951.

Under the leadership of these good priests the Church has definitely held her own. Missionary givings—the real index of any congregation—have increased greatly. Saint Mark's, Kensington, having taken the lead in bringing the whole parish to self-supporting status during the rectorship of Rev. S. J. Davies.

Mr. Mark's has given liberally of its manpower to serve in two World Wars. During the first war, Nursing Sister Lillian Pidgeon from this congregation served with the Forces overseas. Sgt. Verne Lynds in World War I and Flt. Sgt. George Robert Sims in World War II made the supreme sacrifice and are buried in France. No historical record of Saint Mark's Church would bear the mark of completeness without mentioning at least some of its faithful members who have passed from the Church Militant to the Church Triumphant. We of this day and generation will recall those two veteran churchmen, Mr. William Thompson and Mr. W. A. Pidgeon, who, during their long and useful lives, filled many offices in the Church. Mr. Thompson was the last person to be buried in St. Mark's cemetery.

Mr. S. Burrows Moase and Mr. A. Thompson with whom the Church came first in their scale of loyalties, were wardens, choir-men, vestrymen, janitors and whatever else their church required of them. Mr. Bert Walker was warden and Church school superintendent and Mr. J. B. Proffitt filled various offices: Mrs. Catherine Doughart, who year after year grew her lovely flowers solely to adorn the House of God, Mrs. Lydia Sims, who served the Church well throughout her long and useful life—these, and many other names, come to our mind whose passing saddened us and whose memories we hold dear. We also bless Thy holy name for all Thy servants departed this life in Thy faith and fear—beseeching Thee to give us grace so to follow their good examples that with them we may be partakers of Thy heavenly kingdom. May they rest in peace; may light perpetual shine upon them.

Five Memorials  
Through the years some fine memorials and gifts have been placed in the Church. The lighting system is in memory of Mr. and Mrs. William Thompson, given by their son, Mr. J. A. Thompson, since deceased. A brass Altar Cross is in memory of Mrs. Alden Moase, given by her family. The two flags in the Chancel were given by Mrs. Harry Warren and Mr. William Doyle in memory of their mother, Mrs. Margaret Doyle. The Altar Book rest is in memory of Mrs. Doughart. The Church Service Books on the Altar and Prayer Desk were given by the Sheen family in memory of their father and mother, Mr. and Mrs. Matthew Sheen. The Lectern Bible is a gift from Mr. and Mrs. S. B. Moase.

The set of purple silk hangings was purchased with money given by former members of the Church for that purpose, and were used for the first time on December 2, 1951, the first Sunday of Advent. What better way can a family or an individual memorialize a departed friend, or what can give more satisfaction during one's lifetime than a gift to beautify and adorn the Church of God?

The musical part of the Church's worship has not been neglected—there has always been one of her membership to officiate at the organ, among them being Laura Walker (Mrs. Cannon), Mrs. Spriggs, Mrs. Addie Howard Duvier, and the present organist.

Our music was never pretentious but we have always tried to make it a real service of praise; we hope to have a vested choir in the not too distant future. At the present time the Women's Auxiliary, the Anglican Young People's Association, the Junior Women's Auxiliary, and St. Mark's Guild are all working well with good leadership. The Churchwardens are Mr. Ernest Mill and Mr. John Moase, one a grandson and the other a great-grandson of men who came from the Old Country early in the 19th century, bringing the love of their Church with them which has been passed on to these, their descendants.

So the history of St. Mark's Church goes on. Many of the first families are completely gone but others have come in and the Church is still very much a going concern.

The Church building, now in its 71st year, is kept in good condition, having been re-decorated when necessary. The exterior has been kept painted and the matchless liturgy of the Church of England is heard by attentive congregations Sunday after Sunday within its walls.—L. E. T.

The end  
FIRST CLASS  
The science of biochemistry was first taught in Canada at the University of Toronto starting in 1884.

### Let's Talk It Over

by "d"

This is Education Week. The aspirations, advantages and needs of education in Canada are being set forth by those most interested in its welfare, in the hope that the interest stirred up may help the cause of education during the other fifty-one weeks.

Practically all prominent men and women in Canada agree that education's position among the departments under government's care is similar to that of Cinderella before she met the prince. The reason for this can only be that the people, on the whole, are not education-conscious. That may be explained by the fact that the value of day-by-day education is not so obvious as are values emerging from other departments of government.

For example, a rough, bumpy or muddy highway may in one month be transformed by paving into a smooth road over which it is a delight to travel. Everyone can see the improvement at a glance. A month's careful teaching has no such obvious effects on little Johnny.

All the time his young receptive mind is receiving, and reacting to impressions that may have a great deal to do with his future happiness. But he looks much the same as he did a month ago. The effect of good or bad teaching, in the home and in the school, is subtle, but none the less potent, and a great deal more far-reaching than the change effected in the highway.

So educational authorities must continue to teach the grown-ups the value of teaching the children, and some day, perhaps, the prince will come, and the education Cinderella will come into her own.

### ST. PATRICK'S ROAD SCHOOL

Report for the month of February.  
Grade X—1. Pearl Grant.  
Grade VIII—1. Mabel Grant; 2. Patricia Myers; 3. Doris Donnelly.  
Grade VII—1. Huntley Stewart; 2. Tommy Grant; 3. Joseph Rogerson.  
Grade VI—1. Patricia Grant; 2. Clarence Birt; 3. Billy Rogerson.  
Grade III—1. Aletha Stewart; 2. Ruth Donnelly.  
Grade II—1. Raymond Grant; 2. Eva Stewart.  
Highest average for month, Mabel Grant 89%.  
Sally Handrahah—Teacher.

### BURGESS BEDTIME

Continued from page 10

in, he heard Prickly Porky really coming up from his bedroom. Prickly Porky had made up his mind to go outside. Hardly was Peter inside that back hall when Prickly Porky brushed past and whining and making other curious sounds. He liked to hear the sound of his own voice. Anyway that is the way it seemed.

He didn't see Peter. He didn't even notice the earth Peter had dug away from the doorway of that back hall. Of course it was dark in there. Even had it not

Skinny men, women gain 5, 10, 15 lbs.  
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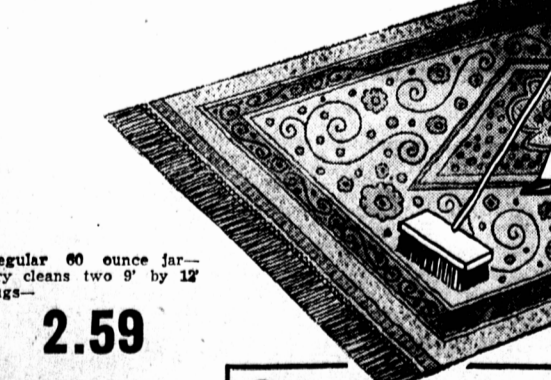
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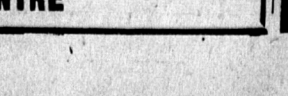
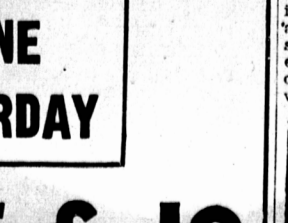
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