

**Why Do We Do It?**

Why do we make and sell more OAT CAKE than any other BAKER in this city. There must be good reasons—one is that we use fresh meal, another—that our baker 'kns us how' to mix and bake it. Our price is

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Telephone 98.

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ECLIPSE BAKERY  
Bakes Best Bread.

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Become tired from reading or sewing, or if the letters look blurred and run together, it is a sure indication that glasses are needed. I have a complete line of glasses. I take particular pains in fitting glasses, and charge moderately for them.

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**The Always busy Drug Store**

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**HIS LOVE HIS WIFE HIS BABY**

**HAVE TEETH Well?**

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Just received another lot, selling at 50c and 70c a pair, case included. Also the newest in gold frames

**OPERA GLASSES TO LOAN.**

**E. W. TAYLOR**  
CAMERON BLOCK.

**PARLIAMENT OF CANADA**

FITZPATRICK AND TARTE.

Their Statement Concerning Negotiations with the Pope.

In the House of Commons a few days ago, Hon. Mr. FitzPatrick, Solicitor General plunged into a discussion of the school question, incidentally referring to Mr. Foster's attack upon him for non-fulfillment of his ante-election pledge to his bishop. According to the St. John Sun's report, he had one remark to make, and that was when the inside history of the school agitation was written it would be seen who were the secret foes and false friends of the Manitoba minority. (Liberal cheers.) He referred to the mandement of last June, and expressed himself as not opposed to the interference of the Roman Catholic clergy in elections, but he did object to their interference in party politics. The two parties should have been allowed to fight out the issue, without clerical interference. He repeated the pledges given by himself and friends, there had been most active interferences against the liberal candidates. The pledge amounted to a contract between two parties, but neither party seemingly had lived up to it. His (FitzPatrick's) case was the most aggravated of the lot. He meant to stand by his pledge, no matter what the consequences might be. Having given his pledge to the bi-shops, from that day to this he had not been called upon for an explanation as to whether he had fulfilled its conditions, but the pledge had been delivered up to the Tory party to be used for political purposes. (Loud Liberal cheers.) Not only that, instead of the clergy holding off from the election contest, four in his county actively worked against him, and yet he beat his opponent's opponent so badly that he came near losing his deposit. (Liberal cheer.) Personally he was in favor of the Manitoba minority securing everything to which they were entitled under the privy council judgment. He believed, moreover, secular and religious teaching should go hand in hand. Under the present agreement the Manitoba minority would not get all they ought to get, but it was utterly out of the question, under existing circumstances in the house, to secure more for them at the present time. He would not ask the minority to take this as a final settlement—(opposition cheer)—but he would ask them to take it in the spirit in which it was given to them. At the same time he would ask them to look to the Manitoba legislature and in this house and see where they could get any more than was now offered to them. Why, even in the Manitoba legislature, Roblin, conservative leader, had moved the six months' hoist. Proceeding, he commended the appointment of Charles Russell as the Canadian solicitor in England, and disagreed with the conservative doctrine that no change should have been made. Then he spoke of his trip to Rome. He went there and came back. (Laughter.) After he came back some one else went there. (Laughter.) Speaking seriously, he went to Rome, not on behalf of the government of Canada, not in the interest of the government of Canada. He went to Rome so as to endeavor, as a Roman Catholic, to bring the grievances that, in common with other Roman Catholics, he felt he had, before the head of his church. It was a source of comfort and gratification to the Roman Catholics to feel that they belonged to a religious body in which there were over 240,000,000 subjects, and no matter how humble one might be, if he went to Rome with a grievance he could lay it before the head of his church within two days. (Hear, hear.) Few people realized the extent of the papal power and influence. They talked of the power of England, of Russia, or Germany, but they were as nothing compared with the influence of him who presided at the vatican. Why did he go to Rome?

Some hon. members gave it up.

