

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglo-Catholic
Rochford Square
The Reverend Canon E. M. Malone
M.A., L.Th., Incumbent
Miss Suzanne Brenton, Lic. Music
Organist and Choir Director

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH
The Reverend H. E. D. Ashford,
M.B.E., B.A., B.D., Minister
The Reverend H. C. Rice, B.A., D.D.,
Visiting Minister
Mr. A. Roy Kendall, L.R.A.M.,
A.C.C.O.,
Organist and Choir Director

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
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The Reverend J. F. Abbott, Rector
Mr. Royston F. Muggford, A.B.C.O.
Organist and Choir Master

BAPTIST

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Corner Prince and Fitzroy Sts.
The Reverend J. D. Davison,
B.A., B.D.,
Pastor
Mrs. W. Allison MacRae, A.T.C.M.
Organist and Director of Choir

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers,
M.A., S.T.M.,
Minister
Miss E. Lillian McKenzie,
Mus. Bac.
Organist

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Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and
Choir Director

ZION PRESBYTERIAN CHURCH

Prince and Carlton Streets
Reverend G. Carlyle Webster,
Minister
Mr. Frank Johnston, A.T.C.L.
Organist and Choir Director

GOSPEL HALL

Upper Prince Street
Order of Meetings for Lord's Day
11 a.m. Sunday School
11 a.m. Breaking of Bread
1.30 p.m. Gospel Meeting

United PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L

GREAT GEORGE STREET

Major and Mrs. E. Hutchinson.
SUNDAY SERVICES
11 a.m. Holiness Meeting. Subject: "Little Foxes."
2.30 p.m. Sunday School and Bible Class.

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specializes in the printing and the translating of the Bible.
THE PEACE OF THE WORLD
THE PROSPERITY OF NATIONS
THE SAFETY OF MANKIND

GRAVESEND, England

Experts estimated that at a table tennis tournament here the 358 players hit the ball 303,715 times at an average speed of 182 miles an hour.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising notices may be inserted at five cents a word, strictly payable in advance.

JIMMIE'S TAXI Phone 525.
HOWARD MacINNIS FOOTWEAR at 178 Queen Street.

ST. CATHERINE'S SCHOOL - Gospel Service Lord's Day, 3 P. M.

CHANDLER BROS. for Cedar Plywood.

SPECIAL SATURDAY - Lemon Eclair. Stewart Bakeries.

NEW SHIPMENT CORDUROY SKIRTS, Jackets and Nylon Blouses at The Fashion Shoppe.

SATIN, RAYON and Wool Garmenting Raincoats arriving daily at The Fashion Shoppe.

COOKIES GALORE - A new one. Cherry Wafer. Try it. Stewart Bakeries.

NEW NORTHERN Electric Refrigerators and Washers. Price right. Toombs Music Store.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax via Maritime Central Airways Limited 2061 or 540.

NOTICE TO ADVERTISERS - Advertisers are reminded that their copy must be in The Guardian not later than noon the day previous to insertion.

WORLD DAY OF PRAYER SERVICE - The World Day of Prayer service was held in Cornwall Church on Friday, February 24 in the afternoon, Clyde River Baptist Auxiliary were guests and Mrs. Heber MacPhail and Mrs. A. MacLean took part in the service.

HAMPTON PASTORAL CHARGE - Sunday, March 12th services as follows: St. Mark's, Rustico, 11.00 Holy Communion and sermon. St. John's, Milton, 11.00 Evensong and Sermon. Cornwall Auxiliary relations Hampton Road 3 P. M. Victoria 7.30. Combined congregational meeting to discuss pastoral relations Hampton Monday, March 13th, 2.30 P. M. T. G. Head, B. A., B. D., Minister

FUNERAL THURSDAY - The funeral of Mrs. James J. Morrison, Orwell Cove, was held from her late residence Thursday morning, March 9th, to St. Joachim's Church, Vernon River, for requiem mass at 9.30 by Rev. Urban Gillis, Rev. Charles MacCarthy, Iona, was seated in the sanctuary and also assisted at the grave. Pallbearers were Newman MacDonald, Peter MacKenna, Walter MacLean, Thomas Morrison, Faber Brem, Charles Macdonald. Burial was in the church cemetery.

YORK AUXILIARY OF W. M. S. The York Auxiliary of the W. M. S. met for its regular meeting at the home of Mrs. Horace Vessey on Wednesday evening Feb. 1. The meeting opened with call to worship and hymn, "I Love Thy Kingdom Lord."

PERSONALS
Miss Ruth A. Toombs left this morning for Arvida, Quebec, where she has taken a position as senior stenographer with the Aluminum Company of Canada.

Mrs. Lewis McCallum and her sister, Mrs. William Bowen and Mrs. Collin McLure were the guests Mrs. Wednesday of Mr. and Mrs. Willard McCallum, Brackley Point.

Mr. Donald Wood, Marshfield, arrived by plane last night from Montreal where he has been a patient at the Neurological Institute. His friends and relatives are happy to have him back after his long and serious illness. His aunt, Miss Helen Wood, R. N., who is nurse at Ross Memorial Hospital accompanied him.

CLYDE RIVER Y. P. U. The Clyde River Y. P. U. met at the home of Mr. and Mrs. Regie MacKinnon on Friday evening, February 24. The president, Lorne MacKinnon, opened the meeting by singing hymn 601. Regie MacKinnon then took charge of the devotional period with the reading, "He Will Use the Knife". Responsive reading was found in Matthew, the 23rd chapter. Prayers were offered by the leader. Readings were given by Betty MacLean and Shirley MacKinnon. The minutes of the previous meeting were read and approved. Roll call was answered by eighteen members. There were three visitors present. Bible study on "The Acts of the Apostles" was conducted by Mrs. Eric MacPhail. Linda MacNevin was appointed devotional leader for next meeting with Mrs. Eric MacPhail and Shirley Button on program. Betty MacLean will conduct Bible study on Chapters 4-5 of the book of "Acts". Roll call to be answered by repeating a verse of scripture. The sick committee was asked to remember one of our members who is ill. The next meeting to be held at the home of Mr. and Mrs. John MacNevin on Friday evening, March third. Hymn 541 was sung and meeting closed by repeating Misspah benediction. A social hour followed with games, and a delicious lunch was served by the hostess, assisted by several of the members.

IN MEMORIAM
In ever loving memory of my dear mother, Mrs. Josiah Smith, who departed this life March 12th, 1936.

I have only your memory dear Mother
To remember my whole life through
But the sweetness will linger forever

As I treasure the image of you,
Just a memory sad and true
Just the love and sweet devotion,
Of one who thinks of you.

Lovingly Remembered by Her Son
Russell Smith.

IN MEMORIAM
In loving memory of my dear mother, Mrs. Edna Gaultin who passed away March 11th, 1948.

Just a thought of sweet remembrance,
Just a memory sad and true;
Just the love and sweet devotion
Of those who think of you.

Lovingly Remembered by Her Son,
Sonny.

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IN MEMORIAM

MRS. HAMMOND JOHNSTON

The death of Mrs. Hammond Johnston, widow of the late Hammond Johnston, occurred in the Peter Bent Brigham Hospital, Boston, Mass., on January 17, 1950.

Mrs. Johnston, nee Margaret Jane MacGregor, was born at Winslow, P.E.I. on July 16, 1881, the daughter of the late James Nelson MacGregor and Grace MacCallum. She has resided in Charlottetown since 1912 and was a devoted member of Trinity United Church.

Left to mourn the loss of her passing are the following sons and daughters: Miss Wilma L. Johnston, Cambridge, Mass., Mrs. Fred M. Batt, Charlottetown, Mrs. P. C. Hamm, Arlington, Mass., and Miss Eileen M. Johnston, London, Ont., Ralph S. Johnston, Halifax, N.S., Orion H. Johnston, Clive E. Johnston and Keith M. Johnston, all of Charlottetown; also the following sisters: Mrs. Ella Gamble, Mrs. Irene Stewart, Cambridge, Mass., Mrs. Sadie MacCallum, Minneapolis, Minn., Mrs. Lydia Livingstone, Kingston, Mrs. Eva Auld, Clyde River and Mrs. Hettie Ward, Charlottetown.

The funeral, which was largely attended, took place from her late residence 16 Spring Park Road, Charlottetown on Sunday afternoon, Jan. 22, 1950. The service was conducted by the Rev. H. E. Ashford, M.B.E., B.A., B.D., assisted by the Rev. Dr. H. C. Rice, B.D., pastors of Trinity United Church.

The pallbearers were: Messrs. Frank MacKinnon, Bonar Dalziel, Fred S. Jenkins, Harry Day, Wilfred S. MacLeod, Reginald E. Kemp. The interment was in the People's Cemetery.

