

Church Conference Will Probe Reason For Christian Division

MONTREAL — Why are the Christian Churches separated? What are the theological doctrines and historical pressures which keep them apart? And what direction should they move to end their divisions? These are the basic questions which will be examined by some of the world's leading theologians, historians, sociologists, church administrators and laymen and women when they meet here July 12-26. More than 400 persons are expected to attend. They will convene for the fourth world conference on faith and order sponsored by the commission on faith and order of the World Council of Churches, an organization of 201 Protestant, Anglican, and Orthodox confessions in more than 90 countries.

For the past 10 years — since the last such conference held in 1953 in Lund, Sweden — four major theological commissions and some 30 local and regional groups of theologians around the world have been studying these questions in preparation for the conference. Present during these discussions will be five observers from the Roman Catholic Church and from some conservative evangelic churches which are not members of the World Council of Churches. Some of the contemporary ecumenical problems to be discussed by the conference would include the following: What is the nature and task of the church? What is the extent of the churches agreement on the attributes of the church, its oneness, holiness, catholicity, and apostolicity? What are the chief points of development and tension in the view of the church among the main traditions of Christianity? And what is the significance of such diverse forms of Christian community as councils of churches and movements which reject the need for ecclesiastical institutions?

What is the theological meaning of revelation, scripture and tradition and their relation to each other? How can this relationship be stated in new forms to avoid use of conventional descriptions. What are the particular problems when church traditions are transplanted from one region to another and how can tension between "daughter" and "mother" churches be resolved. By the time the experiments are completed, a little Boeing Stearman crop-duster will have dropped 55 tons of urea pellets on 450 acres of specially selected timber in several parts of Vancouver Island. The chemical speeds the development of ordinary plants. Fed to beef cattle, pigs and fish, it adds pounds to the product. The problem is to see how it works with timber. By the time the experiments are completed, a little Boeing Stearman crop-duster will have dropped 55 tons of urea pellets on 450 acres of specially selected timber in several parts of Vancouver Island.

Force-Feeding Technique Is Being Tried On Timber

By TOM CLARIDGE
COWICHAN, B.C. (CP) — It works in agriculture and it works with livestock, so now foresters are trying a force-feeding technique on stands of first west coast timber. Experiments being carried out by two subsidiaries of the Canadian Pacific Railway are aimed at speeding the second-growth stands of Douglas fir, knocking 20 years from the 90 it usually takes to bring the trees to maturity. And it's being done by bombarding stands with plane-loads of urea, a synthetic form of organic nitrogen. The chemical speeds the development of ordinary plants. Fed to beef cattle, pigs and fish, it adds pounds to the product. The problem is to see how it works with timber. By the time the experiments are completed, a little Boeing Stearman crop-duster will have dropped 55 tons of urea pellets on 450 acres of specially selected timber in several parts of Vancouver Island.

What have we found out in whether it is economical," he said. Comino scientists estimate that it will be possible to do large scale bombarding at about \$25 an acre. But the experiments are more costly for a variety of reasons. One is that the pellets are being dropped along narrow strips of timber marked by large red balloons. The strips are selected so as to give a sampling of varying timber ages, allowing scientists to determine the optimum tree age and the best area concentration. The flying is so critical it cannot be done if there is any breeze—a condition that effectively limits the work to early morning and evening. Foresters will be able to determine the growth of the trees by drill cores taken from the trunks. These tests, plus measures of the nitrogen in the needles, will decide whether the fertilizing is economical. Tests already made indicate that one application of urea will accelerate growth for six to seven years. Mr. Sloan said scientists also believe the most effective job will be done on stands about 40 years old. Urea, a byproduct of Comino Smelting operations, sells at Calgary for \$60 a ton, while Sloan said the price delivered to Vancouver Island is about \$110.

God in His World ILLUSTRATED SUNDAY SCHOOL LESSON



It is apparent in God's revelation of Himself and His law in the Scriptures. His law is true, sure, right, and we are the people of His past—Psalm 19:1-6. It is apparent, too, in our own experience. God is our "Rock" and our "Redeemer." For He is our God, come, let us sing to the Lord; let us make a joyful noise...—Psalm 95:1. "This greatness of God should lead us to worship Him constantly. 'Oh Redeemer,' 'For He is our God, come, let us sing to the Lord; let us make a joyful noise...—Psalm 95:1."

