

Churches Tomorrow

Anglican Church
S. PETER'S CATHEDRAL
 Anglican
 Rochford Square
 The Reverend Canon G. E. Moffat
 M.A., S.D.
 The Reverend W. G. Hogg
 Honorary Assistant Priest,
 Organist and Choir Director
 Miss Suzanne Brenton, Lic. Mus.

SEVENTH SUNDAY AFTER TRINITY
 7.30 a.m.—Matins.
 8.00 a.m.—Holy Eucharist.
 11.00 a.m.—Choral Eucharist
 7.00 p.m.—Evensong (said and without sermon).
 Daily Services at usual hours.
 All Welcome

S. PAUL'S ANGLICAN CHURCH
 The Parish Church
 Established 1769 by Royal Foundation
 The Reverend Canon J. T. Ibbot
 Rector
 Organist and Choir Director:
 Mr. H. John Harris, F.R.C.O.

SUNDAY:
 8.30—Holy Communion
 No Sunday School until September.
 11.00—Morning Prayer and Sermon.
 All Visitors are Cordially Invited To Attend.

UNITED PENTECOSTAL CHURCH
 37 Elm Avenue
 Rev. Quincy Stairs, Minister
 Phone 8676

SERVICES
 10 a.m.—Sunday School and Bible Class.
 11 a.m.—Worship and Praise.
 3 p.m.—Open Air Church Montage.
 7 p.m.—Evangelistic Meeting.
 "The Church with a Message and a Welcome."

CHARLOTTETOWN BIBLE CHAPEL
 235 Cumberland St. at Longworth Avenue.
 "A Bible Preaching Centre, Proclaiming the Lord Jesus Christ as the only Saviour."
 9:30 a.m.—The Lord's Supper for Believers.
 11:00 a.m.—The Family Bible Hour. Featuring a program for the entire family.
 7:30 p.m.—The Gospel Service. Singing the old fashioned hymns of the Faith. Song Leader and Soloist, Mr. Joe Wootton. Guest Speaker, Svein Christensen, Evangelist.

A Warm Welcome Awaits You.
THE SALVATION ARMY
 Great George Street
 "HOME OF EVANGELISM"
 Since 1865
 Capt. and Mrs. J. Carter
 Corps Officers.

SUNDAY
 10:00 a.m.—Service at Beach Grove, 11:00 a.m. Holiness Meeting, 6:30 p.m. Open Air Meeting, 7:00 p.m. Evangelistic Meeting.
 For boys and girls—2:00 p.m. Sunday School, 6:00 p.m. Story Time.
WEDNESDAY
 8:15 p.m.—Open Air Meeting at Summerside on the Main Street.

PENTECOSTAL ASSEMBLIES OF CANADA
FULL GOSPEL SERVICES
 In Orange Hall (L. O. L.)
 148 Richmond Street
 Rev. S. J. Myers, Minister
 10 a.m.—Sunday School
 11 a.m.—Worship Service
 7 p.m.—Evangelistic Service.
 A hearty welcome awaits you.

GOSPEL HALL
 Upper Prince Street
 Sunday School 10 a.m.
 Breakfast of Bread 11 a.m.
 Gospel Meeting 7.30 p.m.
 Telling of Man's Ruin by the Fall and God's Remedy through the Death of Christ.
 "Neither is there Salvation in any other—we must be saved Acts 4-12."
 Visitors are very Welcome.

