

MacMillan Chief Pours Oil On Troubled Waters

GLASGOW (Reuters) — The chief of the Clan MacMillan Friday night poured soothing oil on the troubled Gaelic waters at St. Ann's.

Gen. Sir Gordon MacMillan described as a slight misunderstanding the clash between Rev. Somerled MacMillan, official bard and historian of the worldwide clan, and Rev. A.W.R. MacKenzie, director of the annual Gaelic mod (gathering) at St. Ann's.

Rev. MacMillan, visiting Canada from Paisley, Scotland, said MacKenzie was "positively rude" to him and MacKenzie said MacMillan insulted the mod by refusing to preach there.

The exchange ended with Mac-

Millan telling MacKenzie to "get his claymore ready."

At his home here, Sir Gordon said that when he left the mod any differences between the two clergymen had been smoothed over and they were the best of friends.

Sir Gordon explained that a telegram sent by MacKenzie to MacMillan asking the travelling historian to deliver a sermon in Gaelic had been delayed. By the time MacMillan received the request, it was too late for him to prepare a sermon and he wired back a refusal.

Sir Gordon said that MacKenzie was perhaps "a little peeved" at the refusal, but the misunderstanding disappeared when he realized his telegram to Mac-

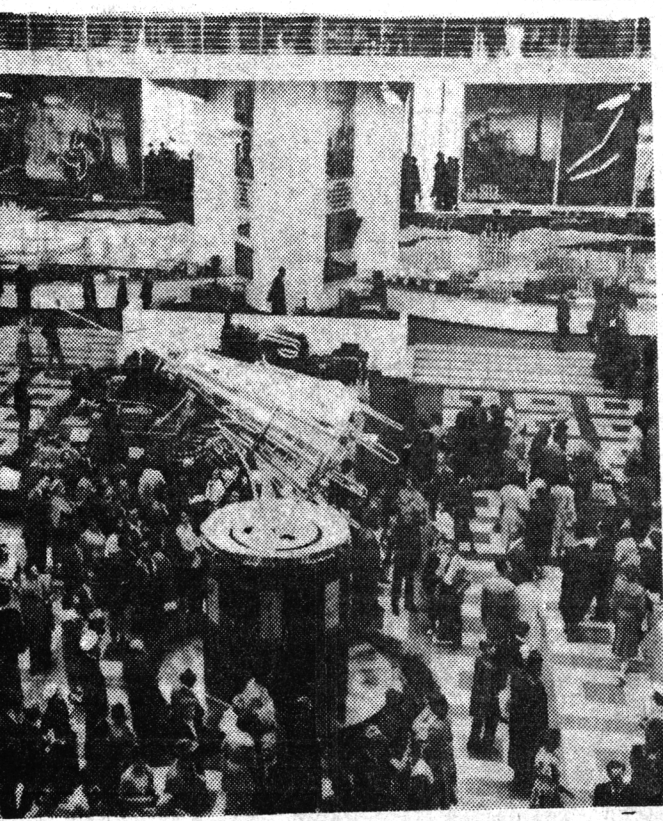
Millan had been delayed.

During the hot exchange between the two Scotsmen, MacMillan said "The St. Ann's affair is a travesty on a genuine mod... a phony from top to bottom."

"The only examples of Scotch culture I saw were a few dances by youngsters... before a crowd composed mostly of dotting parents," he said.

The remarks by MacMillan, a minister of the Church of Scotland, were described as "ridiculous" by MacKenzie, a Presbyterian clergyman.

"I deplore his premature remarks and want to say that he saw the mod in operation only a very few hours," MacKenzie said.



SPUTNIK III DRAWS CROWDS

A new attraction in the Soviet pavilion at the Brussels World Fair, is a replica of Sputnik III. The original was launched last May 15th weighing 1,327 kilograms.

The instruments contained in the Sputnik III which is at present circling the earth, are grouped around the container and charts indicate the times and places it can be seen.

States which is located in Chicago, has issued a statement dated August 8, that their July fur sale established a record.

