

Man's Communion With God ILLUSTRATED SUNDAY SCHOOL LESSON By Alfred J. Buescher

Scripture—Luke 11:1-13; John 14:15-17; 15:1-7; 1 John 1:1-4.



constant man to forgive his sins. He becomes reconciled with God, as the way to fellowship and communion is opened.—John 15:1-7.

Jesus sets the example of a prayerful life, giving us model prayers and instruction on how we are to pray.—Luke 11:1-13.

Christ promises God's greatest blessing for those who love Him and keep His commandments: the gift of the Holy Spirit.—John 14:15-17.

Fellowship and communion with God commit all children of God to lives of holiness.—1 John 1:1-4.

MEMORIAL VERSE: "Abide in me, and I in you. As the branch can not bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."—John 15:4.

REDEMPTION OPENS WAY

Communion With God Necessary

EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted lines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

(Luke 11)—gave us two almost identical model prayers to follow in communing with the Father.

We are to come into His presence in adoration, addressing Him as "Father." We are to ask for His kingdom in the world and that He provide for our temporal needs, both according to His will. Continuing upon our willingness to forgive those who have sinned against us, we ask the Lord to forgive our sins, and that He lead us away from temptation and evil and keep us always in His will and way. In liturgical use, most churches add the conclusion from Matthew 13 which acknowledges the sternness of God's kingdom, power and glory.

Our prayers should include adoration and praise as well as supplication, petition and intercession. By praying continually, asking blessings according to God's will, with righteous hearts and in Jesus' name, we are assured our prayers will always be answered, not, perhaps, in the way we hope or expect, but in accordance with the will of God who, far better than we, knows what is best for us. We have Christ's word that those who seek shall find; those who ask shall receive; to those who knock, the door will be opened. But we must seek, ask and knock not only for ourselves, but for others also.

All this should lead to a life of constant, continual communion with God in Christ, in which we find guidance in perplexity, peace when we are worried or afraid, comfort in sorrow, strength when we are weak, and power to serve the Lord through service to our fellowmen.

In the short paragraph from John assigned to our lesson, our Lord begins by promising the disciples that anything they ask in His name He will do. This is followed by the often-forgotten "If ye love me and keep my commandments." Then Christ promises that God will send another Comforter, the spirit of Truth, who, unrecognized and unreceived by the world, will abide with us and in us. This gift of the Holy Spirit is the greatest one a loving Father bestows upon us, for man does not live by bread alone.

The fellowship of 1 John is within the framework of a "family" relationship, made possible by the fact that God is the Father of all mankind and we are all His children; ergo we are all brothers and sisters despite differences in color, creed or nationality.

As Christians we have been called into this fellowship with the Son of God and through Him, to the Father, and have the Holy Spirit dwelling in us. It is a fellowship which commits the child of God to a life of holiness and brings all that the Three-in-One God means us to have and enjoy.

The One Hundred and Twenty-Ninth ANNUAL MEETING of the Canadian Bible Society Prince Edward Island District

will be held on **Wednesday, March 2nd, 1966 at 8:00 p.m.** in **HEARTZ MEMORIAL HALL, Trinity United Church, Charlottetown.**

SPEAKER: REV. JOHN T. WATSON, B.A., L.T.C.L., A.Mus., L.C.M.

General Secretary of the British and Foreign Bible Society, London, England. **ALL ARE WELCOME**

Many Young People Experience Atheism

The story is told of a certain bishop who had a son at college. A friend meeting the bishop on the street inquired how the son was doing.

"Fine," said the bishop. "He's an atheist."

The bishop was a wise man. He knew that in this age of questioning and doubt, many young people facing up to science and research and changing attitudes in a changing world, go through a phase of agnosticism or atheism in which none of the old faith seems credible.

As a father he was not disconcerted. He knew that in the crucible of doubt faith is often tested, and proved in the refiner's fire—painful as the process may be. Many great Christians, including some leading philosophers and theologians, report exactly this experience as part of the process of maturing. They have followed the scriptural advice to "test all things and hold fast to that which is good."

People today should not panic when they either experience or doubt themselves or discern it in those they love. There was a doubter among the 12 apostles, a test-tube or microscope. But Faith isn't, as the old joke puts it, "believing what you know isn't true." That is one of the libels and slanders which get about. Nor is faith credulity of the sort which declines to love God merely because some question marks rise in the course of honest thinking.

