

THE SUMMERSIDE GUARDIAN

and PRINCE COUNTY CHRONICLE

Western Locals

—BATHING CAPS and beach balls, Taylor Drug Co., Kennington.
—SUPPLIES for the oyster farmers in stock at Brace's. L-5284-6-15-21.
—DON'T FORGET TO HEAR Charlottetown's Male Chorus at Seven Mile Bay June 17. This concert is not high class. L-5010

—KITCHEN UTENSILS, bargains in used furniture, oilstoves, Pre-mix Gas stoves, steel camp stoves for coal or wood, fresh groceries and all supplies for camp, cottage, or summer home at Brace's. L-4981-6-13-21

—VISITING ISLAND FRIENDS —Mrs. Ralph Gilbert, formerly Hazel Baker of Summerside, now of Cleveland, Ohio; Mrs. John P. Logan, formerly Goldie Bowness, of Summerside now of Worcester, Mass.; and Mrs. Harry Legger, formerly Frances Beahut of Summerside, now of Dixon, Illinois, moved to the Island last week and are visiting relatives in Summerside and vicinity. —S

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—CADETS INSPECTED —The cadet corp of Summerside Academy were inspected last week by Captain Belanger, District Cadet Officer, M. D., No. 6, Halifax. The cadets were in very good shape considering the difficulties they were under while the school was being built. Captain Belanger spoke very encouragingly to the boys and hoped to see much improvement next year. —S

—CERTIFICATES PRESENTED—At a special meeting in St. Mary's Hall on Friday evening nine Scout training certificates were presented by Assistant Scout Commissioner, E. J. Hallett. The recipients were Assistant Scout Master R. L. Molson; Assistant Scout Master M. L. Wedge; Assistant Scout Master R. M. Tombs; R. S. P. Jardine, D. G. Sullivan; T. C. Brown, Joseph Callaghan and Rev. E. L. Murray, all of Summerside; and Scout Master A. P. Ceretti of Borden. Those receiving the certificates had taken the course recently conducted by Field Commissioner Herbert Greenway, Ottawa. —S

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King Cole TEA

You'll Like the flavor!

MEETING OF THE BOARD OF HEALTH

A special meeting of the Summerside Board of Health was called on Saturday, B. W. Robinson presiding to discuss health conditions in the town. Dr. E. T. Tanton, medical health officer, Dr. Farrell, Provincial Sanitary Officer, Miss Townsend, public health nurse and Chief of Police Kinch were in attendance.

Need Large Accommodation At Marine Wharf

For some time past the necessity for more accommodation to take care of the cargo of steamers calling at Summerside has been stressed by the various shipping companies. The accommodation on the wharf is totally inadequate to take care of the volume of business that is done at the Marine Wharf at the present time.

Thoughtful Act Of Children Is Much Appreciated

Eight little girls and two young boys set an example to some of the older folks in the way of thoughtfulness for those less fortunate than themselves, when they brought the proceeds of a little concert they had staged, to the Prince County Hospital on Saturday to be used for a little treat for the children in the wards.

TOWN COUNCIL TO GO AHEAD WITH SEA WALL

In an interview with Hon. L. R. Allen the Guardian was informed that the increase of \$7,000 to the grant of \$20,000 for rebuilding of the sea wall at Summerside has been approved by the Provincial Government. This brings the amount up to \$27,000. The cost is shared by the Provincial Government and federal government one half the total cost.

Disquieting News!

HASSANI... BY JOVE, IT'S GOOD TO SEE YOU AGAIN... FIFE, HERE'S MY OLD FELLOW TO COUNT ON... HE'S PULLED ME OUT OF MANY A TIGHT PLACE.

Disquieting News!

THEN I'M SURE WE'RE GOING TO BE FRIENDS.

Disquieting News!

THE EFFENDI IS TOO KIND... HE MUST ALWAYS HAVE HIS JEST WITH OLD HASSANI.

Disquieting News!

TELL ME HOW THE WORK IS GOING... MY BROTHER REPORTS THAT SOME OF THE MEN WERE LAZY... WE'VE BROUGHT A NEW LOT OUT WITH US...

Disquieting News!

NOT LAZY, EFFENDI... BUT AFRAID... THREE TIMES OUR TUNNEL HAS REACHED THE DOORS OF THE TEMPLE... THEN ALWAYS THINGS HAPPEN.

Disquieting News!

WHAT DO YOU MEAN, MAN? WHAT SORT OF THINGS? STRANGE THINGS... THE SAND COMES DOWN UPON US... MEN DISAPPEAR... AND BY NIGHT THERE ARE SOUNDS AND LIGHTS OUT-THERE IN THAT CITY OF THE DEAD... THE MEN WHISPER... THEY SAY IT IS THE CURSE OF SULEIMAN.

Native Of Kinkora Passes Away In Boston

Many friends in Kinkora will regret to learn of the passing of George Murphy whose death occurred on Tuesday June 9th at his home in Boston. Word was received on Monday last that he was dangerously ill and on Tuesday the word came that he had passed away.

Exhibition Of Handicraft At St. Mary's Academy

An exhibition of handicraft by the pupils of St. Mary's Academy is on display in the music hall of the Convent today. The splendid array of lovely needlework, paintings and drawings is a credit to pupils and the Sisters. This branch of the school curriculum has been a little neglected in times past, but the pleasure the young girls took in preparing for the exhibition brought a lot of talent to the front and there will be a difficult task before the judges when the prize winners are being picked out.

Disquieting News!

...30 DAYS LATER... I'VE GOT A JOB AGAIN, HONEY! GEE I'M GLAD I SWITCHED FROM TEA AND COFFEE TO POSTUM.

Disquieting News!

