

# Racial Tolerance Is A Rare Virtue

By CARDINAL McGUIGAN he is completely free of the nationalistic hates that trouble the world. For such a one, in St. Paul's words, "There is neither Gentile nor Jew; circumcision or uncircumcision; barbarian nor Scythian; bond nor free; but Christ is all and in all."

## Know What The Bible Teaches

"There is ONE God." I Timothy 2:3  
There is ONE blood: "God hath made of one blood all nations to dwell on all the face of the earth." Acts 17:26  
"There is ONE Lawgiver, who is able to save and to destroy." James 4:12  
"There is ONE Mediator—between God and men, the Man Christ Jesus, who gave Himself a ransom for all." I Timothy 2:5-6  
There is ONE Sacrifice for sins: "This Man (Christ) after he had offered one sacrifice for sins for ever, sat down on the right hand of God." Hebrews 10:12  
There is ONE journey through life: "It is appointed unto men once to die but after this the judgment." Hebrews 9:27  
There is ONE Authority: "He that rejecteth me, and receiveth not my words, hath ONE that judgeth him, the word that I have spoken, the same shall judge him in the last day." John 12:48.

Special Gospel Meetings continue in the Gospel Hall, Lower Freetown, 7:45 p.m. nightly, except Saturday.

Speakers: D. C. Howard (Oxford, N. S.); G. A. Ramsay (Ch'town).

TOLERANCE  
Racial tolerance, in every life, means that a man welcomes the company of black, white, Asian, and that he stands opposed to any form of discrimination based on color or blood.  
Religious tolerance is likewise a good thing, and rare. It means that a man respects and admires people of all religious beliefs.  
While a man should be convinced of the truth of his own religion he should, at the same time, concede to everyone the right to follow his own religious convictions, and take it for granted that members of religions other than his own are "in good faith."  
Religious tolerance means that a man eschews that "bitter zeal" which the Apostle James says is not "wisdom descending from above, but earthly, sensual devilish."  
REJOICES  
While the tolerant man repudiates the sophism that "One religion is as good as another," he sees in every religion an effort to worship God, and rejoices in that effort.  
In his daily life he likes and lives at peace with "heretical" neighbors, honoring them and respecting them.  
But, though racial and religious tolerance are excellent as far as they go, they are not enough. They only touch the fringe of true and universal tolerance.  
ST. PAUL  
There is a fundamental tolerance, the most important tolerance of all, which consists of "forbearance," of making allowances for the faults and deficiencies of others, and of avoiding, judging and condemning others.  
St. Paul, the archetype of tolerance, expounds it thus: "But thou, why judgest thou thy brother? or Thou, why doth thou despise thy brother? for we shall all stand before the judgment seat of Christ."  
RAIL WAR  
During a railroad rate war in the mid-1880s, the fare from Kansas City to Los Angeles—some 1,700 miles—was just one dollar.

## The Key to the Kingdom

## ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Matthew 16.



Jesus likens the Pharisees' hypocrisy and the Sadducees' materialism to leaven, a contamination causing bread to spoil.—Matthew 16:1-12

Though the people identify Jesus as a prophet, Peter, speaking for the disciples, declares Him the Son of the living God.—Matthew 16:13-17.

His deity acknowledged, Christ reveals He will build a Church and give the disciples the power of salvation.—Matthew 16:18-20.

Jesus predicts His death on the Cross, but assures them He will rise again.—Matthew 16:21-28.

MEMORY VERSE:—"Then said Jesus unto His disciples, if any man come after me, let him deny himself, and take up his cross, and follow me." Matthew 16:24.

## GROUPS UPBRAIDED

# Jesus Answers Great Question

(Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)  
TODAY'S LESSON opens with Christ's public and private condemnation of the Pharisees and Sadducees. Both groups had journeyed to Magdala to demand of Jesus a heavenly sign as proof of His divine authority, that He was the Son of God and the Savior of man. In reality, they were not looking for an actual sign, for they already had plenty of those. What they wanted was an "out," a way to escape acceptance of the things Christ was saying.  
Knowing their hearts full well, Jesus rebuked them scornfully, telling them they were far more skillful at predicting day-to-day weather than they were at reading the "signs of the times" already predicted for them.  
Alone with His disciples, Jesus continued His upbraiding of the Pharisees and Sadducees, likening their doctrines to the leaven, or yeast, which eventually causes bread to spoil. In the Pharisees' case the leaven was hypocrisy; for the Sadducees, materialism.  
Now let us consider the greatest crisis in the public ministry of Christ. For two and a half years our Lord had been teaching, preaching, performing miracles and living a life of absolute righteousness. If His disciples were ever to know that he was the Son of God, they should know it now, and if they did not know, His mission had failed. Thus He asked the disciples who men were saying He was.  
The disciples' answer failed to satisfy Him and He made the question more personal: what did the disciples themselves think of Him, for they had all been with Him long enough to know who He truly was.  
Because Peter was usually the spokesman for all the disciples, we believe that all—with the possible exception of Judas Iscariot—agreed with Peter in his confession of Christ as the Son of the living God.  
The anxiety with which Christ asked this searching question is