DISHONEST DOUBT

Of course, there is dishonest doubt too: people often ridicule what they know keep down to be true—because it is inconvenient and a reproach to their way of life. "The fool hath said in his heart there is no God," declares the Psalmist. The word translated "fool" in Hebrew means an immoral person. It is not an intellectual word at all. It represents the debauchee who scorns what rebukes him in his conscience. Sometimes this kind of doubt, based on moral considerations, underlies the kind of escapism that leads to drugs and alcohol, used as moral and spiritual anesthetics.

During the first world war, Donald Hankey in "A Student in Arms," wrote: "Religion is betting your life there is a God." God is not provable by way of

he can be demonstrated a thousand times over in the workings of love and goodness—often when men least deserve it, and in inexhaustible patience.

SOMETHING FOR ATHEISM

So there's something to be said after all for atheism, if it represents honest questioning with an open mind, and for agnosticism, even in that form amusingly represented in the prayer: "O God, if there is a god, save my soul, if I have a soul." That sort of thing can be and often is, a stepping stone to something of infinite worth and durability. If, for the time being, there are some things you just can't accept, let them go. It's better to be true in a few basic things than to have a creed cluttered up with second-hand make-believe.

BIRCHWOOD FREE CHURCH OF SCOTLAND
(Birchwood St. near Langworth Ave.)
Minister: Rev. W. E. Underhay, B.A.

11:00 A.M.—Morning Worship
7:00 P.M.—Evening Worship

VISITORS WARMLY WELCOME.

The Salvation Army

Great George Street
Capt. Ray Nelson

Sunday: Directory Class—8:30 a.m.
Sunday School—9 a.m.

Holiness Meeting—11 a.m.
Sermon: "GOD MISLAYED"

Salvation Meeting—7 p.m.
Sermon: "THE CALL OF THE DRUM"

Tuesday, 8 p.m.—Home League (Public meeting)
Thursday, 8 p.m.—Prayer Meeting.

A WELCOME AWAITS YOU AT THE ARMY

Central Christian Church
219 Kent Street

10:00 a.m.—Sunday School for all ages
11:00 a.m.—Morning Worship and the Lord's Supper
Sermon: "MAKING CHRISTIANITY REAL"

7:00 p.m.—EVENING SERVICE
Sermon: "THE CHANGELESS FOR THE CHANGING"

Special music by the Maritime Christian College Choir

Minister: Mr. W. O. Weale
Organist: Mrs. Helen MacRae, A.R.C.M.
WE EXTEND A WARM WELCOME TO ALL

Sherwood Christian Bible School
(Meeting in Sherwood Elementary School)

A Sunday Bible School for all ages.
Classes each Sunday 9:45 - 10:45 a.m.
Wednesday night Bible Study and Prayer Meeting in homes of members.

A WARM WELCOME TO ALL

The Kirk of St. James

Minister: The Rev. Malcolm A. McCaughey, A., B.D.
Director of Music: Christopher Gledhill, M.A., B. Mus., ARCCO

11:00 A.M. Sermon: ON THE ROAD TO CALVARY

7:30 p.m.—Evening Study Group

9:45 a.m.—Sunday School
11:00 a.m.—Churchwide Nursery
11:30 a.m.—Children's Corner

You Are Invited To Worship With Us

SPRING PARK UNITED CHURCH

Kirkwood Drive
Minister: Rev. Clayton C. Lewis
Organist: Mrs. J. B. Herdman, L.R.A.M.

CHURCH SCHOOLS:
9:45 a.m.—Junior, Intermediate and Senior Church School
11:00 a.m.—Nursery, Kindergarten and Primary Classes
11:00 a.m.—"THE CALL OF GOD"

Choir: "Sanctus" Schubert
Admission of Members
Installation of Stewards, Trustees (Please meet at 10:45 a.m.)
Adult Study Group
"Jesus Christ and The Christian Life"

TRINITY UNITED CHURCH
Charlottetown, P.E.I.

Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrtzen, B.A., B.D.
Organist: Mr. J. B. Herdman

9:45 a.m.—Senior, Intermediate and Junior Church School
11:00 a.m.—Primary and Kindergarten
11:00 a.m.—Crib Room and Nursery up to two years
11:00 a.m.—"THE VIRTUE THAT IS TWOFOLD BLESSED"

Rev. Gerald G. Wyrtzen
Anthem: "Lord, For Thy Tender Mercy Save"
—Ferrant

3:00 p.m.—Confirmation Class for Adults
3:45 p.m.—Confirmation Class for Young People
7:00 p.m.—"ADOPTION" Rev. J. G. E. Ball
Solo: "All In An April Evening" (Sidney Homer)
—Mrs David Cox
"A Welcome Awaits You"

St. Paul's Anglican Church

Established 1769 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director: George A. Thompson, F.R.C.O., (CRM) A.R.C.M.

FIRST SUNDAY IN LENT
8:30 a.m.—HOLY COMMUNION

9:45 a.m.—SUNDAY SCHOOL: Junior, Senior and Bible Classes

11:00 a.m.—SUNDAY SCHOOL: Crib Nursery, Beginners and Primary Classes

11:00 a.m.—MORNING PRAYER AND SERMON
Anthem: "Turn Thy Face From My Sin"
—Thomas Attwood
Soloist: Mrs. John Anderson
Subject: "UNTIL WE HAVE SOMETHING WORTH DYING FOR, WE HAVE NOT FOUND ANYTHING WORTH LIVING FOR."

8:30 p.m.—EVENING LENTEN SERVICE
Choir: ALL MALE CHOIR FORMED BY ST. PAUL'S LAYMEN'S ASSOCIATION
Lenten Sermon: "HOW TO FIND GOD"

PLEASE NOTE: THE 8:00 P.M. SERVICE REPLACES THE CUSTOMARY 7:00 P.M. SERVICE DURING THE LENTEN SEASON

WEDNESDAY: March 3
7:30 a.m.—HOLY COMMUNION
10:00 a.m.—HOLY COMMUNION
4:15 p.m.—CHILDREN'S WORSHIP AND FILM (In the Parish Hall)
7:00 p.m.—WORSHIP AND FILM—"THIRTY PIECES OF SILVER" (In the Church)
YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES

Christian Reformed Church
155 Mount Edward Road, Sherwood
Rev. M. Dornbush, Minister

10:00 a.m.—Morning Worship
11:15 a.m.—Sunday School
3:30 p.m.—Afternoon Worship

You are always welcome to worship with us.

CALVARY TEMPLE
PENTECOSTAL ASSEMBLIES OF CANADA
Upper Prince Street
Rev. Cyril Clarke, Pastor

9:15 a.m.—Radio Broadcast, Summerside Station
9:45 a.m.—Sunday School Classes for All Ages
11:00 a.m.—Worship, Rev. Cyril Clarke
7:30 p.m.—REV. AND MRS. CYRIL CLARKE
Attend Charlottetown's full Gospel Assembly.

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister

Mr. Leslie Hiscott—Organist and Director of Choir

MORNING:
9:45 a.m.—Junior, Intermediate and Senior Church School
11:00 a.m.—Nursery and Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: "THE HOUND OF HEAVEN"
Anthem: "Jesus Word of God Incarnate"—Mozart
11:15 a.m.—Primary Church School
1:30 p.m.—CONFIRMATION CLASS

EVENING:
7:00 p.m.—EVENING WORSHIP
Sermon: "HERE I STAND"
Anthem: "Evening Prayer"—Humperdinck (Intermediate Girls' Choir)

YOU ARE WELCOME TO WORSHIP WITH US

First Baptist Church
Corner of Prince and F'lyour Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Diagwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages
11:00 a.m.—"FATHER FORGIVE THEM"
Children's Choir

7:00 p.m.—"THE HEM OF HIS GARMENT"
Male Octet: Selected

Wednesday—7:30 p.m.—Prayer Meeting.

A WARM WELCOME AWAITS YOU

Charlottetown Bible Chapel
285 Cumberland St. at Longworth Ave.

Services: 11:00 a.m. and 7:30 p.m.
Speaker: JAMES A. STAHR, B.Sc., M.Th.
"The Old Book . . . the New Birth . . . the Precious Blood the Blessed Hope."

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.Mus., B.Mus. Organist and Choir Director.

