

Among The Farmers

(Federation of Agriculture News)

Last Invitation

This is our last opportunity to draw the attention of Federation members and Island farmers to the semi-annual meetings of the C. F. A. at Amherst, Monday July 26, will be devoted to a special conference on poultry matters and a number of Island poultrymen have been invited to attend the meeting and take part in discussing national poultry policy. On the same day the directors of the Dairy Farmers of Canada will meet and discuss present and future problems related to dairying. Production is heavy. Surpluses are growing and 1935 can very easily produce some trying adjustments for the men who milk cows.

Tuesday, the 27th, is open day. All comers are welcome and will have the opportunity of hearing farm leaders from all parts of Canada discuss a wide variety of agricultural problems.

Wednesday and Thursday are set aside for meetings of the C.F.A. Board. In the past observers have been welcome to listen in. Of course they are not free to take part in the meeting.

There Are Still A Few

Reports from the Province's Dairy plants indicate that a very few farmers have refused to make the contribution of one cent on their June butter fat. In fact the number is so small that it indicates that almost 100 per cent of our dairymen realize the importance of boosting their own business. Charity would lead us to assume that those who refused could only have done so through lack of understanding of the purpose of the contribution. In a few instances, even after an explanation, the farmer still refused to contribute. These are the rugged individualists who accept all the assistance there is available but are not prepared to work with their neighbours in a campaign designed to increase the consumption of dairy products and to insure the future of the industry.

Potato Plans

Many potato growers are now beginning to think of the coming marketing season and are building up their hopes for better returns in the coming year. Frequently we hear the question asked as to whether the pooling system will be operated for this crop, a question which, at the moment perhaps, no one can give a definite answer on. Last year's operation was perhaps not a fair demonstration of a pooling system. The fact that the guaranteed initial payment exceeded the market price very effectively prevented a demonstration of the circumstances. Operating under circumstances where the market price would be for part or for the entire season above the initial payment, the grower would then be in a position to judge the benefits of being relieved of the necessity of attempting to out-guess the market.

P. E. I. Is It

Travellers who have the opportunity of observing farming in different parts of Canada and the Eastern United States must, of necessity, be forced to the conclusion that this Province stands in a class by itself so far as favourable conditions for carrying on agriculture is concerned. Here is an area where good farming land stretches for mile after mile with evidence of good farming and excellent crops. In other areas there is good farming land but it lies in patches and in many cases has only been made arable after heart-breaking labour in removing rocks and in providing drainage.

In the way of natural advantages,

Prince Edward Island has every-

thing to make it one of the garden spots of the continent, easily worked soil that responds quickly to good farming, satisfactory rain fall, climate suitable to growing a wide variety of crops and, last but not least, the people to do the job. The fly in the ointment is, of course, the fact that there are not many people living very close to us who feel that they just must have what we produce, eventually this situation may change and if it does then P. E. I. will be the agricultural jewel of all Canada.

Why Support The Federation

The farmer who is a member of the Federation and supports it financially does so for very definite reasons. First of all, he believes in the possibility of helping himself and his family and his neighbours by joining together with them to develop influence that the problems of agriculture will receive consideration on the part of other groups and governments. The member realizes that while there is much of his work that he can do by himself, there are other problems which can only be dealt with through united action and the influencing of public opinion.

Stability, common sense and fairness make up a large part of the average farmer's stock in trade, while there may be a few individuals who are prepared to take an unfair advantage. We believe that society in general has nothing to fear from the thinking or actions of any large group of farmers, in fact it is out personal opinion that the effective organization of all our farm people can be one of the most beneficial influences in our national life. Where given a reasonable chance the farmer demonstrates a marked capacity to solve his individual problems, given the same opportunity as a group he can also solve his general problems as well.

Good And Bad

The recent rainy weather came at the opportune time to stimulate growth in grain, root crop and pastures but it is, at the same time, playing havoc with haying operations. With continued fine weather, much hay can be saved in a short time but during broken weather the job is an endless one and the results usually most unsatisfactory. The devotees of grass silage have little to fear from the weather and can carry out harvesting operations almost on schedule and with little worry from losses to weather damage.

Potato Board policy is not, so far,

agreed.

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KEROSENE, Electric and Propane Gas, Refrigerators, Bryenton and Mackay.

