

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square

The Rev. G. E. Moffatt, M.A., B.D., Incumbent.
Organist and Choir Director Miss Suzanne Brenton, Lic. Music.
Twentieth Sunday after Trinity

7.30 a.m.—Matins.
8.00 a.m.—Holy Eucharist
9.00 a.m.—Church School
11.00 a.m.—Choral Eucharist.
7.00 p.m.—Evenson.
Eucharist:
7.45 a.m. Mon., Tues., Thurs., Fri.
9.30 a.m. Wed.

Sat. Nov. 1st, All Saints' Day, 7.15 a.m. Choral Eucharist.

Everybody Welcome.

S. PAUL'S ANGLICAN CHURCH

The Parish Church
Established 1769 by Royal Foundation.

The Reverend J. T. Abbott, Rector
Mr. Paul Cudmore — Organist

20th Sunday After Trinity
Laymen's Sunday

8.30 a.m.—Holy Communion
10.00 a.m.—Sunday School
11.00 a.m.—Morning Prayer and address. Speaker, Dr. George C. Fisher. Assisting in service, G. E. Proctor and A. H. Duvar.
Anthem: "Brother James' Air" (Jacob).
8.00 p.m.—Service at Protestant Orphanage
7.00 p.m.—Evening Prayer and Sermon.
Installation of A.Y.P.A. Officers.
Anthem: "Teach Me Oh Lord" (Aitwood).
8.15 p.m.—Fellowship Hour, Parish Hall.
All Are Welcome.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M., Minister.
Miss E. Lillian MacKenzie, Mus. B., F.M.C.M., Organist and Director of the Choir.

10 a.m.—Church School
11 a.m.—Divine Service and Commemoration of the Reformation
Sermon: "Portrait of a Protestant"
Anthem: "Give to Our God Immortal Praise" (17th century melody) — All choirs.
8 p.m.—Vespers and Devotional Study: "Tale of Three Cities"
Anthem: Vesper Hymn (3-part arr.—Bortinianski)—Misses Sheila MacInnis, Muriel Hurst, Nancy MacNevin, Jill McKay, Marjorie Hurst, Johanna MacDonald.
Visitors Cordially Welcome.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
Dr. M. Scott Fulton
Minister

Organist and Choir Director
Mr. Frank Johnston, A.T.C.L.

MORNING WORSHIP

11 a.m.—Theme: "The Sublime Purpose of God"
Anthem: "O Clap Your Hands" (Turner).
EVENING WORSHIP
7 p.m.—Theme: "An Ambitious Building Program"
Anthem: "The Lord's Prayer" (Gates).
The Church School meets at ten o'clock in the morning.
"Forsake not the assembling of yourselves together as the manner of some is."
You are cordially invited to worship with us.

United PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stairs, Pastor.
Phone 2542-J.

Services
10.00 a.m.—Sunday School
11.00 a.m.—Worship and Praise
6.30 p.m.—Prayer
7.00 p.m.—Evangelistic Meeting.
Everyone is Welcome

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Because of the essential character of the service it renders, and the fact that it is confined to the translation and distribution of Holy Scripture only, and "without note or comment," the Society enjoys the commendation and support of practically every Reformed Communion of the world, as well as the ancient churches of the East. The central and governing bodies of these communions have repeatedly reminded their ministers and people of their obligation to the Society, and urged them to share in its support.

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TRINITY UNITED CHURCH

Ministers:
Reverend A. Frank MacLean
Reverend John T. Irwin.
Choirmaster and Organist:
Raymond Player, M.A., Mus. Bac
Choir Director.

11 a.m.—Sermon: "By What Standard Do We Live?"—Reverend Mr. MacLean.
Anthem: "New Every Morning" (Miller).
5.30 p.m.—The Moderator of General Council on the "Church of the Air."
7 p.m.—Sermon: "If You Want Dr. Jekyll, Don't Ring for Mr. Hyde"—Reverend Mr. MacLean.
Solo—Stanley Lancaster.
Anthem: "God is a Spirit" (Bennett).

You are invited to worship God in Trinity Church.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
The Reverend James D. Davison, B.A., B.D., Pastor.

Organist and Choir Director—
Royston F. Mugford, A.R.C.O.

11 a.m.—Worship, Sermon: "Jesus' Compassion", by Evangelist song leader, Rev. George R. Bell, of Plaster Rock, N. B.
12 noon—Church School, with Rev. G. R. Bell as visitor.
7 p.m.—Worship, Sermon: "The Offensive Christ", by Baptist Convention Evangelist, Rev. Lawrence R. Atkinson.
Song Service, with organist Mr. Royston Mugford and pianist Mr. O. K. Presby.
Everybody Welcome.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and Choir Director.

10 a.m.—Church School and Family Hour. A service for every member of the family.
11 a.m.—Morning Worship and Communion
Sermon: "From Heel to Healer"
Anthem: "Fairest Lord Jesus"
7 p.m.—Evening Worship
Sermon: "A Plain Earthenware Cup"
Anthem: "My Master Bids Me Follow".