9:45 a.m.—The Church School. Classes for all ages
10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: "TO DO MY DUTY TO GOD"
Anthem: Pleasant Are Thy Courts Above The Secular, Guides, Cubs and Brownies will attend Worship.
The Guide Flag will be dedicated.

7:00 p.m.—DIVINE WORSHIP
Sermon: GOD'S PLAN FOR EACH INDIVIDUAL
Solo: Mrs. James Fletcher

A CORDIAL WELCOME TO ALL

St. Peter's Cathedral
Rochford Square
Anglican Church of Canada
Ven. Archbishop J. R. Davies, M.A., Rector
Rev. Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest
Miss Suzanne Brenton, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director

Feb. 27—The First Sunday in Lent

8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School (Infants Class 11 a.m.)
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evensong and Sermon

Visitors are most cordially welcome at all services.

Clergyman Believes In Walking

TORONTO (CP) — When there's no other way to travel, Rev. Howard W. Bracewell believes in walking—even if it means a 150-mile trek across the northern tip of Baffin Island.

Last summer the Anglican clergyman had to get from Arctic Bay on the island's Borden Peninsula to his mission at Pond Inlet on the northeast coast.

Accompanied only by Inoetik, an Eskimo guide, the 31-year-old missionary, originally from Bolton, England, made the trip over the rugged Arctic terrain in two weeks. It involved tough hill climbing, fording streams and mudding and nights spent with the temperature at or below freezing.

The day after Mr. Bracewell reached Pond Inlet, he conducted services at St. Timothy's Church attended by Eskimos and some of the personnel of the patrol ship C.D. Howe.

At Arctic Bay, Mr. Bracewell had supervised the building of All Saints Church, baptized 92 Eskimos and conducted four marriages.

The clergyman mentioned the journey in a letter to Rt. Rev. Donald B. Marsh, Bishop of the Arctic, at the bishop's headquarters here.

The former footballer and rock-climber interjected this comment: "It's easier by plane!"

UBC To Get Rare Books

VANCOUVER (CP) — A University of British Columbia spokesman said here an anonymous donor has purchased for UBC a collection of rare 19th century medical books from an Oxford University tutor for \$270,000.

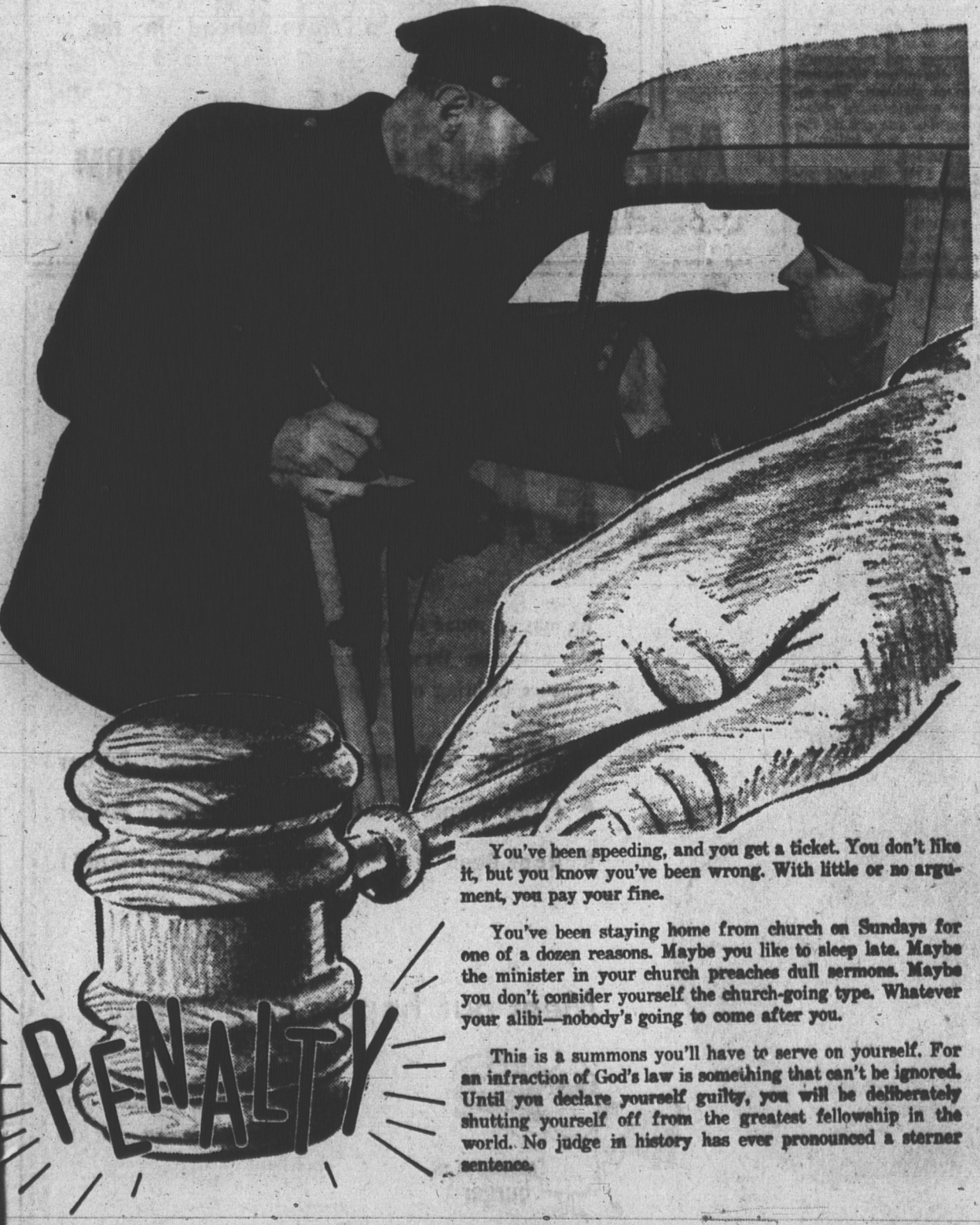
The spokesman said one of the books contained an unsigned chalk sketch of an orang-outang that some experts believe is by Rembrandt. It is contained in a book "Observations by Rembrandt's personal physician, Nicolaus Tulp."