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NEW GLASGOW CHRISTIAN CHARGE. Services Sunday, July 25: New Glasgow, Sunday School 10:00 a.m. Worship service 11:00 a.m. Cavendish Baptist 7:30 p.m. Bryer R. Jones, Student-Minister.

COVEHEAD CIRCUIT, UNITED CHURCH OF CANADA. Services Sunday, July 25. Stanhope 9:30 a.m.; W. Covehead 11 a.m.; Speaker, Mrs. G. W. Irvine; Union Rd. 7:30 p.m. Rev. Norman Green, Minister.

HAMPTON PASTORAL CHARGE. The United Church of Canada. Services Sunday, July 25. Bonshaw 11 a.m.; DeSable 3 p.m.; Harpton 7:30 p.m. Rev. R. H. Baxter, Minister.

CORNWALL UNITED CHURCH. Rev. A. S. Weir D.D., Minister. Services July 25th, will be as follows: Cornwall 11:00 a.m.; Kingston 3:00 p.m.; New Dominion at 7:30 p.m. Sunday Schools as announced.

YORK PASTORAL CHARGE. The United Church of Canada. Minister, Rev. J. M. Sproule. Services for Sunday, July 25, 1934. 9:30 a.m. Pleasant Grove; 11:00 a.m. Central; 7:30 p.m. Brackley (instead of York).

UIGG - ALEXANDRA - HAZELBROOK SERVICES for Sunday July 25th. Uigg 11 a.m. Alexandra 3 p.m. Hazelbrook, 7:30 p.m. Communion will be observed at Uigg and Hazelbrook. Rev. Byron Howlett will be the special speaker at the morning service in Uigg and evening in Hazelbrook. Special Music, All are welcome. Rev. A. J. Archibald, D. D., Minister.

established but growers may be assured that the Board will attempt to carry out its operations in the best interests of all concerned.

Personal

Mrs. Joseph M. Reed of Rockwood, Mass., is visiting relatives in Caledonia.

Mr. and Mrs. W. C. Smith had at their guests on July 18, Mr. and Mrs. Leanus E. Smith and young son, Gerald.

Mr. and Mrs. John T. Coles, Jr., of Stoneham, Mass., are visiting on the Island, and were guests at the McLure home, Brackley Point on July 20.

Miss Bertha Egan has arrived home from Hamilton, to spend a two-week vacation with her parents, Mr. and Mrs. Victor Egan of Upper Queen Street, Charlottetown.

Miss Lillian Reeves, accompanied by Miss Violet Davidson, has arrived home from Toronto to spend two weeks vacation with her parents, Mr. and Mrs. Clarence Reeves of Richmond Street, Charlottetown.

Mr. James G. Smith left Sunday for his home in Kentville, N.S., after spending his vacation with his brothers and sisters-in-law, Mr. W. C. Smith and Mrs. Smith and Mr. Leanus E. Smith and Mrs. Smith.

The Cathedral Parish Of St. Dunstan In Charlottetown

At the beginning of the 19th century, Charlottetown was but a tiny cluster of houses, grouped on the bank of the Hillsborough. An English garrison protected it against Maritime invasion, and the quarters of the soldiers was the scene of much revelry. The Lieutenant Governor, in whom almost absolute power was vested, resided in what was then a most fashionable locality, later known as the "Monaghan Barracks" on Pownall Street. On Water and Queen Streets, and lies buried in the old cemetery.

On the site once occupied by Mr. William Murray's house, a Mr. McCarthy followed the baker's calling, and opposite stood the blacksmith's forge of one Martin Henry. In Dorchester Street Mrs. McPhee's hospitable home was ever ready to welcome the weary traveller. This excellent lady whose name will ever be associated with the early days of Catholicity in Charlottetown, belonged to an English family of the name of Clarke. In early life she married a Mr. McPhee whose parents were among the first persons to keep a house of entertainment in Charlottetown.

ST. JOHN'S PRESBYTERIAN CHURCH, Belfast. Sunday July 25th 10 a.m. Sunday School; 11 a.m. Morning Service; 7:30 p.m. Evening Service. Rev. J. E. Heathwood, M.A., Minister.

BREADALBANE PRESBYTERIAN CHURCH. Service Sunday, July 25 at 7:30 p.m.; Sunday School at 10 a.m. All are welcome. Goodwill MacDougall, Student Minister.