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Eva and Ira
Hettie and Fred
Lydia and Adam
Vera and Maurice
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Mildred Reinholter, Ella Monahan, Marion McNamara, Charlotte Corans, Mary Sullivan and Margaret Walsh

CUT FLOWERS
Gamble Family
Kitty and Donald MacLeod

CAPTAIN WILLIAM B. TAYLOR

Captain William B. Taylor died after a short illness at his home at Millview on February 7th, age 92. He was the last of the large family of Duncan Taylor and Ellen Weatherly Taylor of Wood Islands.

By his first wife formerly Miss Prudence Drake of Millview, Captain Taylor's children were as follows: Mary, (Mrs. Samuel Drake, Millview); Ella, (Mrs. Lloyd Belmont, Mount Abbot); Vanessa, (Mrs. William Ings, Pownal); Wallace, (Vancouver); Lillian, (Mrs. Sydney Hewston, Vancouver); Anna, (Mrs. James White, Weston, Mass.); Prudence, (Mrs. Ewen Hume, Summersville, Mass.); Sydney, (Windsor); Samuel, (Millview) and one child, Pearl, who died in infancy.

Captain Taylor is survived by his second wife, the former Mrs. Isabella Hill, by whom the following children were born: Horace, (at

Literature And Life

By BOOKMAN

LENT

Jonathan Edwards used an expressive phrase when he declared that we should starve our affections. He was dealing with the fact that people are far too apt to talk about their troubles. Have we not known folk who seem to delight in telling of their ailments—they all say that people are far too apt to talk about their troubles. Have we not known folk who seem to delight in telling of their ailments—they all say that people are far too apt to talk about their troubles. Have we not known folk who seem to delight in telling of their ailments—they all say that people are far too apt to talk about their troubles.

Lent is supposed to be the time when starving of certain appetites is in order. When our Lord was in the desert and the suggestion was made to him that he might turn stones into bread, he said, "no; man does not live by bread alone." He went hungry. There is a quaint phrase in the Bible about "putting a knife to our throat," akin to the common saying which we often hear used, "cutting it out."—that is, giving it up.

It is almost amusing to hear people say when Lent comes that they are going to give up sugar, or candy, or stop smoking for a few weeks. Heretic things, forsooth! There is not much starving in acts like these. Self discipline is packed away in a small corner when we act like that.

Lent is to be a sort of example of what we are supposed to do after the period named is gone. Religion is not pictured by Jesus as easy. He spoke of "a cross," and said that he expected us to get in after him and "follow him." Paul who knew what religion meant, said it was a "fight, a race, a beating of the body black and blue." He had learned in whatsoever condition he was in "to be content," he had learned to do without certain things.

Lent does not mean that God does not want us to enjoy life. Jesus watched boys and girls at play and put them and their conduct in his sermons, using them as illustrations. Lent means however, that we are to see to it that they body does not dictate to the spirit. The latter is to rule. We are to starve our affections when they are too clamant. This season might teach us to spend less on ourselves and more on others. It is a rebuke to self indulgence. It should teach us also to have a more correct sense of proportion. Rabbi Ben Ezra analysed life very correctly when he said:

"Thy body at its best
How far can that project thy soul
on its lone way?"

"Let us not always say:
Spite of this flesh today
I strove, made head, gained ground
upon the whole."

As the bird wings and sings,
Let us cry, "All good things
Are ours, nor soul helps flesh more,
Now, than flesh helps soul."

Life is not a success unless it is well proportioned. We are not angels yet and have appetites and passions which however must be controlled. Jeremy Taylor said that "passions were the sails of the soul." But we know that sails must be adjusted to the wind or disaster follows. The old Rabbi said again,

"It is better that we should strive
throughout our life
Toward making, than repose
on ought found made."

The discipline aids us in the development of personality.

home); Helen, (Boston, Mass.), and Edna, (Mrs. Ernest Collings, Vernon River). Surviving also is his step-daughter Mrs. Ambrose Weatherly of Millview.

Following his career on the sea, Capt. Taylor turned to farming and carpentry which he engaged in successfully for many years.

The funeral was held on Thursday, February 9th, from the home of his daughter, Mrs. Samuel Drake of Millview, to the Birch Hill Cemetery. The services at the home and grave were conducted by the Rev. A. S. W. of Cornwall. Pallbearers were: Ernest Collings, William Ings, Lloyd Ballam, Samuel Drake, Damon Ross and Edison Taylor.