The 7,000-book collection was purchased from Dr. Hugh Macdonald Sinclair, 86, fellow of Magdalen College, Oxford. Dr. Sinclair said much of the proceeds would be spent on his research in nutrition.

The UBC spokesman said the collection was dug in Vancouver March 7 and would be placed in the Woodward library at the university. He said it would quadruple UBC's collection of rare medical books.

PLAN TRADE PROMOTION

OTTAWA (CP)—Peter Allen, 60, deputy chairman of Imperial Chemical Industries, will arrive in Montreal Sunday for a cross-country series of conferences with Canadian and British authorities promoting British products. Mr. Allen, chairman of the British Committee For Exports to Canada, will visit Montreal, Ottawa, Toronto, Regina and Vancouver.



You've been speeding, and you get a ticket. You don't like it, but you know you've been wrong. With little or no argument, you pay your fine.

You've been staying home from church on Sundays for one of a dozen reasons. Maybe you like to sleep late. Maybe the minister in your church preaches dull sermons. Maybe you don't consider yourself the church-going type. Whatever your alibi—nobody's going to come after you.

This is a summons you'll have to serve on yourself. For an infraction of God's law is something that can't be ignored. Until you declare yourself guilty, you will be deliberately shutting yourself off from the greatest fellowship in the world. No judge in history has ever pronounced a sterner sentence.

THE CHURCH FOR ALL - ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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| Day | Book | Chapter | Verses |
|-----------|--------|---------|--------|
| Sunday | Psalms | 66 | 8-20 |
| Monday | Luke | 12 | 4-12 |
| Tuesday | Luke | 14 | 15-24 |
| Wednesday | Acts | 16 | 18-34 |
| Thursday | Romans | 1 | 16-25 |
| Friday | Romans | 3 | 9-20 |
| Saturday | Romans | 8 | 31-39 |

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

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| ROGERS HARDWARE CO. LTD. Wholesale & Retail Hardware 804-8501 137 Queen St. | JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3268 260 Queen St. | WOOD CONVALESCENT NURSING HOME LTD. Charlottetown 9 Grafton St. |
| S. NELSON GOOD Plumbing and Heating Contractor 4-9595 17 Hawthorne Ave. | MOORE & McLEOD LTD. Departmental Store 4-4541 119 Queen St. | H. T. JAMES Plumbing and Heating Night 4-8220 12 Elm Ave. 80 Edward St. |

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READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES