

CHURCHES TOMORROW

CHURCH OF ENGLAND UNITED CHURCH OF CANADA

S. PETER'S CATHEDRAL Anglican... Trinity United Church... Sunday Services... 8:00 a.m. The Holy Communion...

S. PAUL'S ANGLICAN CHURCH THE PARISH CHURCH... The Reverend T. Ibbott, Rector... Sunday Services... 8:30 Holy Communion...

PRESBYTERIAN THE KIRK OF S. JAMES... The Reverend T. H. Bussell Somers... Morning Worship 11 a.m.

ZION PRESBYTERIAN CHURCH... Prince and Grafton Streets... Morning Worship 11:00 a.m. Theme: "Bearing Our Cross..."

United PENTECOSTAL CHURCH... 37 Elm Avenue... Special Services 11 a.m. and 7 p.m.

MARY JONES and HER BIBLE... By MARY CARTER... Chapter 1. Mary Jones and Her Bible...

MOLLY THE MILKMAID SEZ: Milk is absolutely necessary to the daily diet because it contains the essential vitamins, calcium and phosphorus, too!

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Central Guardian Literature And Life

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMIE'S TAXI. Phone 525. HOWARD McINNIS FOOT-WEAR at 175 Queen Street.

C-L PAINTS, Varnishes and Enamels at Vall's, 204 Kent. CHANDLER BROS. for "Etch-wood" Plywood.

VISIT LEPAGE'S SHOE SALE TODAY. Bargains in shoes for all the family. See our \$1.00 rack.

ONE AGAIN - Y's Men's Rummage Sale, Market Building, Saturday, March 18th, at 3 o'clock.

C. W. L. sale of home cooking at Rogers Hardware Co., Saturday, March 18th, 2 p.m.

KYANIZE Non Yellowing White Enamel, Paints and Varnishes Toombs Music Store.

THE RUMMAGE SALE to top all Rummage Sales. Saturday, March 18th, at 3 o'clock, Market Building, Y's Men's Club.

NEW NORTHERN ELECTRIC REFRIGERATOR. - Highest quality. Price right. Toombs Music Store.

ST. CATHERINE'S Gospel service, Lord's Day at 3 P. M. Roads and weather permitting. All are heartily invited to attend.

BARGAINS GALORE at LePage Shoe Sale. Corner of Richmond and Queen Streets. Come now while the sizes last.

RECEIVES SAD NEWS - Mr. Harold Clements, City, received the sad news yesterday morning of the death of his mother, Mrs. Robert Justason at Surrey Centre, British Columbia.

NEW GENERAL ELECTRIC Washer and Floor Polishers, Kettles, Irons and Radios. Toombs Music Store.

BRADALBANE PASTORAL CHARGE. - Services Sunday, March 19th, Pleasant Valley 11 A. M. Rose Valley 3 P. M. Bradalbane 7:30 P. M. W. B. MacPhail, Minister.

REV. E. T. BARRASS will be the speaker on the Baptist Broadcast, "The Church's One Foundation," Sunday at 1.15, Radio Station C. F. C. Y.

CHURCH OF SCOTLAND. - Services March 19th, Cape Traverse 11 A. M. and 7 P. M. Wednesday, 22nd, Charlottetown, 7:30 P. M. S. S. Birch Hill 11 A. M. Charlottetown 2 P. M. Rev. J. H. Bishop.

THE MILTON-RUSTICO PARISH. - Rector the Rev. A. E. Piercey, R. D. Services for Sunday, March 19th, are as follows: St. John's, Milton, 11:00 Morning Prayer, 7:30 Evening. St. Mark's, Rustico, 3:00 Evensong.

NOTICE TO ADVERTISERS. - Advertisers are reminded that their copy must be in The Guardian not later than noon the day previous to insertion. Those who telephone classifieds, etc., should particularly bear this in mind.