POWNALL UNITED PASTORAL CHARGE. Services Sunday, July 25. Mt. Herbert at 10 a.m.; Bunbury at 11:15 a.m.; Pownall at 7:30 p.m. Rev. T. R. Goudge, Pastor.

SPECIAL DAILY VOCATION - Bible school closing programme in Ebenezer School, Glasgow Road, tonight, July 23, 8 p.m. All welcome to hear this program, put on by the children. Also Special Sunday Evening Service in Ebenezer School Sunday July 25th, 8 p.m.

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of our first merchants stood side by side. On Richmond Street, a favorite place of resort was James' "Conrimer Inn", in which it is said that Bishop McEachern offered his first Mass in Charlottetown. On Pownall Street stood the residence of Mr. John Doyle, one of our pioneer Catholics, who emigrated to this country from Waterford, Ireland. He died in Charlottetown in 1833 at the age of fifty years, and lies buried in the old cemetery.

The young couple must have been possessed of quite a competency judging from the capacious house which they erected in Dorchester Street, and which was long in excellent preservation and later was occupied by Captain Andrew Sullivan.

Here they opened an Inn which was liberally patronized by all Catholic travellers of the period. Mrs. McPhee, although a Protestant at the time of her marriage, became a Catholic through the instrumentality of the Abbe de Calonne who was a frequent guest at her house and who entertained a lasting friendship for this estimable woman. Mass was in those days frequently said in private houses, and Mrs. McPhee of all Catholics in Charlottetown was most frequently honoured by having the Holy Sacrifice offered up beneath her roof.

At a temporary altar in her neat parlour the venerable Abbe de Calonne would often officiate, served by his nephew, a brilliant young noble of France. A few years later and the Abbe had left the St. Jean for ever, but his place was filled by the zealous and judicious Father McEachern who always made Mrs. McPhee's house his

home when visiting Charlottetown. How glad were the Catholics of the town, when the well known old horse "Gealachas" was seen jogging up to Mrs. McPhee's door, and the sturdy figure of the beloved Soggarth alighted, ready to comfort, help and minister to all who came to him.

A few years later, and the towering figure of Father Fitzgerald, followed by his faithful little dog was often to be seen entering the house, the mistress of which was always ready to assist the priest in any charitable undertaking. This good lady lived to the ripe age of 78, and on her death in 1870 was buried in the original Catholic cemetery, the land for which had been given to the church by her late husband some time in the 18th century and which is still called by the old people "McPhee's Burying Ground" or "Cladh Mhic-a-Phee."

Among the foremost Catholics in the parish of Charlottetown at that time was Mr. John Costin, who settled in Township Forty-nine in the year 1787, and who was looked upon as a leader by the few and scattered Irish families of the parish.

He was a man of fair education for that day and endowed with rare intelligence, sound judgment and high moral principle, all of which were supported by a fearless courage. When he settled in Township Forty-nine, there was no church within access, but his house was ever open to the pious and devoted Catholic exiles of his native land, as well as of other nationalities whom it was his custom to assemble on Sundays and holy days when he would recite the Rosary and other prayers and instruct and assist them in every way in which it was possible for him to do. The early settlers of "Forty-nine" always spoke of him as "Our Head Man." It was he who was appointed to negotiate with Mr. Hurlstall for the purchase of the land upon which Bishop McDonald built the addition to the old church.

Another prominent Catholic of old "Charlottetown Parish" was Mr. Donald MacDonald of the West River. He was a cousin of the Laird of Glenaladale and was married to a daughter of Mrs. Mc-

Phoe. In easy circumstances and possessed of an unwavering loyalty to the religion of his ancestors, Mr. MacDonald lent a powerful aid to the establishment of Catholicity in the parish in which he resided, and his name figures conspicuously among those who supported every pious and charitable undertaking of Bishop McEachern, Father Fitzgerald and their successors. Mr. MacDonald gained the lasting esteem and affection of Bishop Plessis who in his letters frequently refers to this estimable Christian gentleman in terms of highest eulogy.

Mr. Dennis Reddin from Queen's County, Ireland, was one of the first Catholic settlers in Charlottetown who attained a position of affluence. He also was a warm supporter of Catholic measures and a generous benefactor to the church. He died in 1863.

Among the honoured dead of St. Dunstan's congregation, the name of the Hon. Edward Whelan stands forth with a brilliancy undimmed by the lapse of years, one of the brightest ornaments on the pages of the history of the Province.

Born in county Mayo, Ireland, in 1824, he emigrated to Nova Scotia in early boyhood. In 1842 he moved to Prince Edward Island where, even at the age of 18 he achieved notoriety as a journalist. For five and twenty years his brilliant and facile pen was wielded on behalf of the rights of the people of his adopted Province, and his name and fame went abroad as that of a masterly writer. His oratorical powers and personal influence were of no mean order, and when at the early age of forty-three his pleading voice was hushed, and his flashing eye closed in death, he was mourned by those whose cause he had befriended and regretted by his fellow colonists, who felt that in losing him they had lost one of whom they had a right to be proud of as an intellectual star of the first magnitude.

The Hon. Daniel Brennan, from Eglesha, Queen's County, Ireland, by profession a land surveyor, arrived here early in the century. He opened a large business establishment and was at one time very wealthy. His magnificent donations to St. Dunstan's College and to the convent of Notre Dame, entitle him to the grateful remembrance of our Catholic population of today. Mr. Brennan died in March, 1876. The Hon. Patrick Walker, another staunch and generous supporter of the church, died in 1877.

These and many others who now sleep their last sleep, lived and moved in the quaint Charlottetown

of the olden time, and met to worship God in the tiny church of which there is today but a shadowy tradition, the church in which Father Fitzgerald hurled forth his denunciations against the vices of the time and in which the Micmac Indians did most of those pious children of the forest were in the habit of chanting at the Masses for the dead, wailing out the mournful music of the church in their own most musical language.

Since 1830, when during the administration of Governor Ready, an Act was passed in the local Legislature, providing "for the relief of His Majesty's Roman Catholic Subjects," by which Catholics were admitted to a share in the government of the country, they have managed to take a prominent place in the public life of the Province. They came to this country poor, and for the most part deficient in education. Once admitted to full citizenship, they began steadily to rise in the intellectual and social scale, and today we see them occupying many of the first positions in the Province. Lieutenants, Governors, Premiers, Judges, barristers, physicians and wealthy and influential merchants have worshipped God in old St. Dunstan's Cathedral, which, spacious though it was, proved far too small to contain the vast number of persons who flocked to assist at the Holy Sacrifice on Sundays and Feast Days. To provide for the instruction and edification of the children of the parish, Bishop MacIntyre arranged that immediately after the eight o'clock parochial Mass on those days, a Mass shall be offered and a sermon preached for the children.

From the extreme northwestern end of the Island where the graceful spire of the church of S. S. Simon and St. Jude flashes the golden symbol of the Christian faith over the prosperous parish of Tignish, to the eastern extremity where the white sanctuary of St. Columba is a guide and beacon for fishermen in peril off the dreaded reefs of the East Point, there is an almost unbroken chain of neat and tasteful Catholic churches erected to the greater honour and glory of Almighty God.

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PIONEER CHURCH

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"ONE DOLLAR" PER SQUARE INCH FOR "CANADIAN CHINCHILLA" FUR AT RECENT NEW YORK AUCTION SALE.



"Chinchilla Wrap"



"Chinchilla Family"

To those who now own CHINCHILLAS and others considering entering the CHINCHILLA BUSINESS, who have missed the various press reports covering the recent "CHINCHILLA FUR AUCTION SALE AT NEW YORK", may derive much satisfaction from the following "news" items:

"CANADIAN pelts well received."

"CHINCHILLA raised in CANADA sell well in NEW YORK."

"The majority of CANADIAN PELTS offered for sale, carried an approximate valuation of \$100.00 each."

"Those pelts that sold in the lower priced brackets were amongst those that were damaged in tanning, or pelting."

"Top price for some chinchilla pelts, at the sale, was \$175.00 each."

"There were 150 buyers at the 'auction', many being from Europe." (Indicating world wide interest).

"Approximately \$1.00 per square inch is the valuation placed on good grade pelts."

"Clearness, density and size, in that order, have become determining factors in the price of pelts."

The general opinion of the first auction is one of "OPTIMISM" for a successful future ahead.

