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CHARLOTTETOWN, P. E. ISLAND, MONDAY, MARCH 6, 1891.

VOL. 27.—NO. 75

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PHYSICIAN AND SURGEON.  
Specialist in Chronic Diseases  
CHARLOTTETOWN.

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### A Bunch of Shamrock.

One day there came to me, from far across the sea,  
A letter, and its words I read with tears.  
It brought a gem so dear my lonely heart to cheer,  
And told of those I had not seen for years.  
They nevermore can part this treasure from my heart,  
It came from one who blessed it with a tear,  
It brought the joys of old, its hopes and bliss untold,  
This bunch of shamrock from my mother dear.

CHORUS.

A bunch of shamrock from my dear old mother,  
A treasure dearer far than any other;  
Though faded, it shall rest upon my loving breast,  
This bunch of shamrock from my dear old mother.  
I see the cabin now, my mother's saddened brow,  
I hear the voice that whisp'ered sweet good-bye;  
"Remember, lad," said she, "and true and honest be!"  
Her words within my heart can never die.  
Though oft the world is sad, my heart is ever glad,  
I roam the vales again with happy cheer;  
Ah, memories sweet awake when in my hand I take  
This bunch of shamrock from my mother dear.

That mother now is dead, but still the words she said  
Will bloom within my heart like buds of spring,  
I know the daisies wave so gently o'er her grave,  
And round that spot the sweetest memories cling;  
So dear to me shall be this gift from o'er the sea,  
Yes, dearer, far it grows from year to year;  
When life from me shall part, I'll keep upon my heart  
This bunch of shamrock from my mother dear.

### LETTERS TO THE EDITOR.

#### What the Taxpayers Want.

SIR,—Some correspondence has recently appeared in our public press purporting to show that the city has been done out of a large sum of money, estimated at one thousand dollars, which sum the city has failed to collect from the Marine Insurance Companies doing business in this town for the last three years. Mr. Hyndman's letter in the Guardian of this morning seems to confirm the contention. As citizens we have nothing to do with the axes to be ground by private individuals. What we do want is that the Companies be made to pay up in accordance with our city laws and thus lessen the heavy burden of taxation which now oppresses us.

TAXPAYER.

#### Islanders Abroad.

MISS CORA HOWATT GIVES A LUNCHEON IN HONOR OF MISS ANNIE McNEILL

One of the most delightful social events of this season was the luncheon given last evening by Miss Cora Howatt, at her home, The Grove, Buena Esperanza, in honor of her friend, Miss Annie McNeill, of P. E. Island, Canada. The floral decorations were simply, yet beautifully arranged in bouquets and banks of roses, violets and orange blossoms. A large Union Jack was draped about the mantel and another British flag was looped over the door in the hall. Nature graciously lent her aid to make the evening pleasant, the moon shining brightly through the orange grove where many strolled during the evening between dances to enjoy the balmy air, laden with the perfume of orange blossoms. Miss Howatt's receiving toilette was an elegant one of the richest of pink satin, looped with pink cloth of gold roses. She was assisted in receiving by her sister, Miss Grace. She wore a white lace gown with orange blossoms. Miss McNeill looked very lovely in a simple white gown, with pearl ornaments.—St. Augustine (Fla.) News.  
[Miss Howatt formerly lived at Crapaud, and Miss McNeill is a daughter of A. McNeill, Esq., of Charlottetown.]

#### Religious Liberty.

CARDINAL GIBBONS GIVES THE POSITION OF THE CATHOLIC CHURCH.

