

# CHURCHES TOMORROW

## CHURCH OF ENGLAND

**S. PETER'S CATHEDRAL**  
Anglican  
Rochford Square  
The Rev. G. E. Moffatt, M.A., B.D., Incumbent.  
Organist and Choir Director Miss Suzanne Brenton, Lic. Music.

7:30 A.M.—Matins  
8 A.M.—Holy Eucharist  
Celebrant: The Lord Bishop.  
10 A.M.—Church School  
11 A.M.—Choral Eucharist  
Sermon: The Incumbent.  
7 P.M.—Evensong.  
Sermon: The Lord Bishop.  
Everybody Welcome.

## S. PAUL'S ANGLICAN CHURCH

The Parish Church  
Established 1769 by Royal Foundation.

The Reverend J. T. Ibbot, Rector  
Mr. Paul Cudmore — Organist

First Sunday in Advent  
8:30 a.m. — Holy Communion  
(Corporate Communion W.A.)  
10:00 a.m.—Sunday School.  
11:00 a.m.—Confirmation. The Rt. Rev. Robert H. Waterman, B.A., D.D., Lord Bishop of Nova Scotia, Anthem, "Brother James Aln".  
5:00 p.m. — Evensong. Subject, "Practical Christianity." Hymn Anthem, "Praise Him," St. Paul's Laymen's Choir.  
Visitors Cordially Welcome.

## PRESBYTERIAN

### THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M. Minister.  
Miss E. Lillian McKenzie, Mus. B., F.M.C.M., Organist and Director of the Choir.

10 A.M.—Church School.  
11 A.M.—Divine Service and Sermon. "The Gracious Art of Getting Along with 'Difficult' People."  
Anthem: "Lift Thine Eyes" (Mendelssohn) — Girls' Choir.  
5 P.M.—Solemn Vespers and Devotional Study in Christian Biography. V. "Prominent Preachers in Early 19th Century America."  
Anthem: "Lord For Thy Tender Mercies Sake (Farrant)."  
Visitors Cordially Welcome.

### ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets  
Rev. G. Carlyle Webster, Minister.  
Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

MORNING WORSHIP  
11 A.M. Theme: "The Significance of Advent."  
Anthem: "O Taste and See" (Goss).  
"Thanks be to God for His unspeakable Gift!"  
EVENING WORSHIP  
7 P.M. Theme: "St. Andrew—Patron Saint of Scotland."  
Anthem: "Thou Wilt Keep Him in Perfect Peace" (Williams).  
The Church School meets at ten o'clock in the morning.  
You are cordially invited to worship with us.

### Bible Lectures

The Types of the Old Testament  
ABRAHAM'S TWO SEEDS  
Sons of England-Hall,  
Richmond, near Gt. George  
Sundays at 7:30 P.M.  
REV. H. F. MacEWEEN, B.A., B.D.

### BIBLE HOUSE HAS CHRISTMAS GOODS ON DISPLAY

BIBLES  
HYMN BOOKS  
PRAYER BOOKS  
DEVOTIONAL BOOKS  
MOTTOES  
CHILDREN'S BOOKS  
TESTAMENTS  
BOYS' BOOKS  
GIRLS' BOOKS  
SUNDAY SCHOOL SUPPLIES  
CHRISTMAS CARDS  
Call in today and inspect a very complete stock.  
BIBLE HOUSE  
100 Fitzroy Street  
Open each day except Wednesday 1 to 5:30. Wednesday 10 to 12.

### SACRED CONCERT

TRINITY UNITED CHURCH  
Sunday, November 30th  
At 8:30 p.m.  
Miss Audrey Farnell, Soloist

## CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsworthy nature may be inserted at five cents a word, strictly payable in advance.

### TRINITY UNITED CHURCH

Minister:  
Reverend A. Frank MacLean  
Reverend John T. Irwin.  
Choirmaster and Organist:  
Raymond Flayer, M.A., Mus. Bac.  
Choir Director.

Anniversary Services  
11 A.M. and 7 P.M.  
Guest preacher, Rev'd. John John B. Hardie, M.A., B.D., F.D.P. of Pine Hill Divinity Hall.  
Subjects: The Values of Tradition  
Use Bigger Maps.  
Solos by Miss Audrey Farnell  
Anthems by the Choir.  
8:30 P.M.—A short musical program with Miss Farnell as soprano soloist.  
You are invited to worship God in Trinity Church.

### THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets  
The Reverend James D. Davison, B.A., B.D., Pastor.

Organist and Choir Director—  
Royston F. Muggford, A.R.C.O.

11 a.m.—Worship. Sermon: "What Shall I Render—In Worship?"  
11 a.m.—Church School.  
12 noon—Worship. Sermon in popular series, "Building A Life" (3) "The Rejected Stone."  
Ordinance of Baptism

### The Salvation Army

Great George Street  
Charlottetown, P.E.I.  
"67th year of Evangelism". Sr. Captain and Mrs. Les. Titcombe, Corps officers.  
Special Speaker for the day—  
Mrs. Capt. Slous of Glace Bay.  
7:00 a.m.—Call to Prayer.  
10:15 a.m.—Hospital Open Air Meeting, P. E. I. Hospital.  
11:00 a.m.—Topic, "Broken Vessels."  
2:00 p.m.—Directory meeting.  
2:30 p.m.—Sunday School.  
6:00 p.m.—Y.F. Salvation Meeting.  
8:30 p.m.—Open Air Meeting.  
7:00 p.m.—Topic, "Choosing A Road."

### GOSPEL HALL

Upper Prince Street

Order of meetings for Lord's Day  
Sunday School 10:00 A.M.  
Breaking of Bread 11:00 A.M.  
Gospel Meeting 7:30 P.M.  
"Ye Must Be Born Again" (John 3-7)  
"The Coming of the Lord Draweth Nigh" (James 5-8)

### United-PENTECOSTAL CHURCH

37 Elm Avenue  
Rev. Quincy Stairs, Pastor.  
Phone 2542-J.

Services  
10 A.M.—Sunday School  
11 A.M.—Worship and Praise.  
6:30 P.M.—Prayer  
7 P.M.—Evangelistic Meeting  
"The Church That's Different".  
Everybody Welcome

### SALVATION ARMY

Tonight at 8:00 P. M.  
Presents  
Mrs. Capt. Slous  
of Glace Bay  
as Special Speaker  
—Her Topic—  
"Effectiveness in Service"

### IN MEMORIAM

In fond and loving memory of Mother, Mrs. Annie Currie, who passed away November 29th, 1951.  
Some may think we have forgotten. As a smile may hide the tears, But your memory we shall cherish. As it dawns another year.  
Always Remembered by Son and Daughter-in-Law Alfred and Helen.

### IN MEMORIAM

In loving memory of our dear Mother, Mrs. Annie Currie, who passed away November 29th, 1951.  
Fond are the memories that linger, Dear is the one that is gone, In memory we hold you dear Mother,  
As long as the years roll along.  
Always Remembered by Daughter and Son-in-Law, Adele and Paul.

### IN MEMORIAM

In loving memory of our dear Mother, Mrs. Annie Currie, who passed away November 29th, 1951.  
We remember our dear Mother always  
So thoughtful, loving and kind, She tried to do her best for all, A truer friend you could not find.  
With courage she carried her burden,  
And trusted in God's will. Her death has left a loneliness, This world can never fill.  
Always Remembered by Daughter and Son-in-Law Rita and Stanley.

## Thoughts For Our Time

By His Eminence Cardinal McGuigan  
(Copyright)

### LAW'S HUMAN AND DIVINE

We judge the seriousness of an illness not only by the character of the disease, but by the part of the body affected. A disease of the lungs or nerves will have graver effects on our physical condition than the same disease in a hand or foot.  
An error in the thinking of an individual or of a society acts in the same manner as a disease. When a serious error is making inroads into a vital part of that organic grouping of individuals we call society, there is real cause for alarm.  
The gravest and the most pervasive of the intellectual errors of our times is secularism. A growing number of leaders of civil society are joining the leaders of religious bodies in pointing out the evils resulting from the removal of God from the various institutions of social life: education, marriage, politics, etc.  
But one point at which the attack of this error of secularism is particularly dangerous is the science of law. Human laws are the very guides and safeguards which a society erects as the norms of life for its members. Because the form of our society is shaped to a great extent by our laws, it is a real cause for alarm when the sciences that formulate and interpret those norms ignores the Eternal Law, the source of all law, and the true nature of man, the subject of all human law.

We are angry and grieved at the passage, in the iron curtain countries, of laws which put stringent limits on freedom of worship. We ignore the rights of parents to educate their children. We must not forget that such laws are the result of a kind of thinking that disregards the Divine Law. The sole assurance that such human laws will be protected in our own Canada is a proper conception of human law in its relation to the Eternal Law of God, the ultimate guarantee of true human freedoms.

Men have always recognized the nobility of law, and the profession of law has long been given a place apart, an honored position among the various vocations of life. And this is only right, because lawyers and jurists are the cultivators of the science which studies, regulates and supplies the norms on which are based the peace, order, justice and security whereby individuals, societies and nations dwell together in civilized fashion.

But law is more than a merely human set of norms. There is an ancient adage that "the nature of law is to be sought in the nature of man." To understand the true nature of law then, we must understand man in the totality of his nature, see him as a creature made in the image of God, radically dependent on God, and ordered to the service of God in all the acts of life.

Such an understanding of man's nature and of law implies that the true lawyer will have, as Ulpian the great Roman lawyer said, a "knowledge of divine things." The reason for the necessity of this knowledge is clear. Religion ought to have first place in directing the practical conduct of human life, and law is a further aid in

## TRINITY UNITED CHURCH

# Anniversary SERVICES

SUNDAY, NOVEMBER 30th, 1952  
Guest Speaker: REV. J. B. HARDIE, M.A., B.D., Ph.D.  
11 P.M.—THE VALUE OF TRADITION.  
7 P.M.—USE BIGGER MAPS.  
Guest Soloist: MISS AUDREY FARNELL  
8:30 P.M.—Sacred Concert. Miss Farnell, soloist.

## Literature And Life

By BOOKMAN  
DYKES

The term dyke is defined thus: "an embankment to protect low land from inundation." There is thus the physical dyke, the one with which we are most familiar. Some countries—low-lying like Holland—owe their very existence to dykes that keep out the sea; and there are areas in these maritime provinces where land is protected from inundation when the tide comes in.

But the word dyke is capable of a wider application. There was a time when England—"this precious stone set in the silver sea, which serves it in the office of a wall"—was safe because of its liquid dyke, but modern war fare which has its theatre of action in the air, has rendered that no longer sufficient alone to enable the English people to sleep comfortably at night.

War is a dyke. We have seen in recent years how ruthless armies override harmless peoples—how their land is taken, how herds and flocks are driven away to become prey of the conquerors; but we have lived to see how this was stopped and how the invaders were driven back—the tide turned. In one case war was destructive, in the other it was a defence. The spirit of noble sacrifice and the defence of self-interest became incarnate in the soldierly Long ago Themistocles called the ships of Athens "our wooden walls."

But besides these physical dykes there are moral ones. Certain traits of human life need protection, otherwise the best values would be submerged. Public opinion is one of these dykes. We never stop to think how much we owe to a healthy public opinion, for there are many things that we would not think of doing

because of this restraint. The person who would defy all this would be far gone indeed. It is verily a dyke that often protects us from disaster.  
The Christian Sabbath too is of great service, for it protects much in our religious life. Once we let it fall many evils come flooding in. It is a reminder that life is more than met. It is a protection for the area of quiet which in our time is becoming less and less. It helps to give life to the religious cases gathers the scattered units of the family together. Religious observances would probably disappear if the day of rest were gone.  
"Like to a dyke that fronts the hammering sea, . . . Them what were life with it no longer nigh?"  
A place for Gred to bawl to the void sky! . . .

I have just said that religious practices largely depend on the observance of this day. In the year 1751, when religion was at a very low ebb in England, Bishop Butler addressed his now famous appeal to the clergy of Durham and he pleaded that they should see to it that the forms of religion should be observed, for later the people might be led to give real content to these apparently empty forms. These are his words: "But external acts of piety and devotion, and the frequent return of them, are moreover necessary to keep up a sense of religion, which the affairs of the world will otherwise wear out of men's hearts." So that he regards these observances as a sort of dyke to protect virtue and piety in men's hearts.

Of course the administration of law and its enforcement are bulwarks against moral and social failure. Law is a protection. To know that its violation will surely be visited by punishment is bound to be a deterrent. On the other hand if we are lax in this regard, lawlessness like a flood will sweep over the land.  
Dykes need to be kept in good repair, and the smallest breach looked after. Edmund Burke said

long ago that "fear is the mother of safety." It never does to take too much for granted.  
This is the theme of Milton's "Comus" where Chastity is shown to be a protection—what a contrast to the floods of filth which sometimes sweep over the land, in the sex-novels that from time to time appear!

KEEP THESE IN MIND!  
Some of the early signs of cancer are:  
A lump in the breast.  
Unnatural bleeding from a body opening.  
A sore that does not heal, particularly of the skin, face, mouth or lips.  
Any persistent change in bowel habits—such as diarrhoea or constipation.  
Many Canadians are enjoying life today because they found that early cancer can be cured.  
Keep these danger signals in mind and see your doctor if one appears.

For INSURANCE  
to fit your family needs  
SEE THE MARITIME LIFE MAN TODAY!  
ROBERT E. HART, Branch Mgr., Hutchison Bldg., 53 Grafton, Ch'town. Tel. 1526.

### Card Of Thanks

The Sisters of Notre Dame Academy wish to say a grateful "God Bless You" to each and every one of the generous friends who contributed in any way to the splendid success of their "Annual Bazaar"

### YOUR LAST OPPORTUNITY TO HEAR

EVANGELIST EDWARD P. BENOIT SPEAKING  
BOTH MORNING AND EVENING IN CENTRAL CHRISTIAN CHURCH, SUNDAY.  
10:00 a.m.—Church School and Family Hour.  
11:00 a.m.—Topic: "THE SECRET OF SUCCESS".  
7:00 p.m.—Topic: "THE HANDWRITING ON THE WALL"  
A Fearless Speaker and a Message for the Hour.  
Everyone is invited to these last great services.

save here!

- SUGAR, 10 lbs. . . . . 95c
- JELL-O, 3 pkgs. . . . . 29c
- TEA, Broken Pekoe, 1 lb. . . . . 69c
- GRAPEFRUIT large size, 3 for . . . . . 25c
- GRAPES, fresh, crisp, 2 lbs. . . . . 29c
- PEACHES, Bright's, 2 tins . . . . . 45c
- RAISINS, Sultana, 2 lbs. . . . . 45c
- FIGS, for cooking, 1 lb. . . . . 29c
- RAISINS, sticky, pkg. . . . . 30c
- NES-CAFE COFFEE, 4 oz. bottle . . . . 69c
- Carnation MILK, 6 tins . . 89c
- Chase & Sanborn COFFEE, lb. . \$1.05
- SHORTENING, Crispy Crust, 1 lb. . . 25c
- BACON, sliced, 1 lb. . . . . 45c

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