The Solicitor General—Here is the reason, not in my words, but in the words of Mgr. Latoll, because I cannot find words to convey my ideas to the world: The state has nothing to fear but everything to hope in the existence of the Catholic church in their midst. It has everything to hope and nothing to fear, not only as regards their independence and constitutional liberty, but as regards the liberty of political parties as well, to none of whom the church or the Pope desire that the Catholic interests should bind themselves. The church holds herself on a higher plane, and looks only to the common good, to the reign of truth, justice and peace. That is why I went to Rome. (Loud Liberal cheers.)

MR. TARTE'S REPRESENTATION.

Hon. Mr. Tarte said if it suited the Opposition to fight the school question he did not object. They had been fairly beaten in June last, and the Liberals were prepared to repeat the dose at any time. (Government cheers.) The Government had been specially assailed on incidental grounds; they had been accused of violating their duties as ministers of the crown by appealing to the Pope for his interference. He was glad this matter had been brought up, because it gave the Liberals an opportunity of stating their case before parliament. There was nothing to conceal in this matter. The government as a government had nothing whatever to do with the appeal to Rome. He frankly admitted, however, that a group of Roman Catholic public men belonging to the Liberal party took steps in securing the sending out of a papal delegate. He took full responsibility of his signature to the document he was about to read:

Appeal to His Holiness Leo XIII:

Most Holy Father.—We, the undersigned members of the senate and members of the house of Commons of Canada, and representing therein the liberal party, present

ourselves before your holiness as respectful and devoted children of the holy church to complain of the existence of a state of thing, which, if allowed to continue, might be extremely dangerous to the constitutional liberties of this country as well as to the interests of the church itself.

Your holiness has already been made aware of the conduct and attitude of certain prelates and of certain members of the secular clergy, who during the general election in this country, in the month of June last, intervened in a violent manner in restraint of electoral freedom, taking sides openly for the conservative party against the liberal party and going so far as to declare guilty of grievous sin those of the electors who would vote for the candidates of the liberal party.

Sincerely attached to the institutions of our country which ensure to us Catholics the most complete liberty we, respectfully represent to your holiness that those democratic institutions under which we live and for which your holiness has many times expressed sentiments of admiration and confidence, can only exist under a perfect electoral freedom.

Far be it from us to refuse to the clergy the plenitude of civil and religious rights. The priest is a citizen, and we would not for a single instant deprive him of the right of expressing his opinion on any matter submitted to the electorate; but when the exercise of that right develops into violence, and when that violence in the name of the religion goes to the extent of making grievous sin out of a purely political act, there is an abuse of authority of which the consequences cannot but be fatal not only to constitutional liberty but to religion itself.

It is in a country such as ours, with a population consisting of persons of various creeds and wherein the Protestant denominations are in the majority, Catholics did not enjoy in all matters relating to legislation the same political freedom as their Protestant fellow-countrymen, they would if ipso facto be placed in a position of inferiority which would prevent them from taking the legitimate part which they are entitled to take in the government of the country. The possibility, moreover, of conflicts between the various groups of the population which might result to be over-weighed with danger.

Then again an active and violent intervention of the clergy in the domain of political questions submitted to the people must necessarily produce amongst the great mass of the Catholic population a degree of irritation manifestly prejudicial to that respect which religion and its ministers should ever inspire and command.

Some twenty years ago his holiness Pius IX., your illustrious and lamented predecessor on the pontifical throne, acting through the sacred congregation of the propaganda, deemed it his duty to put a stop to certain abuses of a similar character, and forbade the intervention of the clergy in politics. This prohibition was generally respected so long as his eminence Cardinal Tascheran was able to guide the Church in Canada, but since old age and infirmities have paralyzed his guiding hand, the abuses to which your illustrious predecessor had put a stop, have begun again and threatened once more to create trouble among us and to compromise not only Catholic interests in this country but the peace and harmony which should exist between the various elements of our population.