Central Christian Church invites the public to the services of the Lord's Day.

The Salvation Army

Great George Street
Sr. Captain & Mrs. Les Titcombe
Corps Officers.

"Home of Evangelism"

7.00 a.m.—Call to Prayer.
11.00 a.m.—Holiness meeting.
Topic: "The Holy Spirit."
2.00 p.m.—Directory and Sunday School.
6.00 p.m.—Young People's Meeting.
6.30 p.m.—Street Meeting.
7.00 p.m.—Salvation meeting.
Topic: "The Father of the Son"

GOSPEL HALL
Upper Prince Street

Order of meetings for Lord's Day
Sunday School 10.00 A.M.
Breaking of Bread 11.00 A.M.
Gospel Meeting 7.30 P.M.
"Ye Must Be Born Again" (John 3-7)
"The Coming of the Lord Draweth Nigh" (James 5-8)

IN MEMORIAM

In Memory of
ANGUS MacEACHERN
October 25th, 1945
Inserted by the family

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CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

AN ALL time favorite, Stewart's Home Made Breads. No meal is complete without it.

WO-HE-LO CLUB Rummage Sale, Kirk Hall today, 2.30.

SPECIAL—Blouses, Skirts, Hats, reduced for this week end. Sunter's Ladies' Wear.

JUST ARRIVED at Hi-Style Millinery, newest styles for matrons in feathers, velours and felts.

NORTHERN ELECTRIC refrigerator. Special low price. Toombs Music Store.

ANOTHER NEW lot of Hi-Style hats just arrived at Hi-Style Millinery.

ALPHA PHAT rummage sale at Y.M.C.A. Junior Lounge, Saturday, Oct. 25th at 3 p.m.

WANT TO SEE HI STYLE?—The new Fall Jackets by Pape are stars. See them today. Henderson & Cudmore.

A PICKARD & CO. are unloading cases of Dominion Coke, Inverness, Bras D'Or stoker and hard furnace coal.

SEE THE latest Beaumont Nylon Pump with matching handbag and the Hartt shoe for men at LePage's on Kent St.

SATURDAY SPECIAL on men's slippers at LePage's, Kent Street Bargain Basement. Sizes 6-12. Sale opens at 9 a.m.

LITTLE THEATRE play scheduled for Tuesday has been postponed for short time. Memberships on sale at Maritime Electric this afternoon and evening.

HUNTER RIVER CHARGE.—Services October 29th, Wiltshire 11 A.M., Hampshire 3 P.M., Hunter River 7.30 P.M. Mr. Heber Hardy of Wiltshire will conduct all services. Rev. Howard Christie, Minister.

ENGAGEMENT.—Dr. and Mrs. W. J. P. MacMillan, Charlottetown, announce the engagement of their youngest daughter, Norah L., to George Emmett Bohan, son of the late Mr. and Mrs. G. E. Bohan, Los Angeles, California.

AT LePAGE'S Bargain Basement today you will see a new lot of shoes for all the family. Special priced moccasins for the teenagers and a big pre-Christmas clearance of last year's men's slippers.

ALPHA CHAPTER MEETS.—The Alpha Chapter of the Phi Kappa Sorority met at the "Y" on Thursday evening. After an hour of bowling the president conducted the business period. The meeting closed after plans were discussed for raising money during the coming year.

THE PRESBYTERIAN Church in Canada, Central Parish. Services next Lord's Day are as follows: Canoe Cove 11 A.M., Sunday School 10 A.M., Clyde River 3 P.M., Sunday School 2 P.M., Church Hill 7.30 P.M. Rev. Donald Nicholson.

ST. JOHN'S CHURCH, Belfast.—Divine worship will be conducted at 11.00 A.M. by the Rev. Fred C. Knox of Central India. Rev. G. Carlyle Webster, Interim Moderator.

MILTON — RUSTICO PARISH.—Rev. A. E. Plerce, Services for Sunday, October 26th, are as follows: St. John's, Milton, 10.00 A.M. Sunday School, 11.00 Morning Prayer and Sermon, Christ Church, Cherry Valley, 2.30 P.M. Harvest Thanksgiving Service, St. Mark's, Rustico, 7.30 Evening Prayer and Sermon, "Come and bring the whole family."

AYRSHIRE BULL BONUS.—The P. E. I. Ayrshire Breeders' Club pays a bonus on all purebred Ayrshire Bulls which meet certain standards of type and production background. For information and application forms contact J. W. G. Nicholson, Secretary - Treasurer, Dominion Experimental Station, Charlottetown.