A BIBLE IS A PERSONAL TREASURE
 Nothing you possess is yours in quite the same way as is your Bible. It is the great, sacred treasure of our civilization and distinctly personal treasure as well. Its truths are universal, yet in its pages you will find private meanings for yourself, the answer to your own spiritual needs. And the more you read your Bible, the more it becomes uniquely yours.
 At the Bible House you will find a fine variety of Bibles from 65 cents up. Bibles for family or personal use, gift Bibles for young and old. Here also you will find religious books and devotional material—scrolling but inspiring books for the young—motives—placques, religious novelties and greeting cards. All profits go to the British and Foreign Bible Society for furthering its great work of providing the Bible to people of all colors, races and creeds, in their own language.
THE BIBLE HOUSE
 Opposite Eaton's

PRESBYTERIAN
THE KIRK OF S. JAMES
 Minister
 The Reverend T. H. B. Somers,
 M.A., S.T.M.
 Miss E. Lillian McKenna
 Mus. B., F.M.C.M.,
 Organist and Director of the
 Choirs.
 Mr. Gordon White
 Acting-Organist.

11 a.m.—Divine Service and Sermon by the Minister: "The Help God Has Given You."
 Solo: "But the Lord is Mindful of His Own." (Mendelssohn).
 Miss Joan Rogerson.
 Visitors Happily Welcome.

ZION PRESBYTERIAN CHURCH
 Cor. Prince and Grafton Sts.
 The Reverend W. Harold Brown
 M.A., Minister
 Rev. E. C. Evans, Visiting Minister.
 Mrs. L. Dingwell—(organist-preneur).

10 a.m.—Adult Bible Class.
 11 a.m.—Nursery School.
 11 a.m.—Divine Worship.
 Sermon: "Why Do We Believe."
 Solo: Mrs. David Cox.
 7 P.M.—Divine Worship.
 Sermon: "The Excuses We Make."
 Solo: "O Lord Most Holy" Mrs. N. D. MacLean.
 All are cordially welcomed.

TRINITY UNITED CHURCH
 Ministers:
 Rev. A. Frank MacLean, B.A.
 Rev. G. Howard Christie,
 B.A., B.D.
 Rev. Andrew S. Weir, D.D.

Organist and Director of Choirs:
 Royston F. Muggford, A.R.C.O.
 11.00—Nursery care for children 3-5 years.
 11.00—Divine Worship conducted by Mr. Christie and Dr. Weir.
 Sermon: "The Love That Will Not Let Us Go."
 Guest Preacher: Rev'd H. E. D. Ashford, M.B.E., B.A., D.D.
 Solo: Selected—Maida Rogerson.
 7:45 p.m.—Organ Recital.
 Guest Organist: Mr. W. E. Fletcher, A.R.C.M., A.T.C.L.
 8:00 p.m.—Divine Worship.
 Sermon: "Never Marry When In Love."
 —Rev'd Dr. Ashford
 Vocal Duet: "Open Mine Eyes" — Mr. and Mrs. W. E. Fletcher.
 Anthem: The Church Choir.
 You are invited to worship God at these services.

THE BAPTIST CHURCH
 Corner Prince and Fitzroy Streets.
 Minister:
 Rev. E. L. Milton, B.A., S.D.
 Supply Organist: Mr. Paul Cudmore.

11 a.m.—Morning Worship.
 Sermon: "No Dealings With The Sarratians."
 Quartet: "Take Now My Hand."
 Parents are reminded that facilities are provided for the supervision of younger children of Beginner & Primary Age during the Morning Service.
 8 p.m.—Evening Worship.
 Sermon: "Surprisingly Trustful."
 Choir: A New Name in Glory.
 Choir: "Softly and Tenderly."
 Rev. Frank Fitzsimons, professor-elect of New Testament Studies at Spurgeon's College, London, England, is Guest Preacher at both services.