Cardinal Gibbons preached Sunday last in Baltimore on Civil and Religious Liberty. Among other things, he said: "A man enjoys religious liberty when he possesses the free right of worshipping God according to the dictates of a right conscience, and of practising a form of religion most in accordance with his duties to God. Every act infringing on his freedom of conscience is justly styled religious intolerance. This religious liberty is the true right of every man, because it corresponds with a most certain duty which God has put upon him. "A man enjoys civil liberty when he is exempt from the arbitrary will of others, and when he is governed by equitable laws established for the general welfare of society. So long as, in common with his fellow-citizens, he observes the laws of the state, any exceptional restraint imposed upon him in the exercise of his rights as a citizen is so far an infringement on his civil liberty. "The Catholic Church has always been the zealous promoter of civil and religious liberty, and whenever any encroachments on these sacred rights of man were perpetrated by professing members of the Catholic faith these wrongs, far from being sanctioned by the church, were committed in palpable violation of her authority. Her doctrine is that, as a man by his own free will fell from grace, so by his own free will must he return to grace. Conversion and

coercion are two terms that can never be reconciled. It has ever been a cardinal maxim, inculcated by sovereign pontiffs and other prelates, that no violence or undue influence should be exercised by Christian princes or by missionaries in their efforts to convert souls to the faith of Jesus Christ.

"It cannot be denied, and the fact is to be deplored, that the Jewish people have been periodically exposed to trials and persecutions by professing Christians. It is a fact equally incontestable that their most valiant defenders have been the sovereign pontiffs or bishops of Rome. The church has not only respected the conscience of the people in embracing the religion of their choice, but she has also defended their civil rights and liberties against the encroachments of temporal sovereigns. And, as an American reviewer well said, about 50 years ago, it was a blessing of Providence that there was a spiritual power on earth that could stand like a wall of brass against the tyranny of earthly sovereigns and say to them: 'Thus far shalt thou go and no further, and here you shall break your swelling waves of passion.'

"Some years ago, in company with Archbishop Spalding on my return from Rome, I paid a visit to the Bishop of Avignon, in Savoy. I was struck by the splendor of his palace, and saw a sentinel at the door, placed there by the French government as a guard of honor. But the venerable bishop soon disabused me of my favorable impressions. He told me that he was in a state of gilded slavery. 'I cannot,' said he, 'build as much as a sacrifice without obtaining permission of the government.'

"I do not wish to see the day when the church will invoke or receive any government aid to build our churches or to pay the salary of our clergy; for the government may then begin to dictate to us what doctrines we ought to preach, or rather, what we ought not to preach. If it is a great wrong to muzzle the press, it is a greater wrong to muzzle the pulpit. No amount of money could compensate for the evils resulting from government censorship of the Gospel.

"What would it avail us to possess civil and religious liberty if we did not possess the liberty of children of God—that moral freedom by which we rise superior to our passions, and keep them in subjection to the spirit? What will it avail a man to be honored abroad as a public citizen, if in the interior of his home and in the sanctuary of his heart he is the slave of his passions?"

#### Novel Abduction of a Wife.

HER HUSBAND SEIZED HER AT THE DOOR OF A CHURCH.

A Manchester, England, despatch of the 9th says: As the congregation were coming out of church at Clitheroe yesterday, three men drove up and jumped from a carriage. One of them attempted to seize Mrs. Jackson and her sister, and, assisted by the other two, attempted to carry them off. The leader in the assault was the husband of Mrs. Jackson, who had not lived with him since they were married in 1887.

Friends resisted this summary proceeding, and a free fight followed, in which half the congregation took part. The sister of Mrs. Jackson fainted. Jackson's face was covered with blood and his companions were badly hurt. But they succeeded in forcing the unwilling wife into the carriage, and whipping up their horses drove away to Blackburn to the house of Jackson's brother.

The party alighted and hurriedly entered the house, the doors of which were immediately barricaded. This precaution against intrusion was completed none too soon, for the friends of Mrs. Jackson, who had pursued the party from Clitheroe, arrived shortly afterward. They demanded to be admitted to the house, but were, of course, refused. They then made preparations to storm the house, but were prevented from doing so by the police.

By this time an immense crowd had gathered and were not long in learning the exact state of affairs. The pursuing party remonstrated with the police and the crowd cheered them on and shouted to them to batter down the doors, which they seemed inclined to do in spite of the constables. At this juncture the chief of police arrived and warned the husband of Mrs. Jackson's sister, who was leading the party, that forcible entrance to the house would be illegal and result in the arrest of any one who should attempt it.

The chief then detailed a posse of police to surround the house, with instructions to arrest anybody attempting to force an entrance, and the pursuing party took up a convenient position and declared a state of siege. Throughout the night the party watched the house to see that no one escaped, and this morning the weary watchers were relieved by friends, who continued the vigil all day. Occasionally during the day Mrs. Jackson would appear at the window, when the crowd, which seemed to increase rather than diminish, would cheer her and encourage the best of us with words of sympathy and expressions of confidence in their ultimate success in compelling the besieged party to surrender.

It was hoped the besieged would be starved into submission before night, but provisions were ordered by telephone and lifted to an upper window by ropes.

Jackson was interviewed over the telephone this evening, and declared that he would maintain his rights to the last. He says he is able to withstand a siege for a month, and will find means to appeal to the courts to protect him in his rights. Besiegers and besieged still hold their respective positions.

Mrs. Jackson had inherited a large fortune, and it was on account of this that the husband sought to gain possession of her son. The courts restored to him his conjugal rights in 1889, and under the color of this decision he acted. The friends of the wife will now take the case before a higher court.

Seventy Boys' Suits must be cleared out before Spring Stock arriv. s.—Jas. Paton & Co. m133.

The winter is practically over and you are safe in buying a new spring hat. Nowhere can you get better suited in the latest styles than at J. B. Macdonald's. mh16i dr

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RESULT:  
I take My Meals,  
I take My Rest,  
AND I AM VIGOROUS ENOUGH TO TAKE ANYTHING I CAN LAY MY HANDS ON;  
getting fat too, for Scott's Emulsion of Pure Cod Liver Oil and Hypophosphites of Lime and Soda NOT ONLY CURED MY Inevitable Consumption BUT BUILT ME UP, AND IS NOW PUTTING FLESH ON MY BONES AT THE RATE OF A POUND A DAY. I TAKE IT JUST AS EASILY AS I DO MILK.  
Scott's Emulsion is put up only in Fat men's wrapper. Sold by all Druggists at 50c. and \$1.00.  
SCOTT & BOWNE, Belleville.

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THE BRICK DWELLING HOUSE on Sidney Street, between Queen and Great George Streets. Also, the Warehouse next to it. In all about 88 ft front by 76 deep. Will sell all or Darling House separate, with 70 feet front. Price and terms on application between 2 and 4 o'clock.  
MRS. M. H. GAHAN.

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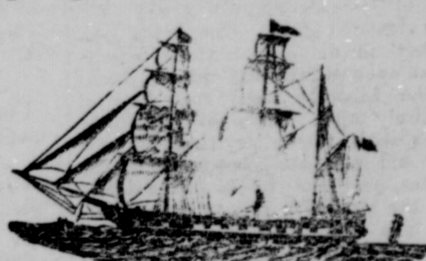
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JOHN A. McLAINE.  
St. Peter's Bay, Aug 29, 1890

### 1891.

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ARE NOT A Pur-gative Medi-cine. They are a BLOOD BUILD-ER. They actually need to enrich the Blood, curing all diseases coming from POOR and WAT-ERY BLOOD, or from VITIATED HUMORS in the BLOOD, and also invigorate and BUILD UP the BLOOD and SYSTEM, when broken down by overwork, mental worry, disease, excesses and indiscretions. They have a SPECIFIC ACTION on the NERVOUS SYSTEM of both men and women, restoring LOST VIGOR and correcting all mental CLARITIES and DEPRESSIONS.

EVERY MAN Who finds his mental faculties dull or failing, or his physical powers flagging, should take these PILLS. They will restore his lost energies, both physical and mental.

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YOUNG WOMEN should take them. These PILLS will make them regular.

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Pipes, Tobaccos and Smokers' Requisites generally

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