Floral tributes were received as follows:

Double Spray—Wife and Helen.
Spray—Clarice and Damon Ross.
Spray—Anna and James White, Weston, Mass.
Spray—Elizabeth and Sydney.
Spray—Myrtle and Cedric.
Spray—Dorothy and Perley.
Spray—Leah, Samuel and Family.
Spray—McLeod Family, Vernon River.
Spray—Venessa and William Ings and Family.
Spray—Lloyd and Ella.
Spray—Lillian and Sydney.
Spray—Mary and Samuel, Edna and Ernest.
Basket of Flowers—Helen Norton, Boston, Mass.
Cut Flowers—Fred Cochey, Boston, Mass.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

The recent statement that we are a people with a faith in reason was a timely reminder on the part of the former chairman of the United States Atomic Energy Commission. Assuredly, with due respect for the necessity of immediate preparedness, we must not forget that our strength and security ultimately lie in our trust in reason and in the spirit of the people which it engenders, more than in material weapons. At the same time, however, we must likewise be mindful that our reliance on human reason, if excessive can also be our weakness. It can also be our downfall and destruction. A very unwise outlook which reason should normally promote.

If there is any power of man which should primarily serve as a unifying force in the world, it is reason, since reason is the one thing in the natural order that is strictly neither mine nor yours but ours—a common possession.

This effect, however, depends on the right use of reason which consists in judging things as they are. And hard and painful experience teaches that the right use of reason does not obtain in its every exercise. It is as though reason never fully matures. To a degree, it always remains as the child, needing some helping hand to steady it in its faltering steps. Indeed, it appears that very few men proclaim human reason as a complete and self-sufficient instrument of truth, they end by reasoning themselves out of the truths they originally possessed. There results intellectual division, disagreement, confusion, even scepticism, which is the denial itself of reason's competence.

One need not long observe the scene to grow convinced that these unfortunate results prevail in our midst. The western world is intellectually divided today by a division that cuts deep into most basic truths. While some differences have always existed among Christians on political, economic, philosophical and even theological questions, at least a certain unanimity on fundamental truths of reason has always been preserved. In defense of these truths, the western world has for centuries stood as a solid block.

Evidently, then, faith in reason alone is not enough. We must equally retain our faith in divine revelation. Only under the steady influence of divine revelation will reason manage to keep to the path of truth and only in the measure that it gives us truth will reason be able to unite rather than dividing men.

What is most tragic about this situation is that the majority of men ever suffering the full impact of these views proposed to them in the name of a scientifically enlightened reason. And many, finding themselves incompetent to refute them on grounds of reason, are either abandoning themselves to the force of their plausibility or falling into various degrees of intellectual despair.

Answer Available

But the historical fact is that apart from divine revelation only a minority of men do attain them with scientific conviction and that only after years of study and not without the admixture of considerable error. The fact is, too, that whenever human reason withdraws itself from the salutary influence of divine revelation and relies solely on its own resources, it fails to preserve these truths in their integrity and sometimes even ends by denying them. The history of human thought witnesses to these facts. This itself is an argument for the moral necessity of divine revelation of such vitally important truths and when viewed in this perspective it is ever most reasonable to expect God to have revealed them in order to make them easily accessible to the majority of men.

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Split On Vital Issues

Today this block is split in several ways, rendering it increasingly difficult to determine just what the western world stands for intellectually in the eyes of easterners as well as in our own. As might be expected this division is most noticeable in the moral sphere. Divorce, euthanasia, sterilization, birth control are warmly contested controversial issues. These moral questions, however, are but surface appearances of much deeper differences. No longer can we claim unanimity on the nature of man as a composite of spirit and matter specifically distinct from the animal. No longer do we agree on the origin of the universe, the true nature of progress, human destiny, the source of law. Diversity of opinion exists regarding the immortality of the human soul, the freedom of the will, the nature and even the existence of God. In fact there are those, and their number is not small, who contend that certitude is impossible on all these ultimate questions.

No one can rightly maintain that those differences are now appearing for the first time. In an academic way at least, unchristian views on these questions have long been entertained by some. Besides, scepticism is a disease of the mind indigenous to every age of history. But the point is that today the

Card Of Thanks

We wish to thank our many kind friends and neighbours for donation of money and clothing received after the fire which destroyed our dwelling.

Mr. and Mrs. Vernon Driscoll and Family, Mount Herbert.

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