MEMORY VERSE: "The heavens are telling the glory of God; and the firmament proclaims His handiwork."—Psalm 19:1.

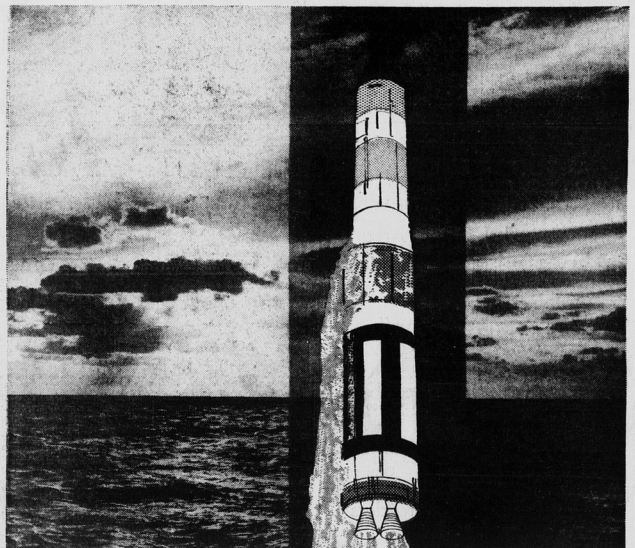
MAN OWES HIM PRAISE

God's Character Revealed

(Editor's note: The following material relating to tomorrow's Sunday school lesson is based on educational outlines produced by the Division of Christian Education of the National Council of Churches in the U.S. and is used by permission.) By N. SPEER JONES The title of this week's lesson is slightly misleading in that it does not indicate sufficiently the central theme around which it is built. The first Psalm is a revelation of God's character, both in Word and in deed (the universe He has created). The second (Psalm 95) indicates God's loving concern for man, and the praise man owes Him as a result of this and God's great character in general. The last (Psalm 148) expands this concept of praising God in nature, verse 17:1 reveal Him in scripture; verses 12:4 reveal Him in individual experience. These constitute the three aspects of religion (natural, revealed and practical, respectively). While such a progression is crescendo in nature, it is also a diminishing from the vastness of the whole universe to the individual man's soul. More specifically, the word "firmament" in the first verse of this psalm refers to the vault of heaven as described in the early description of the creation (see Genesis 1). The structure of verses 7-9 is also worthy study. In each line is found an aspect of the Lord (law, testimony, precept, ordinance, fear, obedience, a corresponding adjective describing the perfect, sure, right pure, clean, true) and an effect of this aspect (revels, makes a great voice, rejoices, enlightens, endures, is vindicated). Verses 10 and 11 enumerate four benefits of following God's law or Word — it gives man a sense of possession, a biding pleasure, sure protection and a great glory. Psalm 95 sets forth two great reasons for worshipping a God praising God—He is supreme over all other gods, and He is creator of our whole universe. It is in two parts: the first (verses 1-7) inviting worship and the second (verses 8-11) praising God—He is supreme over all other gods, and He is creator of our whole universe. Verse 8 mentions the sea—a biblical symbol for the instability and restlessness of human life. Psalm 148 is one great anthem. Like Psalm 19, it also progresses from the general (all the hosts of the universe) to the specific (the people of Israel).

Statue Of Christ to Rise In S. Dakota Black Hills

By DAN PERKES
SPEARFISH, S.D. (AP) — A giant monument to Christianity soon will be built in the Black Hills of South Dakota. A 175-foot statue of Christ giving His Sermon on the mount will be erected on a mountain top overlooking this small western South Dakota city already famous for its Black Hills Park. When completed, the monument, designed by the late sculptor Gutzon Borglum, will be visible for about 100 miles. Borglum created the Mount Rushmore Memorial of four presidents also in the Black Hills. The statue is expected to be the largest of its kind in the world. Inspiration for the monument came from the late U.S. Senator Francis Case (Rep. S.D.) who was captivated by a statue of Christ he had seen overlooking the bay at Rio de Janeiro, Brazil. At Case's urging, a non-profit corporation was formed to select a suitable site for the monument in the Black Hills. Spearfish was chosen because it is the home of the Passion Play. The Christ statue originally was designed as a hayrack shrine at Corpus Christi, Tex. It was to have been Borglum's gift to that community. But the local strain he attached started a controversy. The sculptor asked only that the city provide a site and a bond election failed and triggered discord among hayrack devotees. After a second bond election could be held, a dam burst and damaged the city's water supply. The bond election to finance the Christ statue failed for a water system. Then the depression hit, and by the time Corpus Christi got around to approving the project Borglum was engaged in the Mount Rushmore Memorial and had lost interest. After Borglum's death in