Again affirming our absolute devotion to the faith of our fathers and to the church of which you are the supreme head, affirming our respect and attachment for the person of your holiness, our attachment to the interests of our country and to the crown of Great Britain, its regis and protector, we beg that your holiness will renew in our behalf the most wise prescriptions and prohibitions of your predecessor, protect the conscience of the Catholic electors and thus secure peace in our country by a union of religion and liberty, a union which your holiness has many times extolled in those immortal encyclicals whose precious teachings we desire in all things to follow, and lastly grant to the children of the church now addressing your holiness, the apostolic benediction.

Dated Ottawa, October 1895.

Mr. Ca-grain asked if the hon. gentleman meant to accuse any of the bishops who went to Rome of branding Mr. Laurier as a bad Catholic and a Free Mason.

"Yes," said Mr. Tarte, "the hon gentleman who is at the head of affairs today (Mr. Laurier) was denounced to the papal authorities as a bad Catholic and a Free Mason."

Then Mr. Tarte went on to say that the bishops upon their return issued a circular stating that the Pope had assured them no delegate would be sent. But a delegate had been sent, said Mr. Tarte. "My son," he said, "publish a paper, the *Catholic*, in which I am the pontifical editor. That paper, without any explanation being asked, was placed under the ban. That is in the diocese of Chateaufort there is not a Roman Catholic who goes to confession but the first question he is asked is, if he is a subscriber to my sons' paper. I feel I can be a good Roman Catholic and a good British citizen at the same time. I know that if the Pope, who is one of the broadest minded men of the age, knew the oppression that was being practised he would put a stop to it. And we were not mistaken."

Never slips or tears. The Velvet Grip Hose Supporter, cushioned button clasp, all sizes, babies to ladies. The best hose supporter yet. For sale at Stanley Bros.

200 children's suits at half price at Jas. Paton & Co's. 77 31

50 gentlemen's waterproof coats at half price to clear at Paton & Co's. 77 31

20 men's waterproof coats worth up to \$13.00. Some \$8, \$9 and \$10, yours \$4.75.—Jas. Paton & Co. 77 31

50 pairs men's black striped worked pants worth up to \$4.50, yours for \$2.25 and \$2.50.—Jas. Paton & Co. 77 31

**SONS OF TEMPERANCE COLUMN.**

By Grand Division Editor.

G. W. P.—John Anderson, Kensington. G. Scribe—Jesse S. Burns, Lower Free-town

OUR AIM.

To resene the drunkard and save the country from the rum curse.

OUR PLEDGE.

No member shall make, buy, sell or use as a beverage any spirituous or malt liquors, wine or cider, or even table beer.

OUR PRINCIPLES.

Love, Purity and Fidelity.

This column is given for the use of the Grand Division once a month, and all the subordinate Divisions will send post cards to Box 214, containing information of public meetings, elections, etc., and due notice will be given.

We rejoice in the organization of a Branch of the Dominion Alliance in Charlottetown, and we have a right to expect great things from it too. It has a good official staff, not biased by any political party, and only one end in view—the education of the people on lines of sobriety and prohibition. "Education" is the watchword, and doubtless more need it than the people may think.

We shall soon have a call from another quarterly session of the Grand Division, and as it will be held at Kensington, a most convenient and central place, we shall doubtless have a large attendance, and with a pending test of the Scott Act in this city and the coming prospect of a plebiscite, and the planning of a summer campaign, we shall have our hands, and heads and hearts full for than session.

Why not some of our young men of thought and ability come with a prepared plan in mind and a few resolutions, all ready to submit for discussion? This would save the valuable time of the Grand Division and give a start to the discussion which is sure to wind up on the best means to be adopted to reach the end desired.

The quarterly sessions of the District Divisions might also discuss these subjects and send up resolutions to the Grand Division, and we should have a better idea of what the feeling is generally regarding these questions.

Very soon, perhaps in May, we have the Scott Act contest brought on in this city, and the work is already being planned by the Alliance and other temperance bodies in town. It is astonishing how calmly confident the temperance people are of success. They talk confidently of winning and they have room to.