revealed in His joy and relief at Peter's answer. Here, for the first time in the Gospels, our Lord specifically calls an individual "blessed," and Christ is well aware that the answer came not from Peter's own frail knowledge and opinion, but was revealed to Him by the Father in Heaven.  
With his deity acknowledged, Christ discloses His mission to build a church designated as His own, of which He will be the head. The word Christ used for church was ecclesia, a combination of Greek verbs meaning "to call out of." What a perfect descriptive word for the Church of Christ, for that is what all true Christians are—men and women called out of darkness into light; out of slavery into freedom; out of a life of sin and self into a life of God's holiness.  
Naturally, Christ was speaking the future tense, for His church did not yet exist; it would begin with the descent of the Holy Spirit at Pentecost. And it would be built upon "the rock," a phrase which, through the centuries, has proved particularly thorny and has led to literally hundreds of differing interpretations and opinions as to the meaning of "this rock."  
The word Peter in the Greek is petros, meaning a separate stone, or a fragment of stone, broken off. The word which Christ used here is petra, meaning a great, massive rock. Peter, that is, petros, was a part of that rock, but the actual rock was not Peter, but that which Peter had just confessed—that Christ was the Son of the living God.  
Significantly, if we trace the figurative use of the word "Rock" throughout the Hebrew Scripture, we find it is never

used symbolically of man, but always of God. Peter had found the foundation, the petra, and by being brought into living touch with him, had become petros, a part of the Rock.  
Now Christ turns to an equally thorny problem, that of the keys to the kingdom of heaven, the duty and responsibility for which He conferred upon Peter. The keys are the Gospel of Christ and personal witness of Jesus Christ, the only means by which men are admitted into the Kingdom.  
The keys, properly used, are the power for saving men, not for barring from salvation; for admittance to the Kingdom of heaven, not for barring from the Church of Christ. And any man who has sincerely and completely accepted Jesus Christ as his Savior, who walks after the Holy Spirit in fellowship and cooperation with all other men, indeed holds the keys to the Kingdom of God.  
Because the Kingdom of Jesus is not of this world, the keys confer no political authority or power; their power is spiritual, that of holy and redemptive influence, and are to be exercised primarily in the saving of men.  
After forbidding the disciples to begin immediately proclaiming Him the Son of God, Jesus began to talk of His coming suffering and death upon the Cross, and His rising from the dead on the third day. When Peter protested against Christ's death, Jesus reprimanded him sharply for paying heed only to the things of man and failing to submit to the will of God, even though we lose over very lives for His sake, for only then shall we find life again in the Kingdom of God.

### The Salvation Army

"Home of Evangelism Since 1865"  
Great George Street  
Major Ronald H. Walker  
Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meeting—7 p.m.  
Friday: Young People's Hobby Class—4:15 p.m.  
A WELCOME AWAITS YOU AT THE ARMY"

### SPRING PARK UNITED CHURCH

Dunkirk & Kirkwood  
Minister: Rev. Clayton C. Lewis  
Organist: Mrs. Ron H. Atkinson  
Director: Mr. Roy M. Smallman  
9:30 a.m.—Sunday Church School  
11:00 a.m.—Nursery  
11:00 a.m.—"FIRST DUTY TO GOD"  
Men's Choir: "I am Thine, O Lord"  
7:00 p.m.—Adult Bible Study Group  
—"God and His Purpose"  
"You are Welcome to Worship with Us"

### St. Peter's Cathedral

Rochford Square  
Anglican Church of Canada  
The Ven. Archdeacon J. R. Davies, M.A., Rector  
The Reverend Canon E. M. Malone, M.A., D.D.  
Honorary Assistant Priest  
Miss Suzanne Brenton, Lic. Mus. Organist  
Mrs. B. W. Patterson, Choir Director  
Feb. 21—The Sunday called Sexagesima  
8:00 a.m.—Holy Eucharist  
8:45 a.m.—Matins  
9:45 a.m.—Sunday School  
11:00 a.m.—Choral Eucharist and Sermon  
7:00 p.m.—Evensong  
The service in the morning will be conducted by the Rev. Canon G. F. Arnold, M.A., B.D., Secretary Diocese of Nova Scotia.  
Visitors are most cordially welcome at all services

### St. Paul's Anglican Church

Established 1769 by Royal Foundation  
The Rev. F. Louis Elias, L.S.T., Rector  
Organist and Choir Director  
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.  
SEPTUAGESIMA  
8:30 a.m.—HOLY COMMUNION  
9:45 a.m.—SUNDAY SCHOOL, Junior, Senior, and Bible Classes  
11:00 a.m.—SUNDAY SCHOOL, Primary, Beginners Classes, and Crib Nursery  
11:00 a.m.—MORNING PRAYER & Sermon  
Subject: "TAKING YOURSELF TOO SERIOUSLY"  
Anthem: "Had We But Hearkened To Thy Word" by H. Walford Davies  
7:00 p.m.—EVENING PRAYER AND SERMON—  
Guest Preacher: The Rev'd Canon G. F. Arnold (Halifax)  
Officiant: The Rev'd L. Elias  
8:00 p.m.—YOUTH FELLOWSHIP HOUR  
YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES.

### TRINITY UNITED CHURCH

Charlottetown, P. E. I.  
Ministers: Rev. John G. E. Ball, B.A.  
Rev. Gerald G. Wyrwas, B.A., B.D.  
Organist and Director: Mr. J. B. Herdman  
9:30 a.m.—Bible Classes, Intermediate and Junior Depts.  
11:00 a.m.—Nursery, Primary and Kindergarten  
11:00 a.m.—"TWO KINDS OF PRIDE" Rev. G. G. Wyrwas  
Anthem: "With a Voice of Singing" (Martin Shaw)  
2:00 p.m.—Confirmation Class for Adults  
3:45 p.m.—Junior Communicants' Class  
7:00 p.m.—"THE FLAG" Rev. J. G. E. Ball  
Guide, Brownie, Scout, Cub Parade  
Anthem: "O Come, Ye Servants of the Lord" (Tye)  
8:15 p.m.—Discussion Group—"God and His Purpose"  
"COME AS YOU ARE AND SIT WHERE YOU PLEASE"

### First Baptist Church

Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Barlow, B.A., B.D., Minister  
Mrs. V. L. Dingwell, Organist and Choir Director  
9:45 a.m.—Sunday School for all ages  
11:00 a.m.—ANNUAL YOUTH SERVICE  
conducted by Youth Pastor's YOUTH CHOIR  
DUET: Linda & Lorraine Archer  
7:00 p.m.—Sermon: "ANYTHING IS BETTER THAN THIS"  
Anthem: "Lord, For Thy Tender Mercies Sake" (Farrant)  
7:30 p.m.—Wednesday—Mid-week Service  
A CORDIAL WELCOME AWAITS YOU

### PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale  
Rev. J. B. Tye, B.A., B.D., Minister  
Mr. Leslie Hiscott, Organist and Director of Choirs  
9:45 a.m.—Junior, Intermediate & Senior Church School  
11:00 a.m.—Nursery & Kindergarten Classes  
11:00 a.m.—DIVINE WORSHIP  
Sermon: HOUSE BUILDING  
Anthem: "Jew Word of God Incarnate"  
Mozart  
Thinker's Day  
Founder's Day  
(Parade Brownies, Guides, Cubs, Scouts forming at 10:45 in Church Hall)  
11:15 a.m.—Primary Church School  
7:00 p.m.—EVENING WORSHIP  
Sermon: GOD IS NOT MOCKED  
Anthem: "A Gladsome Hymn of Praise"  
Blanchford  
"Sing Praise to God in Winter"  
—Glasen  
(The Junior Choir)  
You are welcome to worship with us.

### Charlottetown Bible Chapel

235 Cumberland St., at Longworth Ave.  
11:00 a.m.—Bible Hour and Sunday School  
7:30 p.m.—Gospel Service  
"Holding fast the faithful Word"

### CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA  
Upper Prince Street  
Rev. C. K. Benn, Pastor  
L. Perry, Assistant Pastor  
9:15 a.m.—Radio Broadcast, Summerside Station  
9:45 a.m.—Sunday School, film: Moses and Burning Bush  
11:00 a.m.—Worship, "THE MINISTRY OF THE HOLY SPIRIT"  
7:30 p.m.—Evangelist L. Perry, Speaker  
8:00 p.m.—Tuesday Bible Study, "THE HOLY SPIRIT"  
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

### The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister  
Organist and Director of the Choirs  
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.  
9:45 a.m.—Church School and Minister's Bible Class  
11:00 a.m.—Churchtime Nursery and Nursery School  
11:00 a.m.—DIVINE SERVICE AND SERMON  
BY THE REV'D. ROSS A. HOWARD, B.A., M.D.  
"AMBITIONS ARE GOOD WHEN DIRECTED BY GOD."  
Anthem: "He, watching over Israel" from "Eljah" (Mendelssohn)  
"THE ETERNAL GOD IS THY REFUGE AND UNDERNEATH ARE THE EVERLASTING ARMS"

### Central Christian Church

219 Kent Street Charlottetown, P.E.I.  
MORNING  
10:00 a.m.—Bible School for all ages  
11:00 a.m.—Worship Service and Communion  
Anthem: "O God of Youth" (arr. Gerhard Schrotz)  
Message: "ONE HAPPY FAMILY"  
"Where the Bible Speaks"—CFCY at 3 o'clock  
Speaker: Mr. Kenneth Norris  
7:00 p.m.—Evangelistic Service  
Sermon Subject: "WHAT IS THE CHURCH?"  
Hymn-Anthem: "Be Thou My Vision"  
Minister—Mr. William Weale  
Organist—Mrs. Allison MacRae, A.R.C.M.  
"No creed but Christ, no book but the Bible"

### Zion Presbyterian Church

Corner Prince and Grafton Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, L.Mus., B.Mus.  
Organist and Choir Director.  
9:45 a.m.—The Church School, Classes for all ages  
10:00 a.m.—Bible Class. 11:00 a.m. Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: WHAT SHALL WE BELIEVE?  
Anthem: "The Lord's Prayer"—J. S. Bach  
"What Shall We Bring"—George Root  
Choir  
7:30 p.m.—DIVINE WORSHIP  
Sermon: SPIRITUAL DROPOUTS AND THE PERSONAL TOUCH  
Anthem: Evening Hymn—Webber  
VISITORS ARE ALWAYS WELCOME

## Prophet Attacks Fetish And Magic

On the occasion of the 50th anniversary of the arrival of Prophet Harris in the Ivory Coast, the Bible Society has published an illustrated leaflet containing the record in Acts chapter 18 concerning Simon the Sorcerer and the Ethiopian Eumuch.  
Prophet Harris had an amazing influence on the people. Like the Apostles, he attacked fetish and magic. People who had lived for generations in bondage to their fetish burned them at his word.  
Prophet Harris depended completely on his Bible, which he always carried with him; those who met him said that it permeated his talking and thinking. The multitude of churches that grew up and remained for years after his departure always displayed a Bible in the place of honour, although rarely was a there at that time anyone able to read it.  
The President of the Ivory Coast recently declared that the Prophet played a role of prime importance in freeing the region from the wicked customs of fetishism.  
It is hoped that this anniversary edition of 280,000 copies will encourage the people of this region to acquire a complete copy of the Bible and to read the Scriptures.  
DAILY BIBLE READINGS.  
Sunday, Feb. 21: II Timothy 3.  
Monday, Feb. 22: Proverbs 3, Tuesday, Feb. 23: Proverbs 4, Wednesday, Feb. 24: Proverbs 6.  
Thursday, Feb. 25: Proverbs 7, 8.  
Friday, Feb. 26: Ecclesiastes 5.  
Saturday, Feb. 27: Ecclesiastes 5.  
BBG AMENDS RULE  
OTTAWA (CP)—The Board of Broadcast Governors announced Friday it plans to amend broadcasting regulations so that financial statements must be filed with the board within 90 days of the end of the station's financial year. Any submissions concerning the amendment will be heard at the board's public hearing in Vancouver March 23.



# THE WORLD

Strange sight? Not really! We're getting used to seeing pictures of our own earth. We're getting used to the concept of a universe instead of a world. We can believe that the moon's soon to become a landing place.

Does this familiarity with space — does our thrust into the physical unknown — make the basic facts of life and death any simpler to us? Certainly not! Man is in a peculiar position, today. The more he explores, the more vast he finds what lies ahead of him. The more he learns, the more he discovers how infinitely much there is to know.

More than ever before, man realizes how great the hand of God has been in fashioning this world, this universe, we live in. That's why people everywhere — including scientists, astronauts, space pioneers — are men of religious conviction. Go to church this Sunday, and see for yourself.

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Sunday Psalms 8:3-4	Monday Ephesians 2:5-8	Tuesday John 3:16-20	Wednesday Hebrews 6:13-20	Thursday II Samuel 22:15-25	Friday Job 12:22-28	Saturday Psalms 18:15-19
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