# Daily Guardian.

THURSDAY, JAN. 8, 1891.


## Announcement.

This journal having filled a want in the community, many of our most prominent citizens have urged us to continue its publication. To-night it will cease for the present, but we expect in the course of a week or ten days to resume the issue of THE DAILY GUARDIAN. The price will be $3.50 per year, and we would ask all friends who are willing to subscribe to leave their names at once.

## Father Phelan's Message.

The stirring message from Rev. Father Phelan, the worthy priest at Montague, published in to-day's paper, brought encouragement to many a heart, both Protestant and Catholic, on the eve before the election. Father Phelan has seen the city and Province under both license and Scott Act—he knows the evil of the one and the blessings of the other. We are only sorry that he was unable to be with us, as he expected, to take a hand in the fray.

## The Liquor Dealers' Boast.

WE are informed on good authority that some of the liquor dealers have been quietly bragging that they forced the Roman Catholic clergy of the city to oppose the Scott Act by threatening to contribute nothing to the new cathedral. The story has been going from mouth to mouth throughout the city and many appear to believe it. For our part we do not. It is the talk of the liquor dealers who are ever ready to make the people believe that they hold Church and State in their power and can do what they like, and it only shows the danger of tolerating such men in the community. We regret the stand which the clergy of St. Dunstan's took on the Scott Act question, but no doubt was ever expressed by the friends of the Scott Act as to their sincerity in the matter. It has been reserved for the liquor dealers to insult the clergy and bring reproach upon the Catholic Church.

## The Hero of the Fight.

We need hardly say that the hero of the fight is Mr. Spence. His speech last night will never be forgotten by those who heard it. He was at his best. Fact and logic, anecdote and repartee, pathos and humor, alternately convinced, melted and convulsed the audience. Mr. Spence is a true orator. Unpretentious and courteous, clear and forcible, with a tact to know what to say and when to say it, and with power to carry his audience to a pitch of enthusiasm in bursts of eloquence, he captivates his hearers at the start and holds them as he pleases till the close. Beginning on Sunday evening with general principles he showed how the use of alcoholic drinks destroys the brain, destroys the morals, makes misery for millions yet unborn, and is condemned alike by God's two great books—the Bible and Nature. The fallacy of license to restrict the liquor traffic, the necessity of educating the people by a Prohibitory law, not lowering the law to the level of the people, were shown up in the clearest terms, and finally the necessity for each to do his share to carry out the law, were impressed upon the people as never before.

Glancing over the meeting last night one could not help contrasting it with another held there a few weeks ago, when the leaders of a great party addressed the electors on what they considered the issues of the hour. How small and trivial their frenzied appeals and rolling periods and set teeth seemed in the light of the burning eloquence and manly appeals for hearths and souls from the lips of Mr. Spence. How he towered above the politicians in his earnest patriotism and lofty aims, and how such a man as we had him here would become the idol of the people of P. E. Island. We venture to say that no more statesmanlike speech was ever delivered in the city of Charlottetown as that of last night.

And now the people would like to know why Messrs Davies and McLeod and Ferguson and others have been keeping so dark in this fight for moral reform. Why were they not on the platform beside the Mayor, Hon. D. Laird, Hon. Mr. Bently, Hon. Mr. McKenzie, D. Farquharson, Esq., M. P. P., and others? Why were they ashamed to show their colors, and unable to give a reason for the faith within them. Here a great question has been fought, a crisis has passed of untold importance to the city's welfare, and yet right may go down and misery flourish, and vice prevail, and those who claim to lead the masses lie like frightened sheep hudd'ed away in terror of the votes of wicked men. Oh for more men like Mayor Haviland and Hon. David Laird who know the right, who know their duties, and knowing dare maintain.

We understand that Mr. Spence leaves for home this evening. We wish that before he leaves some public recognition could be made of his noble talents and invaluable services.


A SPECIFIC remedy for indigestion or dyspepsia in any form is found in King's Dyspepsia Cure, the only preparation of the kind in the market. Cure guaranteed or money refunded. One dollar a package. Sample package to any address on receipt of three cent stamp. Sole proprietors, King's Dyspepsia Cure Co., New Glasgow, Nova Scotia.—tf.

A great variety of Xmas cards and fancy goods at the Montague Drug Store. —JNO. T. ROBSON.


# "PEACE ON EARTH."

## A Presbyterian Minister Occupies an Anglican Pulpit.

### AN INCIDENT WHICH WILL CREATE WIDESPREAD DISCUSSION.

A large congregation assembled at the Christmas service in Old St. Paul's, Woodstock, Ont. The decorations were in good taste, and with the extensive improvements just completed gave the church a very pleasing appearance. The beautiful and solemn service of the Church of England was conducted by the rector, Rural Dean Wade, at the close of which he briefly addressed the congregation in terms of Christmas greeting, and then added that he was sure he expressed the feelings of the congregation when he said that they were much gratified to see the Rev. Dr. McMullen present, and he requested the Dr. to come forward and address the congregation. Dr. McMullen ascended the chancel, and reading from the open Bible as the rector had left it, announced his text, and prefaced his sermon in substantially the following terms:

Christian brethren, it gives me pleasure to worship with you here to-day in this venerable building, the most historic ecclesiastical edifice in Woodstock, and so renovated and improved in appearance. The memorial tablets so numerous on its walls bear the names and recall the memory of many who helped to lay the foundations of the Woodstock of to-day, and to give to the town even in its early years a large measure of distinction. Some of the earlier Presbyterian settlers of this place were for a time indebted to Old St. Paul's for Gospel ordinances; and two elders of that church, now entered on their heavenly rest, have frequently spoken in my hearing of happy and sacred memories and associations formed in those early years in connection with Old St. Paul's. In addition to the traditions and associations of this sacred place already referred to, it gives me pleasure to be here as expressive of that spirit of

BROTHERLY LOVE AND UNITY

which is from year to year becoming more strongly developed between the evangelical Churches of our land. And in that spirit I am happy to respond to the call of the Rev. Rural Dean Wade, the esteemed rector of this church, and address you from the Word of God on this Christmas day of good fellowship and glad thankfulness on the part of all Christians. And in choosing a portion of the Divine Word from which to address you can I select a more appropriate text than that found in the 6th verse of the 9th chapter of Isaiah, read at an earlier stage in the service, where the inspired prophet, rapt in vision and looking forward through the vista of more than nine hundred years, describes the birth of the promised Messiah, the holy babe of Bethlehem, in the words:—"For unto us a Child is born, unto us a Son is given, and the government shall be upon his shoulders, and His name shall be called Wonderful," etc. To Him and to Him alone can such titles as these be applied. In Him were combined Deity and humanity, childhood's lowliness and divine, uncreated, eternal majesty.

In the course of his sermon, Dr. McMullen dwelt specially on the title Wonderful, pointing out the grounds on which this title belongs to the Saviour, and remarking that He was wonderful in the constitution of His person as the God-man, wonderful in His ministry, miracles, sufferings, love, exaltation, and triumph. At the close of the sermon the Holy Communion was observed, in which Dr. McMullen was also a participant.

AN EDITORIAL COMMENT.

The *Sentinel* makes this comment upon the incident:—Dr. McMullen preached in Old St. Paul's yesterday. This is a simple, commonplace looking statement; but it records a fact which is an event in the history of the Churches. It is a fact which is likely to arouse widespread interest, and possibly some ecclesiastical discussion. It is a sign of the times, and one which will give pleasure in the Christian world of Canada. While some people are spending time in devising plans for the corporate union of the Churches—never likely to be brought about—earnest men are quietly bringing about the true unity of Christian friendship and fellowship, to replace the narrowness and diverse bigotry of the past. Unity of aim, with sincere friendship and co-operation in their one great work, is better than corporate fusion for the Churches; it is at least attainable, and this cannot be said for the larger scheme of some church theorists. Among the many signs of essential unity in the Churches of Christ, of the kindlier, more earnest Christianity of these latter times, seen on all sides, none are more significant than the sermon of Dr. McMullen in Old St. Paul's on Christmas day. It forms a precedent which may have a vast influence on church work in this country, and even beyond.

The surroundings of Dr. McMullen lent something like dramatic effect to his appearance before the astonished eyes of Old St. Paul's worshippers. Here in a church built by English gentry, whose very walls are eloquent of the aristocratic seclusion as well as of the religious devotion of its founders, in the pulpit where a typical churchman of the old school charmed with rare eloquence audiences of men who were by birth and education gentlemen in the old sense, stands a minister of the Presbyterian Church recalling in graceful terms the memories of the past, and rejoicing in the Christian fraternity of the present. If the old admirals and mayors and captains and all the gentle folks of early Woodstock could have risen up and looked into the old church yesterday how they would have rubbed their eyes! Shades of Canon Bettridge, what a change? But why not? Is not Dr McMullen the follower of the same Lord as Dean Wade? Does he not belong to a Church with as glorious a history as his, and a branch of which, indeed, is State and national, having the Queen for its head like the Episcopal? Has he not been the head of a great denomination for all Canada; is he not worthy personally and intellectually to stand in the footprints of the greatest churchman who ever saw Woodstock? And was it not the same gospel which Dr. McMullen preached as has been heard in Old St. Paul's since its foundation? Were the people not commemorating the message of peace on earth and good will among men? And could there be a more eloquent proof than the preacher's presence that these are not empty words in the mouths of Christians to-day? This incident of our Christmas services is full of interest. It is, we believe, without a parallel. The surroundings seem to emphasize the fact that the world has travelled very far in forty years. And sincere, practical, and united Christianity will agree that it is going in the right direction.

We congratulate Dean Wade and Dr. McMullen on the object lesson of this Christmas day in Old St. Paul's. In it they are typical of the union of hearts and of aims which is the most hopeful sign in the life of the churches to-day, when Christianity is being put to the severest test by those who assail its foundations and question its power to grapple with the problems and evils of modern life.

## Skaters Holding High Carnival.

LONDON, Dec. 31.—The Thames from London bridge to Teddington lock, is full of enormous floating blocks of ice. The river being thick with ice floes causes serious impediments to navigation. Should the present severe frost continue a few days longer, people will be skating at Westminster. Skating is going on briskly now on the reaches above Windsor, and numbers of people have passed over the ice from Windsor to Eton. The penny steamer service on the Thames has been suspended owing to the ice. Skaters, however, are taking advantage of these rare atmospheric conditions, and 40,000 enjoyed themselves on the Serpentine in Hyde Park yesterday, 30,000 in Regent's Park and 25,000 on the round pond in front of old Kensington palace. Last night, 10,000 skaters glided about the sinuous Serpentine under the glow of many hundred torches. Owing to the cold weather, a number of the leading industries in Great Britain are suffering. The Staffordshire potteries have been forced to stop work, it being found impossible to obtain workable clay, thus throwing out of work a large number of people.

## The Barings' Troubles.

LONDON, Dec. 31.—It would be difficult to find a parallel to such a sudden descent from immense wealth to comparative poverty as that of the partners in the great firm of Baring Brothers. Lord Revolstoke was building a splendid mansion in Mayfair, which was to cost £100,000 but has surrendered this, as well as the rest of his property to the liquidators, to be realized as among the assets of the firm.

The other partners have dealt with their property in the same way. Mr. Hodgson, who was a silent partner only, and drew £40,000 a year from his share of the profits of the business, had a magnificent place in Kent, where his family had dwelt for three generations, which he has given over as it stands, house, furniture, works of art and everything to the liquidators, and finds himself beginning life again at an advanced age on a salary of £500 a year in the service of the revised limited company of Baring & Co.

Another partner, Mr. Stewart, father-in-law to Herbert Ward, of Stanley and Africa fame, had purchased one of the most palatial residences in Carlton House Terrace, and was spending £150,000 in decorating and furnishing it. The house was to have been occupied by him this spring and a great house-warming was planned. He considers himself fortunate in obtaining a purchaser for it in the person of Mrs. McKay, the wife of the Silver King.

Yet another member of the firm, Henry Bingham Mildmay, had a splendid house and estate in Kent, which he has found a tenant for for three years in Sir Henry James.

## A Feud Between the Irish Bishops and Parnellites.

CORK, Jan. 3.—The feud existing between the Irish bishops and the Parnellites again burst forth fiercely to-day, and the most bitter feeling prevails on both sides. Mayor Horgan, an earnest supporter of Mr. Parnell, one of the gentlemen who is said to have been prominent in getting up the recent letter to Mr. O'Brien, signed by the mayor and five ex-mayors, was installed at the town hall as mayor of Cork to-day, amid a scene of intense enthusiasm on the part of the Parnellites. The anti-Parnellites were conspicuous by their usual absence. This absence of Mr. Parnell's opponents did not dampen the enthusiasm of the Parnellites who were out in strong force owing, in addition to the fact that they designed to honor Mr. Horgan, to a rumor that there was trouble brewing for the Parnellite mayor. This trouble manifested itself when the arrangements were being made during the morning for the customary installation ceremonies at the Catholic cathedral, which has always formed part of the days's proceedings. The Parnellites were then informed, first by rumor and afterward as a positive fact, that the installation ceremonies at the cathedral must be abandoned, as the bishop, Rt. Rev. T. A. O'Callahan, refused to receive the Parnellite mayor. This information was greeted with many signs of extreme indignation by the Parnellites, who are now convinced that the battle with the priesthood is only in its early stages, and that a long and desperate struggle for supremacy between themselves and the priests may be looked forward to throughout Ireland if Mr Parnell remains at the head of his faction of the Irish party.

## Some Facts on Hypnotism.

LONDON, Dec. 31.—The remarkable evidence given by experts in hypnotism at the Eyraud-Bompard trial, lends especial interest to Kingsbury's article in the Nineteenth Century on "Hypnotism, Crime and the Doctors." Kingsbury obtained an appointment on the investing committee on the hypnotism by the psychological section of the British Medical association, and starts his article by contradicting the assertion, almost universally believed in, that hypnotism can make the subject believe, feel, or do anything that is suggested to him, regardless of his moral convictions or even his natural instincts. This Kingsbury asserts to be absolutely erroneous, only about 15 per cent. among patients being susceptible to the influence. He bases his figures on his own practice and on the experience of continental physicians. He states that while this per centage may pass into a state of somnambulism, only a very small number can be reduced to that condition of utter responsibility which is popularly supposed to be the state of every hypnotized person. Kingsbury demands that ignorant dabblers in hypnotism be restrained by law from trying experiments; that public exhibitions of hypnotism, being generally made with subjects hired for the occasion and adapted to the production of sensational effects be prohibited; that all employment of hypnotism, although he would not confine it to medical practitioners exclusively, should be restricted in the same way as vivisection, to men who devote themselves to it scientifically, and should be practised by licensed only.


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Dolmans worth up to $5 for $3. Ulsters worth up to $5 for $2. Ladies' Felt and Straw Hats slaughtered at half price. Carpets worth $1.60 for $1.20; worth $1.30 for 90c. Tapestry Carpet 30 cts. Every line of Carpets cheap, cheap, cheap. Brussels Carpet 75c.

Rather than have these goods damaged by the tearing down of plaster, we give them to you now at a great sacrifice.

CALL AT ONCE.


## Last Night's Meeting.

THE meeting of electors in Market hall last night was the best yet. The hall was crowded and the good order and attention, considering that a great many were obliged to stand, was unsurpassed. The chair was occupied by Wm. Heard, Esq. The Hon. D. Laird was the first speaker, and viewing the question from the standpoint of a citizen of Charlottetown, of a public journalist, of a citizen of the Province of P. E. Island and of the Dominion of Canada, and from his experience and observations of license and Scott Act here, and of prohibition in the North-west, he said he was fully satisfied that the Scott Act should be sustained and he meant to poll his vote for its retention, and called upon all true and loyal citizens to do the same. His Worship Mayor Haviland, made a strong, rousing and telling appeal in behalf of the Act as did Rev. Messrs. Reid and Gordon.

Mr. Spence then took the platform and for almost two hours carried the audience with him, sometimes bringing tears to many eyes, again convulsing the audience with laughter. His ready repartee when on one or two occasions he was interrupted, brought down the house. His trenchant argument, his incisive logic, and sparkling wit was irrisistable; and if the vote to-day for the Scott Act is not a large one, it is because our Market Hall is too small to accommodate all our electors. His treatment of the corn and barley question was most convincing, and when in painting the scene in the bowers of Eden when our first parents broke the first prohibition and sumptuary law, and the arch-deceiver was foiled and driven back, the lecturer pointed out that the serpent had not the brass of some of his modern allies, and did not wait to argue with the Lord about individual liberty, un-English law, or Bible wines, the applause was deafening. The illustrations were all effective, particularly that of the Quaker and his hooks and eyes, and the parable of the farmer and the recalcitrant mules was so applicable to the City Council, that it brought forth peals of laughter.

During the evening a letter was read from ex-Mayor Howland of Toronto, wishing success to the Scott Act in Charlottetown, and a telephone message from Rev. Father Phelan of Montague Bridge, expressing regret that he was not able to come to assist canvassing for the Act.

When at the close the Mayor proposed three cheers for Mr. Spence, the response made the walls of the Market Hall ring as they never rang before, the cheering was again repeated, and then three more were as heartily given for Mayor Haviland and three for the Scott Act.


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## Dissolution of Partnership

THE Partnership between the undersigned as Barristers and Attorneys, under the style of PALMER & MCLEOD, having terminated by lapse of time, is dissolved from this date.

Dated at Charlottetown, 31st December, 1890.

MALCOLM McLEOD,
H. J. PALMER,
D. C. McLEOD.

Jan7—all dlys 3 w. wkly 2 mos.

## NOTICE.

THE undersigned have entered into Partnership as Attorneys and Solicitors under the name of

M. & D. C. McLEOD.

OFFICE.—Bank of Nova Scotia Building, Charlottetown, P. E. Island,

MALCOLM McLEOD,
D. C. McLEOD.

Ch'town, Jan. 2, 1891.
all dly papers 3wks; wkly 2 mos


H. JAMES PALMER,
(of the late firm of Palmer & McLeod)
Barrister, Attorney-at-Law, Notary Public, Etc,

OFFICE—O'Halloran Building, next door to Bank of Nova Scotia.

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Jan7—3m pd

WOOD FOR SALE BY AUCTION.

50 ACRES of Hard and Soft Wood for sale on St. Peter's Road, Lot 34, only 4 miles from Charlottetown.

To be sold by Auction, WEDNESDAY, 21st January, 1891, at 11 a. m., on the land adjoining the Farm of William Mills, Esq., St. Peter's Road, Lot 34, about 50 acres of Standing Wood, consisting of a splendid growth of Hardwood (Beech, Maple, Birch), and a heavy growth of Spruce, suitable for scantling, fence poles, etc.

The above Wood will be sold in quarter and half-acre lots. The sale will begin at 11 o'clock in the forenoon sharp.

Terms cash, or approved joint notes at three months.

Should the day prove stormy, the sale will take place the following day

A. P. WARBURTON.

L. O. A., B. A.

THE Annual Meeting of Crapaud District Orange Lodge, will be held at Derry Lodge Room, Long Creek, on TUESDAY, 13th January, 1891, at the hour of 10 o'clock, a. m. Primary Lodges in said District will please forward returns at once to District Secretary.

J. J. MACLEOD,
District Recording Secretary.

Crapaud, Dec. 30.

L. O. A., B. A.

THE Annual Meeting of the Strathalbyne District L. O. Lodge, composed of Primary Lodges, Nos. 1047, 1048, 1127, 1154 and 1207, will be held in Calvin Lodge Room, Bradalbane, on TUESDAY, 13th January, 1891, at 2 o'clock, p. m.

Primary Lodges are requested to forward returns.

A. M. ROSS,
D. Sec.

Bradalbane, Dec. 20—2i

NOTICE.

THE Annual General Meeting of the Shareholders of THE ISLAND GUARDIAN will be held on WEDNESDAY, the 21st day January at the hour of 3 o'clock, p. m., at the Office of the Company, Cameron Block, Charlottetown, pursuant to the Statute of Incorporation.

CHARLES PALMER,
President.

Jan. 2, 1891, 3w

Deafness, Its Causes and Cure

Scientifically treated by an aurist of world-wide reputation. Deafness eradicated and entirely cured, of from 20 to 30 years' standing, after all other treatments have failed. How the difficulty is reached and the cause removed, fully explained in circulars, with affidavits and testimonials of cures from prominent people, mailed free.

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1891.

We are sending out our annual statements of accounts, and in wishing our numerous customers a prosperous New Year, we hope they will be able to make prompt payments.

BEER BROS.

Jan. 8, 1891—eod 1f

I. O. G. T.

THE Semi-annual Session of the Grand Lodge, Independent Order of Good Templars, will be held in Charlottetown, on THURSDAY, 15th January, 1891, commencing at 11.30 a. m.

Tickets at one single first class fare can be obtained by delegates at all railway stations on the 14th and 15th good to return on the 16th January.

A. D. FRASER,
G. Sec'y.

I. O. G. T.

VICTORY DISTRICT LODGE will meet in the Orange Hall, Lower Montague, on the 9th day of January, 1891, at 10 o'clock, a. m. A good attendance is requested.

WM. H. BEERS,
District Secretary,

Dec. 30

STANLEY'S BOOK

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C. I. MORRISON,
*Sole Agent for Ch'town.*

Nov. 14, 1890.

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1891.-JANUARY-1891.

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FUR GOODS.

We have sold more Fur Goods this season than ever before. We still have in stock a few Astrakan Jackets, Muffs, Boas and Caps, and are prepared to give you bargains.

Blankets & Bachelor Quilts.

We have left of our large stock 30 Bachelor Quilts and 15 pairs Blankets, which we are offering at prices that cannot fail to suit purchasers.

STANLEY BROTHERS,
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Jan. 1, 1891.

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To add still more to our fame, as the Keenest Cutting Firm in the trade, we offer Winter Goods at wonderful low prices.

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James Paton & Co.

MARKET SQUARE.

Ch'town, Jan. 8, 1891.

1891.-January.-1891.

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J. B. MACDONALD

will sell off Men's and Boys' Winter Clothing, Overcoats, Reefers and Suits.

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Will clear out Balance of Stock of Ladies' Mantle and Ulster Cloths.

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All Goods at Cheapest Prices during the Month of January.

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Jan. 5.