CENTRAL CHRISTIAN CHURCH
 219 Kent Street
 Marvel D. Dunbar, B.Th., Minister.
 Mrs. Allison MacRae, A.R.C.M., Organist and Choir Director

10 a.m.—Church School and Family Hour. This is a continuing hour for our families the Summer through. Will you join us?
 11 a.m.—Morning Worship and Communion.
 Sermon: "I Need The Church When...?"
 Solo: "Let Not Your Heart Be Troubled." Speaks—Miss Helen Wilson, Soloist.
 8:00 p.m.—Eventide Worship.
 The Message will be presented by Miss Effie Basting, of Macer, Sask. Miss Basting is a graduate of Alberta Bible College and a day school teacher in Saskatchewan.
 Message: "Why Do The Religious Suffer?"
 You are invited to these services on the Lord's Day

FREE CHURCH OF SCOTLAND
 Birchwood Street.
 Minister: Rev. J. H. Bishop, B.A.
 Sabbath Service 7:30 conducted by Rev. Donald MacKinnon, D.Litt.

7TH-DAY ADVENTIST CHURCH
 39 Laphroaig Avenue
 MINISTER
 W. M. Meeker, B.A.

SATURDAY SERVICES
 Sabbath School, 1:45 p.m.
 Church Service at 3 p.m.
 The public is cordially invited to attend all services.

SHAH RETURNS HOME
 TEHRAN, Iran (AP)—The Shah and Queen Soraya of Iran returned home Friday from an 18-day visit to the Soviet Union. The traditional triumphal arches were not erected and other ceremonies were banned. No official explanation was given. However, nearly 100,000 persons lined the route to the palace.



ISLANDERS' BANQUET IN HALIFAX

The Prince Edward Island Club and Dance Saturday, June 23rd in the Seagull Club, over 200 attending. Shown above, from left to right, are President Edward Doucette and Mrs. Doucette, Mayor Leonard A. Kitz of Halifax, Secretary Mrs. John Wood and Past President A. F. McIsaac.

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan

ALL AUTHORITY COMES ULTIMATELY FROM GOD
 It is a common experience among teachers that if they leave their classrooms for a moment, immediately discipline and order tend to give way to noise and chaos. This causes no surprise. One expects nothing else from school-children. They behave when authority, visible in the person of the teacher, is present and ever ready to impose sanctions.

The good order of students is often not a question of virtue or goodness, but the very contrary; selfishness, choosing the lesser of two evils, accepts the demands of discipline in order to escape the harsher penalties imposed by the school authorities. Now as we just remarked, this is quite normal among children. We are not worried because it is a sign of immaturity, and we are confident that, as the child develops in physical stature, he also shows a corresponding maturity of dependable conduct, slowly casting off his schoolboy attitude to authority. We hope that he will learn to take his place among his fellow-men and respect the rights of the society in which he lives, not because he is motivated by a selfish fear of sanctions, but because he has a mature grasp of the necessity and goodness of proper order.

As a Christian gentleman he has developed within himself that inner control by which he does not let himself be led by the nose what he recognizes as the right and decent thing. In short, he possesses what we call the virtue of obedience. He follows the good course of action whether he is all alone or not.

INNER RESPONSIBILITY
 If he is a factory worker, for example, he is not a diligent worker when the boss is present and a slacker in his absence. He does not work merely to satisfy the boss, but because he has contracted to fulfill certain obligations for which he receives his pay; he has an inner sense of responsibility which he wishes to be faithful. For him it is a matter of justice. He obeys his known instructions whether authority is present or not. He is what we know as a dependable person.

Now, by what process does one develop from a schoolboy into a maturely dependable person? For what motives does the fear of sanctions give place to the inner control of virtue? And it is important not to deceive ourselves by a false appearance of virtue. The adult who obeys just in order not to lose his job, or to avoid trouble, is acting as much from fear as the school child.

The only way to avoid replacing the child's fear by the adult's fear is to possess the true notion of authority and obedience. We must recognize that all authority comes ultimately from God. While most men are unwilling to submit freely to the human will of other men, very few are so foolish as to deny the right of the Supreme Being and Creator to command and order the lives of His own creatures.

We begin, then, the solution of our problem by building up within ourselves a true, respectful acceptance of God's will in our regard. The next step is to realize that most often God does not act directly on His creatures, but delegates His authority to secondary agents.

REVEALED DOCTRINE
 This is not a question of conjecture but of revealed doctrine: "Let every soul be subject to higher powers, for there is no power but from God, and those that are, are ordained of God." (Romans, XIII, 1-2) "Be ye subject, therefore, to every human creature for God's sake; whether it be to the king as excelling, or to governors, as sent by him, for the punishment of evil-doers, and for the praise of the good, for so is the will of God." (I Peter, II, 13)

When we obey proper authority, we are really obeying God, our Heavenly Father, our first beginning and last end. Now, we should not obey God through fear, but with the genuine filial love of any child who obeys its father. And because we were made by God to know and love Him, we can find in the notion of Christian obedience one of the most powerful means to help us attain our last end of union with God by charity. Whenever we are faced with the problem of doing our duty, as we are dozens of times daily, we should train ourselves to look beyond the visible human authority of our God and then obey not for any human motive but purely to please Him in order to receive His eternal reward of love. In this His eternal reward of love, in this

all the happiness that life can afford. Gifts were presented from St. Mark's Church by Warden Harold Mill, from St. Stephen's by Warden Brenton Cole, and from St. Thomas by Mr. Wesley Cole. Mr. Ingraham fittingly acknowledged the address and presentations. He said that with the help of his wife he hoped to accomplish his parish work more easily. He gave a standing invitation for all to visit them at the Rectory.

An interesting little programme was then carried out. Joyce Harrington of Spring Valley sang two solos with guitar accompaniment. Norma Meek and Ruth Pidgeon sang two duets. Mrs. Hillard Meek was their accompanist. A laughable skit, Call the Doctor Quick was put on by the three young people from St. Thomas Church. Eleanor Champion and Sylvia MacInnis of St. Mark's Church were seen in graceful dances. A hearty song with Ivan Gill leader and Mrs. J.K. Pidgeon organist was enjoyed by young and old and brought the programme to a close. A bountiful lunch was served by representative ladies of all three churches. The Hall was filled to capacity.

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 2:30 P.M. Mon.-Fri.
 10:30 A.M. Sat.



P. E. I. REGT. (17 REECE)
 All ranks of the P. E. I. Regt. (17 Recce) will parade at the Charlottetown Armouries at 1345 hrs. Sunday 15 July '56 for Commanding Officers Inspection and Pay Parade.
 DRESS: Bush Clothing, web belts, berets, boots & puttees and Medals will be worn.
 Transportation will leave as follows:
 Summerside Armouries—IMT—1230 hrs.
 Kensington Federal Bldg.—IMT—1245 hrs.
 Rustico Co-op Store—DND—1230 hrs.
 Tracadie—DND—1230 hrs.
 Montague—IMT—1230 hrs.
 Return transportation will leave from Armouries at 1615 hrs.
A. H. PEAKE, Lt.-Col.
 Commanding
 P. E. I. Regt. (17 Recce)

Slow Progress On Bill To Curb Interest Rates

OTTAWA (CP)—The Government's bill to restrict interest rates and widen its control over Canada's money-lenders may not get passage at the current session of Parliament.
 The bill now is before the Commons Banking committee for detailed study. But progress was so slow Thursday that members who favor the legislation expressed doubts in private that the committee will act quickly enough to permit final Commons and Senate consideration before the session ends. Parliament is expected to adjourn in about three weeks.
 W. M. Bendickson, parliamentary assistant to Finance Minister Harris, appealed Thursday for a speed-up but got nowhere. At one point Victor Quelch (SC—Acadia) accused the Progressive Conservatives of attempting to block progress by firing repeated questions but the charge was promptly denied.
ONLY NEW ACTION
 The only new committee action, aside from continuation of a study of a federal insurance department statement, was to move to call a Toronto money-lending firm to answer charges it has pushed its annual rate on interest up to 80 per cent on some loans.
 The move was made by Ross Thatcher (Ind—Moose Jaw-Lake Centre) and carried after Liberals split in an unrecorded hand vote. Those Liberals, CCF and Social Credit members who favor the bill said it was another slow-up action. K. R. MacGregor, federal insur-