YOU'VE LOST YOUR BAD TEMPER, HEADACHES AND INDIGESTION... AND YOU'RE SLEEPING LIKE A TOP. YOU'LL DO BETTER WORK THAN EVER NOW, TOM.

Disquieting News!

WHILE many people can safely drink tea and coffee, there are thousands and thousands who cannot. Maybe you are one without realizing it.

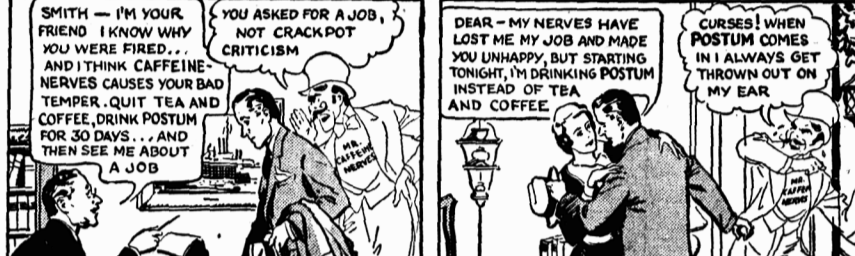
Disquieting News!

IF, for any reason, you suspect that the drug caffeine found in both tea and coffee is undermining your nerves, your digestion, switch to POSTUM for 30 days and see how much better you feel. There is nothing in POSTUM that can possibly harm you.

Disquieting News!

FREE!—Let us send you your first week's supply of POSTUM free. Write for it to Consumer Service Department, General Foods, Limited, Cobourg, Ontario.

Mr. CAFFEINE - NERVES gets thrown out



TIMELY SERMON PREACHED AT THE KIRK

(Continued from on Page 3)

until the whole was leavened. The Church has lost a lot of ground by failing to mind her own business, by straining to attain mere visibility, by putting herself into competition with other organizations, by reversing her master's plan of work; and where He healed and helped and said, see thou tell no man, she so often helps and heals and then says, go and tell everybody. The true objective of the Church is not an external one, but an internal one; and, because she has forgotten that, her work and influence has suffered. I hold strongly that the Church will never realize her holy purpose until she becomes so thoroughly spiritual in her nature and her methods of work that she will throw overboard everything that has a merely outward and showy value, and will concentrate on those inward purposes for which alone she was intended, and which belongs to her alone. The sphere of the Church is not to attract attention but to exert a silent influence, it is not to cry out, nor lift its voice aloud in the streets, but to render to humanity the quiet and lowly service after the manner of Jesus Christ. The world should know that the Church is there, not because the Church blows her trumpets and advertises herself and pushes herself into the grand parade, but because she, by her silent influence, keeps the sense of God alive in the world's heart. "The Kingdom of God cometh not with observation." Her true life is not proved

by her visibility but by the fact that her life is hid with Christ in God. And these words of our Lord, "See thou tell no man," apply in the same way to the life of the individual Christian. The power house in which is generated the spiritual energy that makes and keeps men and women true Christians is a place with a closed door—"when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly." There, behind the closed door, out of sight of prying eyes, hidden from all observation except that of God Himself, there is the greatest strength obtained for the living of the good life. There comes the stiffening of the soul for the facing of temptation, and the battles of self-denial, and the struggle of bearing our crosses with faith and courage. Just as our Lord Himself, at the crises of His life, stole away to the privacy and quiet of the mountains where no one but God could see and hear Him, so, in your case and mine, the fountain of holiness must be the hidden place, away from the notice and the applause of men, a secret spot, a spot so secret and so sacred that it would be tarnished if we talked of it. "See thou tell no man." And then, the whole life of the Christian should be in keeping with the sequestered experience behind the shut door. Christian service when it is at its best, is a modest, quiet and lowly service. It seeks no reward of approval except from God. Whatever success you have in working out your own personal salvation, whatever success you have in serving your fellowman, whatever success you have in promoting the glory of God and in advancing His Kingdom, efface yourself and let God do His work through you. Take no credit to yourself, seek no praise from your brethren. To God be all the praise—that is where the praise and the credit rightly belong. "See thou tell no man." There is to be no glitter and glamour about our Christian service. It is to be so

heartfelt and real that tributes of appreciation and the clapping of hands would spoil it all. The truest service of the Christian life is never a service that attracts attention, and it was never meant so to be. The rule to guide us is the rule of the Master Himself, "Let not they left hand know what thy right hand doeth."—"See thou tell no man." Earthly rewards for Christian service are entirely out of the question—"thy Father which seeth in secret, Himself shall reward thee openly." It is this earnest, lowly and unobtrusive service that makes the Christian like his Master. You remember how hotly He scolded the Pharisees for their ostentation in their worship and in their lives. Jesus had a true scorn for what was shown; instead of pride He demanded humility instead of demanding forgiveness; and so on. And it is the crowning of these modest quiet virtues that make the Christian more like Christ Himself. The real follower of Jesus Christ has no need to proclaim his religion from the house-tops; people know it is there without that. If you have the spirit of the saviour in your heart that will tell its own story without any attempt of yours to prove it. The true Christian life makes its influence felt and asserts itself without telling any man. If Jesus Christ is formed in you nobody will have a doubt of it—His presence there will speak for itself. You are trying to fight the good fight of faith—"see, thou tell no man." You are bearing the burden of some bitter cross—"see thou tell no man." You are striving to deny yourself for the sake of some other—"see thou tell no man." Time enough for these things to come to light on the great day when all dark things shall be made plain—and when all that we have struggled to be and to do shall be proclaimed before the judgment-seat of God "in the day when He shall judge the secrets of men by Jesus Christ."

Disquieting News!

By Bob Moore and John Hales

