

# LIBERATION FOR ALL

No one can tell people they are oppressed if they don't believe they are. Many women don't see any need for liberation because they're satisfied with their present way of life, which is great. But what of the others? The women who aren't happy with what is expected of them, their limitations and social brainwashing.

Women need a definite experience to realize a need for women's lib. A realization that we are not considered equal by the present society. Take job discrimination, male attitude towards female intelligence (the dumb chick idea) or even in the aggressive-passive roles played in personal relationships for example.

Women can't be liberated without men being liberated. Because we're all unconsciously conditioned by society. Everyone is taught from childhood that we must play roles, little boys aren't suppose to cry when they scrape their knees and if they do then they are babies and sissies but

girls are never told they should not cry. Girls are suppose to play with dolls but if they would rather play cowboys and indians or climb trees they're tomboys.

We're not suppressed by men but by ourselves. In a way men are just as oppressed as we are because our innate knowledge of roles and morals ect. that in practical common sense causes more hassles than good.

This conditioning begun in childhood can't be changed overnight but I see women's lib as a beginning to decondition society, not as a putdown of men.

The news media has given the general public only the extreme radical viewpoint which is important in it's own way because radicals appeal to certain groups in the population.

The radical segment of the movement are much more involved in the political aspects of being female. They know the laws concerning women in Canada with respect to rape, abortion, marriage, seperation, divorce and alimony.

Many of them have experienced job discrimination because of their sex and are fed up. Fed up with the "men only" aspect of high position jobs for which they have qualifications. So can you blame them for being radical and burning their bra's in front of government offices?

However, many are turned off by the radicals and therefore close their minds to what the non-radical women are trying to accomplish. These women see a need for more daycare centers since in the present Canadian economy many mothers must work. In large cities attempts are being made to help immigrant women adjust to their new environment. Birth control and abortion information centers are organized. And interest in the conditions of old people as well as youth is displayed in the community.

Unfortunately, as a result of closed minds many don't realize that women's liberation is a peoples liberation, men, women, and children included.

In short it's the liberation of the individual.

## STUDENTS.....

This is the true story of an experience in a Charlottetown business establishment. Only the names have been omitted to protect the innocent. While several university girls were shopping in a drug store not long ago one of the girls had picked out what she wanted and walked up to the cashier to pay for it. The articles were a box of bath soap, a bottle of face cleansing lotion and a pen handed to her by one of the girls she was with. The clerk looked at the soap and said:

"There isn't any price on the soap. You'll have to go see how much it is."

So the girl went to see and returned with another box of the same soap which had written on it 2/45 and said:

"If they are two for forty five I might as well take both  
The clerk said: "No, that means two cakes of soap for \$.45." (There were three cakes in the box) "Do you want both boxes?"

"No, I'll just take one."

Then the clerk looked at the pen and said: "These pens are two for \$.50"

The student said: "That's o.k."

The clerk said: "Do you want two or one?"

"I just want one."

"Well that will be \$.50"

"If two pens are \$.50 then one is \$.25"

The clerk replied: "No, one will be \$.50."

The student said just a minute and went out outside to ask her companion if she wanted two. When she returned she said to the clerk:

"I'll take two"

The cashier said; "Why did you go storming out of the store?"

"None of your F---ing business. Where did this pen come from?"

"What are you talking about?"

"I'd like another pen like this. t-face  
After the girl searched she found the pen and handed it to the clerk. The cashier rang the purchase in and said: "You are not feeling so well today, are you dearie?"

"You are not looking so well are you, sweetie?"

"You should get more sleep and take better care of yourself, honey."

"Good-bye dearie, have a nice day."

This year the fate of more and more innocent motorists lies lurking opposite the driveway of Marion Hall. The threat is carried on in the treacherous, rummored muggings, rapings etc. by none other than the infamous League of Anonymous Hitch-Hikers (L. A. H.H.), a guerilla movement to overthrow President Baker and the Consumer Corporation. Unfortunately their number has dangerously increased since last year due to the arrival of numerous freshmen recruits. Each day opposite Marion Hall hikers line up, thumbs in action, beady little eyes lit with anticipation at the troops of passing cars. It isn't for nothing that many of these hikers now carry bulging army sacks, bulging no doubt with not only books, undoubtedly this academic camouflage conceal's jackknives, sawed off shotguns or even arsenic pills. And who knows what lurks behind a mini-skirt? (Or to put it more bluntly, every lone female hiker has a male guerilla cronie or two lurking like a snake in the ditch, waiting to spring up, dash into a stopped vehicle and do a number of nasty things.

These free-loaders should be avoided by all conscientious, consumer supporting motorists. Listed below are a number of useful suggestions to consider in dealing with them:

1. Lock all car doors and windows, for cases have been known where hikers have clung on to the car doors of pass-

ing vehicles in 50 degrees below zero weather, resulting in the brakes being damaged.

2. On approaching hikers one of four methods of avoidance, or all four methods may be used: a) step on the gas, b) point to the right or to the left to indicate a turn into Belvedere Ave c) present a sweet sympathetic smile similar to those given by many female motorists, d) turn around to talk to your passengers, pretending not to see the road; in this case your car tends to veer to the side, perhaps knocking down a hiker or two, but they are at fault since they are standing over the curb line.

3. Mothers with children beware; these vagrants have been known to tyke-nap, leaving only a token credit card in the back seat where junior once played.

4. Grocery shoppers intending to keep their Catelli Spaghetti or Kraft Dinner should keep their foot to the gas pedal and their eyes to the road.

5. Campus professors should avoid pick-ups since this may endanger their position by showing class favoritism.

Especially this year motorists have done a remarkably thorough job in refusing to pick up hikers. These are the wholesome, tax-paying, gas-burning motorists who form the backbone of our society-- our proud citizens. It seems the only alternative for the members of the L.A.H.H. is to buy cars; there is no question of shortage since they are all receiving generous Student Loans from the benevolent P.E.I. Government. If they refuse this alternative I predict that in the first sub-zero weather these frosted memorizers will all huddle together into a tight ball and become the Islands first fresh frozen commune, peaceful yet regretfully, no longer tax deductible.