

Walking in Secluded Paths.

Restless and unsatisfied—
Of what use is life I cried,
All my wishes are denied.

Then a voice was at my side,—
Let My conduct be thy guide,—
'Twas His voice, the crucified.

What the Bible says of Strong Drink.

1. What does the Bible say of strong drink?
Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—Prov. xx. 1.

2. Has God pronounced any woe upon the drunkard?
Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

3. What is said of the drunkards of Ephraim?
Behold the Lord hath a mighty and strong one, which as a tempest of hail and destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

4. Why did God pronounce this woe?
But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in wisdom, they stumble in judgment.—Isaiah xxviii. 7.

5. What is said about rulers using strong drink?
It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink.

6. What was the fearful writing against an intemperate king?
Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

7. What was said about priests drinking wine?
And the Lord spake unto Aaron saying: Do not drink wine nor strong drink, thou nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations.—Leviticus x. 8, 9.

8. What was the ancient law of Nazareth?
He shall separate himself from wine and strong drink, and shall drink no wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

9. How was wine used in the ancient sacrifices?
And the drink offering thereof shall be the fourth part of a hin for the one lamb; in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.—Num. xxviii. 7.

10. What was commanded to be done with intemperate children?
And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton and a drunkard.

11. What was the punishment for a rebellious son?
And all the men of his city shall stone him with stones, that he died; so shalt thou put evil away from among you; and all Israel shall hear and fear.—Deut. xxi. 20, 21.

12. What was the punishment for a drunkard?
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he eat nothing that is made of the vine tree from the kernels even to the hulk.—Num. vi. 3, 4.

Humbugs.

Among the old things that have revived of late is the selling of recipes.

THAT MOST DANGEROUS LIQUID, BENZINE.

There are several things added, but they do not in any manner change its character, nor is it possible to change it by the addition of anything.

offer, noticed last month appears to have had quite a run, as some papers of generally good reputation have published the advertisement.

is the kind they have in Chicago. They advertise to send an "original oil painting," worth \$10 or 415, for 25 cents.

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ST. DUNSTON'S CATHEDRAL—Low Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m.

FIRST METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m.

SECOND METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m.

ST. JAMES' CHURCH (PRESBYTERIAN)—Pownall Street—Service and Sermon every Sunday at 11 a. m. and 6.30 p. m.

ZION CHURCH (PRESBYTERIAN)—Richmond Street—Service and Sermon every Sunday at 11 a. m. and 6.30 p. m.

PRESBYTERIAN CHURCH—Prince Street—Rev. Dr. Murray, Pastor—Hours of Service, 11 o'clock, a. m., 6.30 p. m.

BAPTIST CHURCH—cor. Prince and Fitzroy sts.—Services and Sermon every Sunday at 11 a. m. and 6.30 o'clock p. m.

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