SALVATION ARMY
Saturday Meetings
7.30 p.m. Open air, Market Square
8.00 p.m. Praise and Prayer Meeting.
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Thoughts For Our Time

By His Eminence Cardinal McGuigan
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DIVORCE LEGISLATION

The fact that agitation for easier divorce laws in this country not infrequently breaks out into public notice is evidence of a growing discontent with our present divorce legislation.

Owing to the diversity of views entertained by cross-sections of our citizenry, this is getting to be a rather delicate subject on which to voice opinion. Yet it is a question of vital concern, not only to Church and State, but also to many individuals whom it touches with a greater immediacy than it does the average citizen. That is why every attempt should be made to face it with fair-mindedness and with an understanding of the issues at stake.

Opinions in this country may be said to vary between the view that no grounds justify laws permitting divorce to the view that laws should permit the mere consent of the parties.

It must be noted in the first place that views on divorce are intimately bound up with views on marriage. According as one regards marriage as a permanent or a temporary bond, he will be unfavorably or favorably disposed toward legislation making divorce possible.

Secondly, those who advocate legal divorce and an extension of the legal grounds for divorce should be reminded that they are members of a new school of thought regarding marriage. Civil divorce courts have not a long history. Public acceptance of divorce is likewise new. Many of us can remember the days when a social and moral stigma was attached to divorce. But the havoc of two world wars has done much to change all this.

Until comparatively recent times marriage was commonly regarded in the western world as a life-long union, terminable only by the death of one of the partners. It was esteemed as a sacred union, not of human but of divine origin, and therefore subject not to merely human but to divine laws. What is more, by Christ union blessed and graced by the sacrament of marriage was a duty and a grace for the sanctification of husband and wife and their mutual happiness. This is the traditional Christian view.

The Church still maintains this view and if her opposition to divorce seems rather strict, it is no stricter than that of Christ Himself. No one can seriously charge her with inventing her marriage laws. The substance of her teaching on marriage is substantiated by a single statement of the Master: "What therefore, God hath joined together, let no man put asunder (Mark 10, 9). On the strength of this teaching, she holds that in the case of a valid, consummated marriage, no power on earth can

dissolve it. This is not her regular law. It is God's law. No doubt this can seem to be an outmoded unprogressive attitude toward marriage. But the question is, what does constitute progress in this matter? The question need not be settled on the basis of Church law. Marriage is an institution founded on human nature. Are we to contend that human nature has changed or that natural laws do not apply to present conditions of human life?

Reason itself argues for the permanent nature of the marriage bond. How else does nature provide for the upbringing and education of children? Divorce means not only the separation of two partners, but the breaking up of the home and each instance of a broken home inflicts a wound on the common welfare of society.

Furthermore, with the possibility of divorce hanging as a threat over the home, the marriage is in constant peril of dissolution and the wife particularly can have reason to fear that youth and beauty have faded, some pretext may be found for discarding her in favor of a younger consort.

It is true that real and serious incompatibilities exist between some husbands and wives. These are particularly due to the innocent party of an ill-advised marriage.

But do we have to go so far as to scrap or compromise the institution itself of marriage for the sake of a few individuals? This would surely be a false compassion. In extreme cases, when separation without the right to enter another marriage becomes a necessity, the Church believes that the betrayed husband or wife will receive the grace to live a chaste life by seeking it from God and earnest prayer.

For some years now legal divorce has been a possibility and more so in some other countries. Has it in fact brought greater happiness to the persons involved and contributed to the general welfare of the community? This would be at least questionable. But it is not questionable that wherever easy divorce has been introduced, the sacredness of marriage has been weakened and its very existence placed in peril.

It is reasonable to think that the advocates of easy divorce are attacking a serious social problem from the wrong end. Measures of strength needed rather than measures for loosening it. We suggest that education in the sacredness and dignity of matrimony, the establishment of responsible centres of guidance and legislation restricting hasty marriages are closer to the remedy.

It was about what happened at the battle of Jutland. "In the hottest moment of the most stupendous battle of all history," he says, "two grimy stokers' heads arose for a moment to get a breath of fresh air. What domestic drama they were discussing the world may never know. But the words that were actually passing between them, while the shells whined overhead were these: "What I say is, 'e ought to have married 'er."

That story reveals the real English spirit. Those two stokers putting their heads out for a breath of fresh air in the midst of the battle are true to the English type. Death was all about them and any moment might be their last, but they were so completely masters of themselves that in the brief breathing space allowed them they could turn their minds to a simple question of every day life and conduct. "What I say is, 'e ought to have married 'er." That is the stuff out of which heroism is made.

We are told of an English statesman who was at dinner and during the meal some coarse remark was made by one of the company. Whereupon this man (Was it Sir

Mark Twain said that a nation is just the individual multiplied, but that estimate loses sight of something and that something is the spirit. A man is not conquered till you have beaten his spirit. That was shown in England when France fell out of the war. Mr. Churchill knew the calibre of the people he had to deal with, and knew that they would not give in.

Alfred Noyes told a good story illustrating the spirit of the Eng-

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