The ANNUAL CHINCHILLA FUR AUCTION has been established, and we now know chinchilla is in DEMAND.

A "SMALL JACKET" requires about 45 skins. Multiply this by \$100.00 and you have the furriers price, \$4,500.00 for raw materials. The finished garment would be approximately, \$13,500.00. Pelts in the lower priced bracket, work out the same way.

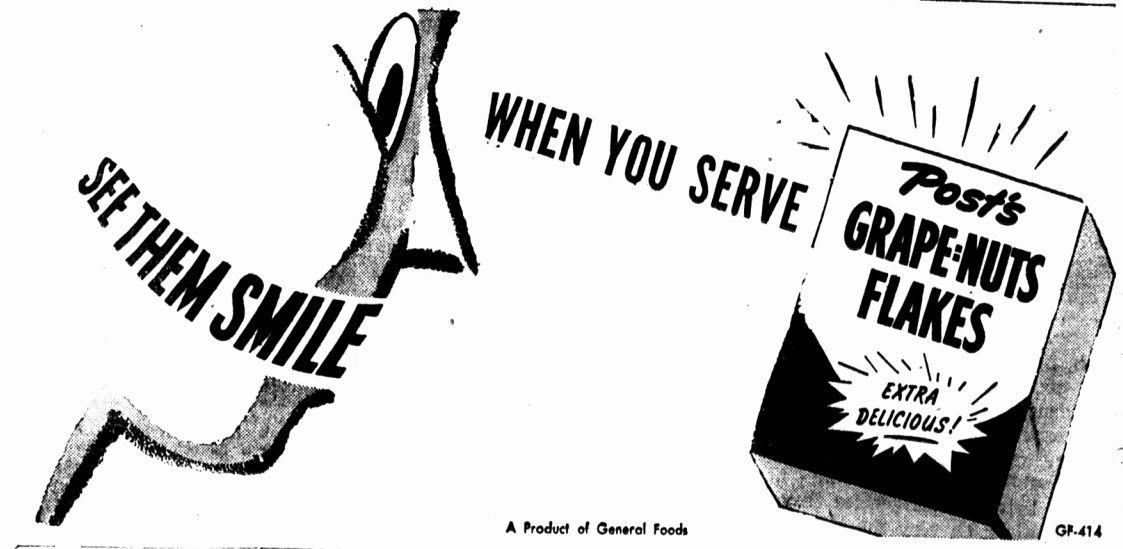
We are all "cognizant" of the fact that there is a "high" and "low" in almost everything. There is a "high" and "low" for CHINCHILLA. There is a "high" and "low" for MINK and FOX but the "champion" high for a single "raw pelt" rests with "CHINCHILLA", as of today.

The "have nots" can no longer say that "CHINCHILLA" is not wanted by the "FUR STYLISTS."

Should you desire further information on the FUR SALE or CHINCHILLAS, please Contact or Write:-

P. M. FRANKLIN of BRECKNOR CHINCHILLA, at the CHARLOTTETOWN HOTEL, CHARLOTTETOWN, P. E. I

Mr. Franklin will arrive TUESDAY, July 27th, and will remain a few days.



ELLIS BROS. AND FITZROY GROCERY

- BULK CHOCOLATES, 1 lb. 53c
- PICTOU PEAS, 2 for 37c
- MANY FLAVORS
- COTT FRUIT SYRUP, per bottle 45c
- BANANAS, 2 lbs. 37c
- TOMATOES, 28 oz. tin 20c
- HAMBURG, lb. 33c



SPECIAL
Lb. 29c

- UNIVERSAL TOILET TISSUE, 3 for 29c
- NANCY TOILET TISSUE, 3 for 47c

- SUGAR 10 lb. 77c
- ICING SUGAR, 2 lbs. 23c
- SODAS, lb. size 32c
- KLEENEX, 2 for 39c
- NEW POTATOES NEW IN EVERY DAY 5 lb. 31c

AT ELLIS BROS. POTATO SPRAYS
DITHANE D-14 AND ZINC SULPHATE
DITHANE Z-78
DITHANE DUST
CALCIUM ARSENATE
D.B.T., etc.
BARN SPRAYS
HOUSEHOLD SPRAYS
DUSTERS AND SPRAYERS