PROBING THE UNKNOWN

Early dawn at Cape Canaveral... and out of the flaming roar a finger of science probes the unknown. Man has never been content to live behind a curtain of mystery. He must seek... discover... explore. Now is man's soul less eager than his mind! For if we are meant each day to learn one more truth of our environment, we are meant, too, to learn one more truth of our Creator. There is hope that scientific probing can enrich our physical life; there is promise that religious searching will deepen our spiritual life. Tomorrow depends on every lesson learned at Canaveral. But, to even greater degree, on every truth learned at Church.

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Sunday Job 8:5-12	Monday Job 42:1-4	Tuesday Psalms 49:4-8	Wednesday Romans 11:25-32	Thursday Romans 11:33-36	Friday 1 Timothy 3:9-9	Saturday James 3:13-18
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THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor we seek for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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offers you religious supplies for church and home.
179 Kent St. Charlottetown

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
45 Villa Avenue
Sunday: Divorcee Class 9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Friday: Welfare—7 p.m.
Saturday: Young People's Hobby Class—4:15 p.m.
"A WELCOME AWAITS YOU AT THE ARMY"

The Kirk of S. James
The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Chorus
Miss Anna Steele, M.A., B.D., Choir Director
9:45 a.m.—Church School
11:00 a.m.—Churchtime Nursery
11:00 a.m.—DIVINE SERVICE AND SERMON:
By The Reverend T. H. B. Somers, M.A., S.T.M.
"HOW DO ACCIDENTS HAPPEN OR CHANCE FIT IN WITH GOD'S CONTROL OF THINGS?"
Anthem: "Hail, thine eyes (Elijah)—Mendelssohn
The Chantelotown Chorus
THE CHURCH IS OPEN DAILY
ENTER — REST — AND PRAY

ROLLO BAY
Mr. and Mrs. Nell Gallant, Vernon River were recent visitors to Rollo Bay and New Zealand.
Mrs. Harold McEwen entertained members of Rollo Bay East W.I. for their June meeting. They were recent visitors to Rollo Bay and New Zealand.
Mr. and Mrs. Ivan Arsenault are receiving congratulations on their recent marriage at St. Alexis Church, Rollo Bay.
Miss Elinor Perry of Arlington, N.S. spent the week-end time with her people at Rollo Bay.
Mrs. and Mrs. Francis Doyle and family, North River were recent visitors to Rollo Bay.
Miss Anna Steele and Mrs. George Christian were recent visitors to Red House.
Mrs. Jeanne Burke of Rollo Bay, is visiting her daughters in Massachusetts.
Mrs. and Mrs. John F. McKinnon and son Jackie were recent visitors to Rollo Bay.
Mrs. Lorna Burke of Fortune recently visited Miss Marilyn Peters, Rollo Bay.
Mrs. Joyce McEwen has returned to her home after being a patient in the P.E.I. Hospital. She is recovering from an attack of virus in his home in Rollo Bay.
Francis A. Steele, Souris West, is a patient in the Charlottetown Hospital.