"SWITZERLAND, PATTERN FOR PEACE." Beautiful Switzerland portrayed by picture and lecture in Hearts Memorial Hall by Anton R. Lendi, Monday, March 20th, at 8 P. M. Admission 50c.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Most of our great political and industrial leaders have failed to recognize the most practical aspects of the church's message simply because they have neglected to examine her actual life in its day to day manifestations. As we all know, many of them have learned to consult Christian wisdom for answers to their many problems and, as a result, the writings of the popes and other Christian spokesmen have been subject to intense and prolonged study. But such answers as they provide are still rather abstract and lacking in the breath of life.

Christians find in this season a sound remedy for their many spiritual difficulties. Difficulties that so much approximate the secular problems faced by leaders of government and industry in his love of his fellow-Christians, has lost His Master's love through his own fault and in consequence of his own lawlessness. That love provides him with a clear insight into the enormity of his injustice and the extreme difficulty of regaining divine favor in the future.

It makes him recognize the evil forces he himself has let loose in the spiritual world by his rebellion and irresponsible actions, forces he can only stem if Christ sees fit to grant him the strength. In short, through injustice to Christ, he has lost peace of soul and with it the freedom that makes him master of his fate in the strength of Christ.

However, injustice and insecurity are not merely spiritual phenomena, as we all well know—they are the twin terrors besetting our early lives as well. Economic injustice has been, and unfortunately still is, a physical evil generating the deep hatred that has set class against class, worker against employer. Political injustice has expressed itself in international tensions and wars between peoples as well as in national conflicts, resulting in civil strife and revolution. And who can truthfully say that in creating the atom-bomb and hydrogen-bomb mankind's sense of security? Accused as he has become to injustice and revenge, he can hardly help but feel at the mercy of developments as momentous and awe-inspiring as that impersonal force—economic

political, scientific—have been let loose in a world he had come to enjoy in comparative peace, that he is alone and compelled to make his own way in that threatening world. For his values having become more and more scientific, progressively materialistic and worldly, he finds no one to help him stem the forces surrounding him. Children of the flesh, we are children of the desolate; born of the bondwoman, we are persecuted in the flesh.

Exactly with this, situation in mind the church has set aside a period each year for special sacrifice and discipline to re-establish man's spiritual peace. In this, Christ's life has been her model. One of her purposes in practicing forms of self-denial during Lent is to make amends to God for past-offenses. Really, the Church's attitude towards Lent is not a gloomy or negative one in the slightest. Self-denial is a source of strength and joy—strength in developing virtue, and joy in producing a more perfectly free man. That is why rejoicing is often the keynote at this time. "Tomorrow, for instance, the Church will tell her children: 'Rejoice, O Jerusalem, and come together all you that love her; rejoice with joy, you that have been in sorrow.' And, indeed, the climax of the entire Lenten period will come in rejoicing at Easter because Christ is risen—joy in the resurrected Christ will be ours because our sacrifice will have made us stronger and freer men. Rejoicing in Christ's resurrection, we will be happy in our own."

If, then, our secular leaders and their people should feel persecuted by physical powers as the Christian feels at the mercy of spiritual forces they should learn an immediate lesson from the Church's way of living—do not despair, your strength is great and you are not alone. But the burden thrust upon the world must be humbly acknowledged to be of human making—injustice in all its forms must be seen as a product of human weakness and not of inevitable circumstances. In a way we may take comfort in that very fact inasmuch as responsibility indicates a command of our own actions. Everyone must recognize however, that justice will ultimately result only from sacrifice—first of all in the commutative sense of correcting abuses and making recompense and secondly in providing the strength and self-discipline that are the surest guarantees against violations of the rights of others in the future. With the discipline of sacrifice come the freedom and peace we all seek. Economic self-control removes the excuse for governmental interference, racial discipline dispenses with restrictions leading to discrimination, political self-discipline calms the fears of ruthless

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irresponsible power But sacrifice and self-denial must be the sources of that discipline. And with freedom more and more adequately achieved by self-control, we can once again become the happy men we hope to be. Moved and seconded that we clean school floor. Letters of thanks for fruit received. Bills presented to treasurer. April meeting to be held in school. Meeting adjourned after which lunch was served by members in charge.

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