Temperance people do not consider the Scott Act perfect, and far would we have something better. But since it is better than "free rum," and since the hands of temperance people can never become stained with the blood of their fellow-men, by signing a permit to make drunkards by licence. Therefore, we have no other course open for the present but Scott Act.

We cannot give any information as to the month's work as we have no data. Perhaps the work is being done in secret, and will be rewarded openly bye and bye.

The Loyal Crusaders, Company A, city, paid a fraternal visit to the newly organized Company at North River and had a royal time. The W. C. Bro. Lawson was with them and says that they acquitted themselves in good fashion when the time came for entertainment.

We note by a recent report that Aurora Division of Seartown keeps up its good name for first-class public meetings. The staff of officers for the present quarter is as follows: W. P., Major Lowther; W. A., Arthur McNeill; R. S., Harvey Wright; A. B. S., Miss Louisa Wright; Chaplain, Fred Y. Wright; Treas., George McLean; F. S., Albert Wright; Con., Mrs. Annie McLean, A. Con., Lea Lowther; I. S., Ernest Myers; O. S., Wm. Darong; P. W. P., Harry P. Wright. After one year of life North River is able to report a membership of 85, with an average attendance of 40. They have the common complaint to make that heads of families do not attend in large numbers. And yet some parents profess to be anxious about their boys.

Holifast Division paid a fraternal visit to Prohibition Division a short time ago, and an excellent programme was carried out.

Victoria Division, No. 4, is taking a fresh start, and on Monday, the 1st., two young ladies were initiated, and the prospects are for more frequent initiations in the future.

In the minority report of the Royal Commission, page 538, Rev. Dr. McLeod gives the following summary of the yearly cost of the Canadian liquor traffic:—

Amount paid for liquors by consumers.....	\$ 39,879,854
Value of grain, etc., destroyed.....	1,889,765
Cost of proportion of pauperism, disease, insanity and crime chargeable to the liquor traffic.....	3,149,097
Loss of productive labor.....	76,284,000
Loss through mortality caused by drink.....	14,304,000
Misdirected labor.....	7,749,900
Total.....	\$143,258,716

Against this the traffic is credited with paying to the

Dominion Government.....	\$ 7,101,557
Provincial Government.....	942,652
Municipalities.....	429,107

785 yards Scotch and Canadian tweeds at 20 per cent. for cash. All good patterns and lots of them must go before new goods arrive.—James Paton & Co. 77 31

500 boys (3 pieces) suits: 150 at \$2.75 50 at \$3.25; 150 at \$3.50; 50 at \$4.00, 50 at \$4.25; 50 at \$4.50. All new this season.—James Paton & Co. 77 31

**Spring Footwear**

Not a bit too early to be thinking of shoes for spring—and not too early to be buying. We are now opening new styles and new shades in Chocolate, Coffee Brown and Oxblood. See our \$1.00 shoe.

**W. H. STEWART & CO**  
LONDON HOUSE BUILDING.

**THE NEW Daily Examiner**

We Wish it Success

In it you will find daily news about our Grand Display of New Cloths for Spring and Summer Suits, Overcoats and Trousers. Our cutters and workmen are now busy making Spring garments. Guaranteed.

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FINE TAILORING.

**BLATCHFORD'S Calf Meal**

A Special Perfect Milk Substitute

Highly Recommended by Dairy Farmers.

Ask your Dealer for it.

Only Preparation Endorsed by Agricultural Experimental Stations.

All farmers should sell the milk and raise fine calves more economically and quickly on the Calf Meal.

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**AULD BROS., Agents for P. E. Island.**

**The Only Bicycle Sold**

On P. E. Island last season that does not show the wear on bearings is the E. & D.

**EVANS & DODGE**

The Only Bicycle sold on this Island last year that at the end of season the oil was not discolored—was the **E. & D.**

These two points prove that no dust gets at the bearings and that there is little or no friction, as if so the oil would be discolored.

Ask any repair man, or last years riders of **E. & D.** if this is not so.

SEE 1897 SAMPLES.

**The Ladies E & D is a Perfect Gem.**

.....AT.....

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