The new high for the month of July represented a considerable increase over July, 1957, the previous best July.

Sheldon Wesson reporting from Tokyo, Japan, to "Women's Wear Daily" has the following: "One of the big lures attracting foreign residents to buy furs here is the emphasis on 'mink at a fraction of the United States price'."

"This goes over with the poorly-informed customer but the better-informed woman knows that she is buying a skin which does not compare with North American mink, but she also knows that the much lower labor cost gives her a garment which could not be bought at as low a price at home—and it is mink."

"Apart from the upper crust of the diplomatic, business, and star-wearing military residents, few of the buyers of Japanese furs would normally be in the mink-buying range in the United States."

Another despatch from Japan states that exports of ranch mink skins bred of North American stock, are now becoming commercially important. Exports in 1957 practically all to the United States are estimated at under 4,000 skins, which would not, of course have any appreciable effect on the home market for mink.

H.R.H. "Women's Wear Daily" gives considerable space to the fact that Prime Minister John Diefenbaker, on behalf of the people of Canada, presented Princess Margaret with a full-length coat of glowing brown Labrador wild mink skins.

Later in the afternoon, the city of Ottawa presented the Royal Visitor with a Canadian Express Chinchilla Cape. The coat was made up of 83 medium-sized, perfectly-matched mink skins, which came from the interior of Labrador.

Furriers all over the world are cognizant of the fact that Labrador wild mink are the finest obtainable anywhere. The Chinchilla cape, which was presented by the city to Princess Margaret when she officially opened the new city hall, is described as snow swept and silver grey in color.

Years ago, Major Hanington, arrived here and told me that he had secured a number of chinchilla that had never been exported previously from Chile, and whose habitat was the highest trees in the Andes mountains.

I thought he was very foolish to endeavour to raise them in captivity; however, it has been done, and the fact that a chinchilla cape was presented to royalty will have a tremendous advertising effect in the fashion world.

Rev. Charles E. Armstrong Has Died In New Brunswick

There passed away at his home in Burt's Corner, New Brunswick, Rev. Charles E. Armstrong, born in St. John in 1886, Mr. Armstrong was in his usual good health until two weeks before his death.

At that time he suffered a stroke which left him partially paralyzed, followed by another seizure a week later which left him in an unconscious state until his death on Wednesday, July 30.

He was a man of outstanding qualities, sincere, honest, upright and a loyal friend to all who made his acquaintance.

During his thirty years in the active ministry, he held pastorates at New Glasgow, Summerside, Montague, Murray River, Weymouth, N.S., Toronto, Ont., Burt's Corner, N.B., and his last charge before his retirement was with the Cross Roads, Hazelbrook, Alexandra and Ugg churches on P.E.I. He was a member of the St. Andrews Lodge F. and A.M. of Montague.

Left to mourn his passing and cherish his memory are his wife one daughter (Vivian) Mrs. Jack Chapman, Toronto, Ontario, Three step-daughters (Marjorie, Mrs. John Pugh; (Marlene) Mrs. Murray Dunphy, both of Burt's Corner; Mary at home; one step-son David also at home; seven grandchildren; and one sister, Mrs. Jennie Robertson, Duncan, B.C.

The funeral which was largely attended was held at his late residence on Friday, August 1st. The service was conducted by Rev. E.D. MacQueen and Rev. M.A. Connolly.

Burial was in the Burt's Corner cemetery. The many beautiful floral tributes testified to the esteem in which the deceased was held.

A CHAINED BIBLE

A well-known painting is titled, "The Chained Bible." It shows a large Bible, in a church in the Middle Ages, with a chain attached so that it could not be taken from the church. Not only were Bibles scarce, but the reading of the Bible was not for the common citizen. That situation was changed by the Reformation with its translated Bible and the freedom of reading it. The Bible, thank God, was at last unchained.

But the Bible may still be withheld from men by invisible chains — chains of ignorance as those which held the ancient chained Bible. Even now the lack of funds is forcing the Bible Society to seriously curtail its production of the Scriptures.

We cannot in good conscience withhold this book of the ages from men and women hungering for its life-giving message. War has not shaken its power; the atomic nuclear age is a nightmare without it, and we fail miserably as Christians, if in the withholding of our means we chain, "the best gift which God has given to man."

We may help by contributing through one of the 83 island branches of the Society and we also assist when we make a purchase at The Bible House in Charlottetown, the profits of which are used to further the work.

THE BIBLE HOUSE
Charlottetown
OPPOSITE EATON'S
(Operated by The P. E. I. Auxiliary of The British and Foreign Bible Society)

THOUGHTS FOR OUR TIME

BY HIS EMINENCE CARDINAL McGUIGAN

SECURITY CAN BE FOUND

People today are seeking their security everywhere except in God. If we do this, we will find no security at all. Yet if we seek God first, everything else will fit into its proper place. "Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto you." St. Matthew VI, 3.

Some today are placing their trust in creatures, in peace, in material possessions, their work, in others and in themselves. But all these things are passing and when we come before God, all that will matter is if we have depended on Him.

For God is our true end, and all creatures are means of attaining union with Him. This does not mean they do not have beauty and goodness and dignity in themselves; nor does it mean that we are not to love all that God has created. But He wants us to love Him first of all and all else in relation to Him.

If we seek for perfect security in things of this life, we shall be people of fear. We will fear all those things which are passing and we will eventually be insecure in their very being. God alone must be, and He alone is not subject to change.

Now this is true not only for individual persons and things. It is just as true for social groups and societies.

This has not been realized for very long. Men saw, for example, that the individual workman had often little security in his work. But they would not admit the same for the economic order as a whole, or the political or social form of society at a certain time.

Pope Pius XI was one of the first to bring out the radical in-

stability of social groups and even the very structure of society. He did this in his famous encyclical letter on labor in the 1930s.

The famous modern historian from England, Arnold J. Toynbee has taken for his study larger units than countries and empires. Civilizations have followed a cycle of growth and decline. In fact, he says that our Western civilization will now decline unless we rediscover its true source and live it.

We should not be surprised that glances at contemporary society and history present us with a picture of radical insecurity. The very nature of all created things is such. All creatures have been drawn from nothingness by the Almighty Power of God and they are held there by Him, trembling as it were, halfway between the infinite and nothingness. If any creature looks behind Him, he will see the abyss from which he was drawn. If he looks ahead he sees the Being toward which he strives, in which can he find true security?

In the light of this truth, that we are creatures, can we logically put our trust in material goods and health as if death can be held off forever; in hospitals, as in hospitals, in insurance companies, in motor cars, in a good job, in friends? If a friend fails one, one commits suicide. If any of a person's securities disappear, he or she becomes sad fearful and despondent.

Now all this does not mean that it is wrong for a man to seek a just wage or to set aside enough to ensure an income and material security for his family. It means rather that a man must not place his entire hope and affection in such things. Some even break the law of Him Who alone can give security, in order to obtain it from things which are themselves insecure! What kind of logic is this?

In all these things it is not wrong to seek a moderate security subject to God's Providence. What is wrong, is to make this reliance an end in itself.

Nor does this mean that there are not many injustices and wrongs to be righted in our present society. Rather as Pius XII brought out in his Encyclical mentioned above, we are closer to the truth when we are seeking more social justice and economic equality. For then we are admitting that society is changing, that it is in a process of striving after perfection, and that God alone is perfectly changeless and secure.

I am the Lord thy God thou shalt not have strange Gods before me." Exodus XX, 1.

LOVE GOD FIRST

It means simply that we will love God first with our whole heart as He commanded, and trust only in Him. Yet at the same time we will strive with His help for a true Christian society of justice and love, and for this moderate and relative security for men and families.

Listen to the words of God on this matter: "Consider the lilies of the field how they grow: they labor not, neither do they spin. And yet I say to you, that not even Solomon, in all his glory, was arrayed as one of these. Be not solicitous... For your Father knoweth that you have need of all these things." St. Matthew VI, 28-34.

In the Old Testament God said to Gideon: "This is a great army that hath with thee—I must not grant victory over Midian to an army like this; or the Israelites would boast that they had no need of me; that their own strength had brought them deliverance." Judges VII, 23 (Know translation). So God had Gideon reduce the number of his men from 22,000 to 300. "I will put the Midianites in their power." Judges VII, 4.

David's armor consisted of trust in God and his sling. With these he slew the giant Goliath. God took the prophet Ezechiel to a valley of dead men's bones.

PRODUCE

MONTREAL (CP) — Agriculture department quotations:

Eggs: Wholesale dealer prices to country stations, wooden cases, extra-large 53; large 52-53; medium 40; small 27; B 35; C 23. Receipts 131.

Butter: Current receipts tenderable 63%, not tenderable 62-62½. Fresh grade creamery prints job price 63½-64½; fresh wholesale 63½.

Cheese: Delivered Montreal not waxed, Quebec white 33½, colored 33½; wholesale Que. white 34½, colored 34½. Current receipts Ontario white f.o.b. grading station 35, colored 35½; no quotations for Quebec, Ontario.

Potatoes: Quebec, new, 75¢ .85-1.00.

TIMELY NOTES ON FUR FARMING

J.W. Conn reporting from Leningrad, Russia, in "Women's Wear Daily" states that in the recent sale furs of there wild mink was 100 percent sold at reasonable prices which were generally unchanged from London's May sale levels. Europe was the main buyer, with Canada participating.

A rather ordinary collection of ranch mink was 100 percent sold with London the buyer. Russians sold mutation mink for the first time, and the offering was 100 percent taken mostly by London. One lot of white mink realized \$27.25 average.

For the first time in many sales all in Leningrad, red fox was 100 percent sold with London doing most of the buying for the trimming trade.

EXCELLENT RESPONSE

Jordan Marsh and Co. report that their mid-summer sale of furs has had an excellent response from the public. It was headlined as "our-greatest-ever-sale-of-mink". The offering consisted of full-length coats and small pieces.

Pastel mink stoles with shirred effects were the best sellers, prices being \$299 for let-out Cerulean stoles and Diadem cape-stoles; \$289 for Pastel chemise stoles; and \$449 for let-out Au-

STEALS HOUSE

LEEDS, England (Reuters) — Harold Green, who had lived in a slum area for 13 years, was jailed Thursday for 18 months for stealing a house—piece by piece.

Green had systematically pilfered from various building sites everything to build his "dream house." His lawyer said Green had an ambition to live in a house of his own in the country and have a garden.

CARIBOU MOVE

In late summer caribou herds migrate from tundra above the Arctic circle south to the shelter of timberlands.

GRAIN

WINNIPEG (CP) — Most prices showed a firm tone Friday on the Winnipeg Grain Exchange. However, rye was easier, reflecting declines on United States markets.

Closing prices:

Oats: Oct ½ higher 78¢; Dec ¼ higher 75¢; May ¼ higher 76½-5.

Barley: Oct ½ higher 1.00; Dec ¼ higher 98¢; May ¼ higher 99¢.

Flax: Oct 2½ higher 3.20G; Dec 2½-3¼ higher 3.13½; May 2½-3¼ higher 3.14½-3.15½.

Rye: Oct ½ lower 1.10½; Dec ¾ lower 1.11½; May ¼ lower 1.15½.

Prices for class two wheat for export to countries outside IWA: 1 nor 1.63%; 2 1.59%; 3 1.51%; 4 1.42%; 5 1.34%; 6 1.30%; 1 durum 1.92%; 2 1.91%; 3 1.77%; IWA and domestic prices: 1 nor 1.63%; 2 1.59%; 3 1.51%; 4 1.42%; 5 1.34%; 6 1.30%; 1 durum 1.92%; 2 1.91%; 3 1.77%.

NAVY SHIP AGROUND

HAMILTON (CP) — Naval authorities here said the HMCS Sault Ste. Marie ran aground Tuesday near Wolfe Island in Lake Ontario while on a training cruise. The ship worked its way free but reported that there was some damage to its starboard propeller. The ship now is making its way under reduced speed to Kingston.

PLAN QUEBEC STOP

MONTREAL (CP) — Two Cunard passenger liners, the Carinthia and Sylvania, will call at Quebec City on all eastbound voyages next year, it was announced Friday. The Quebec stop will permit passengers in Eastern Canada to board the ships at either Montreal or Quebec bound for Greenock, Scotland, or Liverpool.

BRING OWN ZOO

LONDON (CP) — The Head family leaves London Friday for Medicine Hat, Alta. where Head will become a school teacher. Here is the lineup: Mr. and Mrs. Head, two sons, Patrick, 14 and David, 9; two daughters, Sally, 11, and Angela, 9; four dogs, Simon, Rosbud, Sarah and Charming; one cat, Twinkle; three tortoises, Captain, Maudie and Billie.

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Superior Workmanship

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Moncton, N. B.

A residential school for Christian young people emphasizing all phases of a well-rounded education under the leadership of a well-qualified staff, and unique in offering courses in the Bible and the Christian faith to High School students and graduates.

For High School Graduates.

- SENIOR MATRICULATION COURSE — one-year course to prepare students to enter Sophomore year at Maritime Universities.
- STANDARD BIBLE COURSE — two-year course to train students in Bible, Christian Doctrine and Christian Education.
- INTRODUCTORY BIBLE COURSE — one-year course to establish young people in Christian attitudes and ideas at outset of University training.
- COMMERCIAL AND MUSIC OPTIONS in the Standard Bible Course.
- For Undergraduates.
- CHRISTIAN WORKERS COURSE — basic Christian training for lay workers having completed Grade X.
- JUNIOR MATRICULATION COURSE — to prepare students from Grades IX-XII to write N. B. Department of Education Junior Matriculation Examinations.

Apply to the Principal

COMING EVENTS:

- Dance in Iona East School every Monday night.
- Dance Iona East School every Monday night. Good Music.
- Dance in Lot 65 Hall, Monday, August 11th. Burns Orchestra, Sponsored by C. W. L.
- Hymns-sing Mt. Herbert United Church. Miss Ariene MacDonald, guest Soloist. August 10th. 8 p.m.
- Ice-cream Festival, Bingo, Games, Morell Rear Church grounds, August 11, 1958. 6 p.m.
- Don't miss bingo in St. Andrew's Hall, Mt. Stewart. Monday 8:30 p.m. chickens. Jackpot \$15.00 Door Prize.
- The Craupud Exhibition will be held at the Craupud Rink grounds on August 27th. A good time is promised. Craupud Exhibition Association.
- Regular Saturday night dance at St. Peter's Bay Hall. Mariner's Orchestra, featuring Al Blanchard and the piano.
- Ice-cream and Hot Dogs, Rose Valley Church grounds, Saturday, August 9th. Sponsored by Ladies Aid.
- Modern and old time dancing, New Glasgow Junior Farmers Recreation Centre every Tuesday night 9-12:30. Doiron's Orchestra. Canteen.
- Wills Bros., Hunter River, school books now in Grade I to V. Also scribbles, pencils, rulers, brief cases, school bags, and lunch kits.
- Bingo, every Monday night at 8:30 St. Andrew's Hall, Mt. Stewart. 21 chances to win between \$100.00 worth of prizes. Two Jack Pots of \$25.00 each. Chickens each week.
- Inspector Louis F. Herring will address the rate payers of Uigg School district, in the school room at 8:30 p.m. on Tuesday, August 12. A full attendance is requested.

STABILITY!

Throughout Canada and the United States hundreds of thousands of men, women and children — individually — as families — as groups — are served by the Great-West Life Assurance Company. Their greater enjoyment of life as well as security and happiness for the future are assured by means of the wide range of Life, Accident and Health and Group Policies offered by the Company.