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwall, Organist and Choir Director
9:45 a.m.—Sunday School
11:00 a.m.—"FANCY BUTTON RELIGION"
Solo: "I'd Rather Have Jesus"
Mrs. and Mrs. G. Cowley
7:30 p.m.—"SAINTS OR SINNERS?"
Children's Choir

Central Christian Church
219 Kent Street Charlottetown, P.E.I.
Morning: 10:00 a.m.—Bible School for every member of the family.
11:00 a.m.—Lord's Supper and Morning Devotions.
"BUILDING FOR ETERNITY"
Evening: 7:00 p.m.—Evening Worship Service
Special music:
Minister—Mr. William O. Wells
Organist—Mrs. Allison MacRae, A.R.C.M.
YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Organist and Choir Director
Miss Madelyn Wadden, L.Mus., B.Mus.
9:45 a.m.—The Church School—Classes for all ages.
10:00 a.m.—Bible Class 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: WHAT EVERY BELIEVER SHOULD KNOW
Anthem: Lord Lead Us Still
—Art. Arthur Brahm
7:00 p.m.—DIVINE WORSHIP
Sermon: EUTHUCUS FELL DOWN
VISITORS ARE ALWAYS WELCOME

TRINITY UNITED CHURCH
Charlottetown, P. E. I.
Minister: Rev. J. G. E. Ball, B.A.
Rev. G. G. Wyrtas, B.A., B.D.
Rev. Clayton C. Lewis
Organist & Director of Chorus: Raydon F. Mangford, A.R.C.O.
11:00 a.m.—Nursery care for children under five (Special Hall)
11:00 a.m.—WHERE DO YOU LIVE? (Rev. J. Ball)
Anthem: "O Taste, And See"—Sir John Goss
7:00 p.m.—"BELIEVERS" (Rev. J. Ball)
"A Welcome Awaits You At Trinity and Spring Park"

SPRING PARK UNITED CHURCH
(Cor. Kirkwood Drive and Dunkirk Street)
11:00 a.m.—Nursery care
11:00 a.m.—"SPIRITUAL RENEWAL"
(Rev. Gerald G. Wyrtas)
Junior Girls' Choir—"I Love The Bible"
Organist: Mrs. Ronald H. Atkinson

St. Peter's Cathedral
Anglican Church of Canada
Rochford Square
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Rector
Miss Suzanne Brenon, Lic. Mus., Organist
Mrs. Bruce W. Patterson, Choir Director
June 22nd—The Second Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evening and sermon
Visitors are most welcome at all services.

Charlottetown Bible Chapel
251 Cumberland St. at Longworth Ave.
BOB DOWIE
AND THE MALE TRIO OF N.B. BIBLE INST.
Final day of meetings: 11:00 a.m. and 7:30 p.m.

CALVARY TEMPLE
Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Fellowship Hour, Summerize Radio
10:00 a.m.—Sunday School, Classes for all ages
11:00 a.m.—Morning Praise
7:30 p.m.—Evangelistic Rally
Plan to attend a special youth week, commencing Tuesday, June 25th, 8 p.m. with Evans and Mrs. Lynn Wickstrom, of Auburn, California.
ATTEND CHARLOTTETOWN'S REVIVAL CENTER

PARK ROYAL UNITED CHURCH
Christie Drive, Parkdale
Rev. J. H. Ty, B.A., B.D., Minister
Mrs. Leslie Biscoe,
Organist and Director of Senior Choir
Mrs. Stanley Newman
Director of Junior and Intermediate Choirs
10:00 a.m.—Nursery and Kindergarten
11:00 a.m.—MORNING WORSHIP
Sermon: "RED IS FOR SACRIFICE"
Anthem: "Jesus, Bread of Life"
—Alfred Whitehead
Sacrament of Holy Communion
(Please note time of worship.)
You Are Welcome To Worship With Us

St. Paul's Anglican Church
Established 1783 by Royal Foundation
The Rev. F. Louis Ellis, Rector
Organist and Choir Director:
George A. Thompson, F.R.C.O. (CHM) A.R.C.M.
Second Sunday after Trinity
8:30 p.m.—Holy Communion
11:00 a.m.—Morning Prayer and Sermon
Anthem: "HOW TO KEEP IN TOUCH WITH CHRIST"
7:30 p.m.—Hymn Sing
Evening Prayer and Sermon
Subject: "REPENT FOR THE KINGDOM OF HEAVEN IS AT HAND"
"Where the Church is there is Light"
ATTEND CHURCH THIS SUNDAY.
SUNDAY SCHOOL PICKLE WILL BE HELD. WEATHER PERMITTING. STANHOPE HALL, Tuesday, June 22, Members with no transportation please meet at the Parish Hall at one P.M.