

THE DAILY EXAMINER.

SEPTEMBER 16, 1893.

THE PREMIER'S POLICY.

As idea of the impropriety and impolicy of his long-continued silence concerning the policy of his Government seems at last to have been forced upon the mind of the Premier. Upon second thought, he has had a report, or what purports to be a report, of his address to his followers in convention, published in the Patriot. The public would have been better satisfied with a public speech, heard by members and reporters of both political parties. But the Premier prefers to fire his shots from behind closed doors, and to inform the public by the medium of cooked reports. Concerning the financial question, Mr. Peters is reported to have said:

"We must get money either by borrowing or taxation, but we did not want to adopt the latter plan."

"Again, he says,—"It is not necessary that I should say here that taxes will never be put on, because they may become an absolute necessity, but this I do say, that they will never be put on until men are fully convinced, and know how they are to be put on. (Applause.) I will tell you another thing with regard to that tax question: When I appealed last before my constituents I said I would not put on taxes until the people were fully consulted about it at an election, and at that time Mr. Ferguson said he would reserve to himself the right to tax, but I acknowledge the fact that I must consult the people of the 3rd District on the matter. But I hope the day of taxation is far away."

The clear inference to be drawn from all these words of the Premier is that the Government intend to go on borrowing. They are borrowing from the banks now, and the sequel will be an addition to the debt of the Province as soon as the banks shall say "we must have a settlement." The Premier says that he will not levy a tax without again consulting his constituents. Consulting his constituents means another general election, for the Premier cannot otherwise constitutionally and properly "consult his constituents."

His only other alternative is to go on borrowing. He says, "we must get money either by borrowing or by taxation."

How does going on borrowing second with the economic ideas of the intelligent farmers of this Province? Going on borrowing means giving the Province over into the hands of the money lenders. If the Premier's policy be carried out, the experience of the mortgagee will ere long be the experience of Prince Edward Island. The Province will sooner or later be sold out to satisfy the demands of the money lender or interest and principal. There is nothing left to fall back upon. Ducks and drakes have been made up of the Land Office fund. The Premier will say: "I believe the farmers of the Province will agree with me that that office should be wiped out as soon as possible." An office which has been wrecked and ruined is not worth maintaining. Not much more money can, in any case, be expected from the Land Office. Premier Fielding whose policy Premier Peters admires above measure, has put a debt of upwards of three millions of dollars upon the Province of Nova Scotia. But he is able to make up the interest out of royalties received from a foreign coal company to whom he gave a monopoly, and who pay twelve cents a ton to the Government and take twenty cents a ton out of the people! Prince Edward Island has no coal measures or minerals of any kind to be sold by its Premier. There is no possible resource here but the farm and the fishery. Directly or indirectly, our farmers and our fishermen,—our producers—must bear the burden of Mr. Peters' debt. That burden may seem to be easy for a few years. But soon it must, necessarily, become heavier than it can bear,—and, then, lost forever will be the independence of this Province.

Mr. Premier Peters criticises strongly the financial policy of the late Administration. There were grounds for his criticism. The policy of deficits cannot be successfully defended. But when the Conservatives were in power they went to Ottawa and preferred our claims, and though compelled to withdraw \$200,000 from capital, they succeeded in obtaining the grant of an annuity of \$20,000, equal to \$100,000 capitalized at 4 per cent, or \$500,000 capitalized at 5 per cent. They were thus, practically enabled to maintain the financial standing of the Province. They took out \$200,000, and put in that which was equal to \$400,000 or \$500,000! But the Premier's borrowing policy cannot possibly lead to such a result. It has been well said that "he who goes borrowing goes sorrowing."

There can be no doubt that the end of the Peters-McLean administration will be sorrow for Prince Edward Island. Messrs. Peters and McLean are at this moment squandering public money right and left in the hope of winning voters and so being returned to power; and being returned to power, they then propose to "go on borrowing"—the inevitable end of which is destruction.

NOTES AND COMMENTS.

The Premier says, "I could fill a book with our mistakes." That is a patent truth. But the Patriot steadfastly maintains that every act of the Peters-McLean administration is all right.

Messrs. Wise and Farquharson are the great names for the representation of the Second District of Queen's County. Ramon says that Mr. Wise was to have been the candidate for the popular vote, but that he was "jockeyed" out of it. His honorable colleague has greater ability in "human devices."

Queen Victoria a few days ago laid the formation stone of a new church, which is to be erected at Crathie, the parish in which Balmoral is situated. During the ceremonies the Queen made a brief speech, in which she referred to her warm attachment to the church of Scotland, which, she said, largely represented the feeling of the people of the country.

St. Rose, P. Q., Sept. 14.—The great meeting at Montreal was followed by another splendid demonstration here to-day, some three thousand farmers of Laval, Terrebonne and Two Mountains being present. Speeches were made by Sir John Thompson, Sir A. P. Caron, Hon. J. A. Ouellet, Hon. A. R. Anger, Solicitor-General Curran, Messrs. Girouard and Leclaire, M. P.'s, Speaker LeBlanc and Senator Ogilvie.

RACES AT THE EXHIBITION.

List of the Horses Entered.

THREE-MINUTE CLASS.

- 1. Roline, bl m, by Roland, dam Shirline, entered by E. LeRoy Willis, St John, N.B.
2. Egmont, h, by All Right, 5817, dam by Abdallah Messenger, 4859, entered by D.A. McNally, Abram's Village.
3. Natalie Cuyler, ch m, by Cuyler, 190, dam Issaquena by Panost, George O'Brien, Maccan, N.S.
4. Abdallah Messenger, 4859, entered by James Daly, Montague Cross.
5. Mand M, bl m, by All Right, 5817, entered by A.L. Slipp, Truro, N.S.
6. Billy McKie, b h, by All Right, dam by Bush Messenger, George B. McEachern, Souris.
7. Deceiver, bl h, T J Dean, St John, N.B.
8. Peerless, b m, by Principal, 5629, James McLeod, Summerside.

STALLION RACE.

- 1. Promoter, by Preceptor, 5301, W S McKie, Charlottetown.
2. Golden, 7064, ch s, A N Large, Charlottetown.
3. Harry C, by Bernardo, 2891, H C Connolly, Charlottetown.
4. Brazilian, b s, by Brown Wilkes, J C Mahon, Truro, N.S.
5. Almont Wilkes, b s, by Bernardo, 2891, dam Olive Wilkes by Geo Wilkes, Jr, H C Craswell, St. Eleanors.
6. Kittie M, b m, by All Right, 5817, A. H. Slipp, Truro, N.S.

3-YEAR-OLD CLASS.

- 1. Banker, ch f, by Westlaw, 5038, H A Darby, Egmont Bay.
2. Promoter, ch h, by Preceptor, 5301, A Lady Bell, by Dean Swift, 19796, Wm S McKie, Charlottown.
3. St. Richard, ch s, by Peter Blair, A. L. Slipp, Truro, N.S.
4. Hanshel, ch f, by Heck, Wm Blair, Amherst, N.S.
5. Grand Wilkes, ch f, by Preceptor, 5301, H C Craswell, St. Eleanors.

FREE-FOR-ALL.

- 1. Promoter, ch h, by Preceptor, 5301, A Lady Bell, by Dean Swift, 19796, Wm S McKie, Charlottown.
2. Golden, ch h, 7064, A N Large, Charlottown.
3. Stranger, ch h, entered by A H Learmont, Truro, N.S.
4. Brazilian, b h, by Brown Wilkes, J C Mahon, Truro, N.S.
5. Almont Wilkes, ch h, by Bernardo, 2891, dam Olive Wilkes, by Geo Wilkes, Jr, H C Craswell, St. Eleanors.
6. Kittie M, b m, by All Right, 5817, A. H. Slipp, Truro, N.S.
7. Dearborn, b h, by General Hancock, George O'Brien, Maccan, N.S.
8. Deceiver, bl h, entered by T. J. Dean, St. John, N.B.
9. Olive Wilkes, by Geo. Wilkes, Jr, H. C. Craswell, St. Eleanors.
10. Balsou, b h, by General Benton, 1755, J. Lily, by Electioneer, 125.
11. Oswald, b h, John A Macdonald, Summerside.

2-YEAR OLD (FUTURITY).

- 1. Dean Prince, J E Arsenaux, Wellington, P. E. I.
2. ———, by Preceptor, 5301;
3. Dean Swift, 19796, Alder A Black, Charlottown.
4. Hatasa, b f, by Golden, 7064, Milford Farm, Charlottetown.
5. ———, J R Lamy, Amherst, N.S.
6. Edith L, b f, by Brown Rolph, 19446, A N Large, Charlottetown.
7. Lucy Lee, b f, by All Right, 5817; John Canning, Hope River.

NEWS NOTES.

Pure carbon has been discovered in Frontenac county.

St. John is rejoicing in a cabbage-head which weighs seventeen pounds.

The World's Fair directors will, it is said, give a banquet on October 12th to the President, the State Governors and foreign representatives. It is intended to make it a grand affair.

We understand that the management of the Swedish Quartette has decided to limit the number of tickets sold on account of the small space in the Lyceum. Although this Quartette consists of strong male voices, yet it is thought right that only such seats shall be sold as will give a good view as well as a good hearing. This is a wise precaution, especially as the performers are of world-wide celebrity, and to leave them at a disadvantage must be unfair to both Asiatic and listener.

Deaths from Asiatic cholera continue to be reported by the daily separated places in England. One advice received says, however, that many deaths due to ordinary diarrhoeal troubles are being ascribed by excited medicals to the more dread scourge. It is easy to believe this if it is not so the average Englishman keeps his stomach too well lined for the bacilli to affect him. No other European people have had cholera so widely scattered in their midst and avoided an epidemic.

Some Canadian papers are reproducing the attacks of the United States press on the House of Lords over the rejection of the Home Rule Bill. The press in some of these countries are physically, morally and mentally weak, bearing the marks of self-indulgence, selfishness, vice, bigotry and intolerance. There are quite a number of representative peers known personally to Canadians. Rideau Hall has contained not a few of them, and others have come as social or business associates. The able, healthy, physical or mental, about them have been conspicuous by their absence. The House of Lords, too, has given England more pre-eminence than the great and more popular House of Commons. Six of Mr. Gladstone's cabinet ministers are either lords or members of the lords order, and they are not the weakest of the lot either. The Lords the Radicals are picturing are not the Lords the Radicals have to fight.

The horn fly is a new pest that for two years now has been a cause of serious loss to farmers. A number of misconceptions as to its character and habits have become prevalent, and, in spite of repeated explanations, apparently retain their hold on the popular mind. Mr. Fletcher, the entomologist of the Dominion Experimental Farms, has issued a letter to the press dealing with the fly and its habits and the best means of battling with it. Its power of harm is not in directly attacking cattle, but in the annoyance it causes them by settling on their heads. This, however, is so serious in some cases, in the dairy districts, as to cause an appreciable decline in the quantity of milk received at the factories. Mr. Fletcher's letter shows that the animals can be protected from its attacks with a slight amount of trouble, and gives information that, if generally acted on, would greatly reduce its numbers, if not altogether bring about its destruction. It may be valuable to our farming community next year if not this.

HAWKIN'S LIVER PILLS contain no mercury, are purely vegetable, safe, sure and effective. Do not grip, small, easy to take. Sold everywhere.

THE LATE MR. WILLIAM E. HYDE.

Last Sunday evening, in St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who knew him affirm that he was an upright, honest man—a man to be relied upon. He was a sincere Christian. His faith in Christianity was firm and unflinching. His trust in the Saviour and love for His name were genuine. He loved also the church with which he was connected, and was not only a faithful attendant at its services on Sabbath and during the week, but a generous supporter of it. He was liberal in giving to good objects, and there was no cessation about his giving. Not a few families have told me of the generous aid he gave them in the time of their need. Had it not been for their telling it, no one would have known of it. As a S. S. teacher he did long and faithful work, and during the short time in which he was an elder of the church he conscientiously did what his time and ability permitted.

It would be hard to find two better Christian men in our congregation than these two, and we may be sure that precious in the sight of the Lord were their deaths. We may be sure that the time and manner of their death, which very diverse were the best possible for them. We may be sure too that they are now at home with God. Let us remember that they being dead yet speak to us, and let us speak in their stead. Calling us all to a better life. Let us imitate them. Let their God be our God. Let us have the same faith which they had, the same earnest piety, the same love for the Church, the same liberality in giving, the same love of peace, the same desire and earnest effort to further every good cause. These departed Christian men have left here a shining example in their religion worth imitating. They remind us that life is uncertain and the voice which comes from their graves is "Prepare to meet thy God, and to be ready to meet him when he shall come." Christ alone—surrendering yourselves to him to be saved by His grace and used to His glory. The dying appeal of Mr. Hyde is very touching. When he took a sudden turn for the worse a week or two ago he told his wife that he feared his end was near. "But," he added, "it is all right. I am trusting in the Lord Jesus. I am on the rock and it is all right. I know in whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. When I saw him on the following Sabbath afternoon he spoke the same spirit of firm confidence and cheerful resignation that he spoke unto the end. His last conscious words which were spoken in my presence the night before he died were: "I'll ——— to live for Christ. Tell ——— to live for Christ. Tell all my friends and all your friends to live for Christ. My dear, keep near to Christ and tell everyone to live for Christ. These beautiful scripture words "Wait on the Lord—I wait on the Lord. They who wait upon the Lord shall renew their strength; they shall mount up as eagles; they shall walk and not faint." Oh! hear his voice. Trust as he did in the only Saviour of sinners. If we only learn the lessons which God is teaching us through these two saints, our lives, though sorely felt, will be our gain as well as their gain. We will rise to a higher and better life, and this congregation will have a grander future of usefulness in the service of God than it has ever yet had.

THE SUNDAY EVENING. In St. John's Presbyterian Church, Halifax, the pastor (Rev. H. H. McPherson) held a memorial service in connection with the recent death of two elders of the congregation, Messrs. James Farquhar and W. E. Hyde. Mr. Farquhar was 74 years of age, and had long been a leading merchant of the city. Mr. Hyde was 53 years old, and had been a resident of Halifax about 20 years. He was one of a happy family of seven daughters and four sons, who were born to the late John Hyde, miller, of Cornwall, and his wife (also deceased) a sister, Mrs. McPherson, of West River. Mr. Hyde was married to a daughter of the venerable Baptist minister, Rev. Malcolm Ross. In partnership with the late Allan MacDonell, he was successively a partner in the firm of Ross, MacPherson & Co., and of Ross, MacPherson & Hyde, which latter firm he subsequently removed to Halifax, where he resided till his death. Preaching from the text "Precious in the sight of the Lord is the death of his saints," Mr. MacPherson, after making lengthy reference to Mr. Farquhar, delivered the following beautiful eulogy on Mr. Hyde, which it gives us pleasure to reproduce. Mr. Hyde's noble and upright and triumphant christian death have their lesson for all our young men.

Mr. MacPherson said: William E. Hyde came from Prince Edward Island about twenty years ago, and has been engaged as a commission merchant in this city, though not so well known as Mr. Farquhar, being a younger man. He, too, was possessed of a very superior character. He was true as steel. There was no pretence or hypocrisy about him any more than there was about Mr. Farquhar. All who