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OFFICES: CHARLOTTETOWN, MONTAGUE, SUMMERSIDE, ALBERTON

ANNUAL MEMORIAL SERVICE

The Annual Memorial Service will be held in Brookfield Presbyterian Church

on Sunday, Aug. 10th at 3:00 p.m.

Guest speaker Rev. L. E. Blaikie

Special music Guest Soloist: Mr. Joseph Wootton

THE BAPTIST CHURCH

Cor. Prince and Fitzroy Streets.
Minister: Rev. H. L. Milton, B.A., B.D.
Acting Organist and Choir Director: Mrs. V. L. Dingwell

10:00 a.m. — School of the Bible.
(Open session for the family)
11:00 — Morning Worship.
Sermon: "Short of God's Glory."
Solo: "He Smiled On Me," (J. Geoffrey O'Hara.)
Singing Imman, Baritone.

7:30 p.m. — Evening Worship.
Sermon: "The Master's Touch."
Duet: Miss Ruth Ross, Miss Janet MacEachern.
Both services will be conducted by supply pastor, Rev. J. Stanton Conover, B.A., B.D., of Hartford, Conn.

Allow no Sunday to witness your absence from the House of God.

COME AND WORSHIP

Anglican Church of Canada

ST. PETER'S CATHEDRAL
Rochford Square
Reverend J. R. Davies, M.A., L. Th. Rector

Reverend Canon E. M. Malone, M.A., D.D., Organist and Choir Director.

The Reverend W. G. Hogg, Honorary Assistant Priest, Organist and Choir Director, Miss Suzanne Brenton, Lic. Mus.

Tenth Sunday after Trinity, August 10th.
8:00 a.m. — Holy Eucharist
11:00 a.m. — Choral Eucharist
No Evensong during August.
WEEK DAYS
Holy Eucharist, Monday and Saturday.
7:30 a.m., Wednesday 9:30 a.m.
No Evensong Fridays during August.

Visitors Welcome

ST. PAUL'S ANGLICAN CHURCH

Established 1769 by Royal Foundation
The Reverend Canon J. T. Ibbot, Rector

Organist and Choir Director, Mr. H. John Harris, F.R.C.O.

8:30 a.m. — Holy Communion.
11:00 a.m. — No Sermon
Celebrant, Rev. Canon E. M. Malone M.A., D.D.
Visitors are cordially invited to attend

PRESBYTERIAN

THE KIRK OF ST. JAMES
The Reverend T. H. B. Somers, M.A., S.T.M., Minister

Miss E. Lillian MacKenzie, Mus.Bac., F.M.C.M., Organist and Director of Choirs

11:00 a.m. — Divine Service and Sermon by the Minister.
"And there wrestled a man with him until the breaking of the day."
Solo by Miss June Foster.

VISITORS VERY WELCOME
THE CHURCH IS OPEN DAILY

TRINITY UNITED CHURCH

Ministers: Rev. A. Frank MacLean, B.A., Rev. Robert S. Latimer, B.A., B.D.

Organist and Director of Choirs, Royston F. Murgford, A.R.C.O.

11:00 a.m. — Nursery care for Beginners.

11:00 a.m. — Divine Worship — Broadcast over C.F.C.Y.
Sermon: PAUL'S SERMON IN ATHENS.
Reverend Mr. Latimer.

Solo: Selected
Mr. William Keith Rogers.
7:30 p.m. — Divine Worship — Sermon: "GOD'S MEASURING STICK."
Rev. Mr. Latimer.

Solo: "Out of the Deep," (J. C. Marks).
Mr. Arthur Hearz.
Guest Organist — Professor A. Roy Kendall.

A Cordial Welcome Awaits You At Trinity

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Q. R. Stairs, Minister
Phone 8676

Services: 10:00 a.m. — Sunday School and Bible Class.
11:00 a.m. — Worship Services.
7:30 p.m. — Open Air Church
When the subject will be — Signs of the Coming of the Lord and the end of the World.
You are invited to these services.