Says Special Attention Given Hong Kong Veterans

OTTAWA (CP)—Veterans Minister Lapointe estimated Thursday night that about 95 per cent of the veterans of the ill-fated Hong Kong brigade captured by the Japanese in 1942 now are on pension.
 He gave the information in the Commons in reply to queries by Lt.-Col. William Blair (PC—Lanark), a First World War medical officer, about the Hong Kong brigade of about 1,600 men. Only some 1,300 survived Japanese imprisonment.
 Col. Lapointe said that generally speaking, Hong Kong veterans get "special treatment" as to hospital services and the like because of the recognition of the hardships they underwent at the hands of the Japanese. A close check was being kept on all such veterans.
SIGN RICE PACT
 KARACHI (AP)—Pakistan Friday signed an agreement with Communist China to buy 60,000 tons of rice to meet a food shortage in East Pakistan. Pakistan already has received 20,000 tons from India and 15,000 tons from Burma.
CARS INCREASE
 Motor vehicle registrations in Canada in 1955 reached 3,948,787 for a 10-year increase of 164 per cent.

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ance superintendent, continuing his evidence, complained that the lenders were opening up too many offices, bunching up in one block, and spending too much on advertising. All this was encouraging Canadians to borrow and was not good.
 Mr. Thatcher and J. Waldo Monteith (PC—Perth) said it was not up to Parliament to regulate business advertising. Mr. Monteith asked what was wrong with bunching up on streets. Wholesale sales congregated in one district. Why couldn't the lenders?

PLYWOOD?
 WE HAVE WHAT YOU NEED
CHANDLER BROS.
 Building Specialists
 557 CHARLOTTETOWN, P.E.I.

CONSERVATIVE MEETING 2nd QUEENS

ANNUAL DISTRICT MEETING AT CLYDE RIVER HALL, JULY 26th — 8:30 P.M.
 Poll Chairmen are asked to have 5 delegates from each Poll.
 Prominent speakers and all supporters welcome.
JAMES McDONALD, President.
LLOYD G. MACPHAIL, Secretary.

YES WE DID!

Mr. Farmer, for your own benefit check our Cockshutt 324 Hay Baler, the machine that baled the green wet hay at the demonstration held at Mr. Alban Lecky's Farm on Tuesday afternoon.
 A special price concession of \$110.00 reduction on each machine sold and delivered before Monday, July 23.
 No auger to tangle, wind or bind, a straight sweep arm feed.
 Call in and see for yourself why more competitive balers are traded in for Cockshutt's than any other make.
ISLAND EQUIPMENT CO. LTD.
 "THE FARMERS MACHINERY CENTRE"
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 OPEN EVENINGS BY APPOINTMENT - PHONE FOR EVENING HOURS
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TRINITY UNITED CHURCH

7.30 P.M. ORGAN RECITAL
W. E. FLETCHER

1. Tone Poem "Finlandia" Sibeline
2. The Village Chapel Hopkins
3. Trumpet March Jude
4. Meditation Fletcher
5. Celtic Pastorale LeRoy Lindsay
6. Improvization on "Nun Danket" .. Fletcher

Mr. W. E. Fletcher

8.00 P.M. SERVICE OF PRAISE AND WORSHIP
SERMON: "NEVER MARRY WHEN IN LOVE"
 (Dr. Ashford continues his evening themes of practical subjects for all.)
VOCAL DUET: "OPEN MINE EYES" — MR. & MRS. W. E. FLETCHER
ACCOMPANIST — MRS. KEITH S. ROGERS
ANTHEM—BY TRINITY CHOIR AND GUEST VOICES
CLOSE YOUR DAY IN A REVERENT WAY

Rev. Dr. H. E. D. Ashford