ZION PRESBYTERIAN CHURCH

Corner Prince & Grafton Streets
The Reverend W. Harold Brown, M.A., Minister
Mr. John Lea-Morgan, M.A., B. Mus. (Oxford)
Organist and Choir Director

10:00 a.m. — Adult Bible Class.
10:00 Bible Class.
11:00 a.m. — Nursery School.
11:00 Morning Worship.
Solo: "How Beautiful Upon The Mountains,"
Miss Helen Wilson.

Sermon: "In Partnership With God."
7:00 p.m. — Evening Worship.
Solo: "Oh Saviour So Sweet."
Miss Margaret Balderston.

Sermon: "A Power We Cannot Reject."
Guest organist: Mrs. Rena Johnstone.

All Are Cordially Invited

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Merle Zimmerman, Interim Minister.

Mrs. Allison MacRae, A.R.C.M., Organist and Choir Director

10:00 a.m. — Church School and Family Hour.

11:00 a.m. — Morning Worship and Communion.
Speaker: Mr. Merle Zimmerman.
Sermon: "Jesus and Temptation."
Hymn Anthem: Selected.

7:30 p.m. — Evening Worship
Guest Speaker: Mr. William Gulick of South India Church of Christ Mission and Principal South India Christian College.

Miss Betty Walker, missionary recruit to Southern Rhodesia Mission, Churches of Christ will also be present.

All who will be cordially invited to worship with us at Central Christian.

CHARLOTTETOWN BIBLE CHAPEL

235 Cumberland St. at Longworth Avenue

"A Bible Preaching Centre. Proclaiming the Lord Jesus Christ as the only Saviour of Sinners."

9:30 a.m. — Lord's Supper for Believers.

11:00 a.m. — The Family Bible Hour: Bring your family and enjoy this hour around the Word of God.

7:30 p.m. — Evangelistic Service. Soloist and Song Leader: Mr. Joseph Wootton
Speaker: Mr. Svend Christensen
Subject: "Living Water From The Rock."

A WARM WELCOME AWAITS YOU

PARK-ROYAL UNITED CHURCH OF CANADA

Rev. W. Burton Crowe, B.A., Minister
11 Second Street
Phone 4214
Mrs. J. B. Andrew, Organist.

11:00 a.m. — Congregational Worship
Sermon: Retailers of Things Regal.

It is our prayer that within Park Royal United Church you will find the quiet of the presence of God, the warmth of a deepening fellowship, the abiding truths of the Scriptures, and the redeeming love of Jesus Christ.

You are cordially invited to worship at Park-Royal United Church

FREE CHURCH OF SCOTLAND

Birchwood Street
Minister: Rev. J. H. Bishop, B.A.

9:30 a.m. Service in Stanchel.
11:15 a.m. Service.
Sermon: "Losing Things."
3:00 p.m. Service in DeSable.
7:30 p.m. Service in Birch Hill.

"The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." James 3:17.

CALVARY TEMPLE PARKDALE

Pentecostal Assemblies of Canada
Rev. V. E. Jackson, Pastor

9:15-9:45 — Radio Broadcast CJRW Summerside.
10:00 a.m. — Sunday School
11:00 a.m. — Worship Service.
7:30 p.m. — Evangelistic Service

Remember!!
"You are welcome at the Temple"

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Great George Street
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Sunday
9:00 a.m. — Prayer Meeting.
9:45 a.m. Sunday School.
11:00 a.m. Holiness Meeting.
6:30 p.m. Open Air Meeting.
7:00 p.m. Salvation Meeting.
Capt. and Mrs. Roger Henderson will be the guest speakers.

A Warm Welcome Awaits You At The Army

RAIN LASHES DETROIT

DETROIT (AP) — Three inches of rain fell on the Detroit metropolitan area in less than three hours Wednesday. One man was killed and thousands of basements and streets were flooded. The downtown and lightning cancelled a horse racing card. It also washed out the Detroit Tigers baseball game with Cleveland.

PLANS TRANSPORT STUDY

LONDON (CP) — A 76-year-old Conservative member of Parliament who wants to promote construction of a monorail transportation system between London Airport and the city's centre is leaving for the United States and Canada to study