



God gives Moses exact instructions for building and furnishing the Tabernacle, including Aaron and his sons, who are named priests; and for the Tabernacle's support and operation.—Exodus 25-31.

While Moses is on Mt. Sinai, the Israelites worship a golden calf. Furious, Moses orders 3,000 slain, but prays for their deliverance when God sends a plague as further punishment.—Exodus 32-34.

At Moses' request, the now-contrite children of Israel freely offer their talent and labor, jewels and possessions to God, building and furnishing the Tabernacle according to His instructions.—Exodus 35.

THE TABERNALE

Where God Revealed Himself

(Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

THERE are in Exodus two accounts of the Tabernacle, the divinely revealed specifications for its erection, and the actual account of the carrying out of these divine commands.

The Tabernacle itself was a great tent, 20 cubits long and 10 cubits wide (a cubit being approximately 1 1/4 feet). In its

innermost part of the Holy of Holies, a 10x10 cubit square in which the ark of the covenant was placed. The altar of burnt offering and the laver were placed in the great court before the tent.

The terms "tent" (Exodus 26:30), "tabernacle" (25:9), and "sanctuary" (25:10), all denote the holiness of the place. Whatever the term applied, the Tabernacle was a place where God revealed Himself in glory; a place where He could be worshiped through a great tent, 20 cubits long and 10 cubits wide (a cubit being approximately 1 1/4 feet). In its

need for purity on the part of those engaged in divine worship, the investiture in which Aaron and his sons were clothed in the garments described in chapter 28; and the anointing with sacred oil, symbolizing the graces and gifts of the Holy Spirit.

In Exodus 26 and 31 are more or less an appendix giving further directions on the functioning and support of the Tabernacle, and the selection of the craftsmen who will build it. The section ends with a reference to the observance of the Sabbath, which differentiated the Israelites from surrounding pagan nations.

With Moses away on Mount Sinai, the people asked Aaron to make for them some god or image, who might guide them through and protect them in the wilderness. Aaron so operated, suggesting they melt down their earrings which he then fashioned into a golden calf for them to worship.

Seeing this, the Lord was a wrathful, intent on destroying all the Israelites save Moses. This passage (Exodus 32) is of great interest in that it tells us something more explicit than we do, not only why, but with what the people? He asks for more a god, but the presence of God Himself as incontestable evidence that the Israelites have found favor with Him and are worthy of His aid.

Down from Sinai at last, Moses begins the Tabernacle. A dear friend, in the words of James Francis Cardinal McIntyre, Catholic Archbishop of Los Angeles:

"A fine scholar, a real gentleman, and a wonderful neighbor," says a nearby leading Protestant pastor, Dr. William S. Meyer of Immanuel Presbyterian.

As in the words of a grateful resolution by the Los Angeles County Board of Supervisors, the Rev. Dr. Meyer was a "pastor of the highest spiritual leadership of America."

The resolution was voted after congregational prayer, the traditional staging of the Nativity scene last Christmas in Los Angeles historic plaza.

The Anti-Defamation League of B'nai B'rith, a Jewish service organization, filed an injunction against the building of putting up a statue of the prophet, which was a public display of a "human relations are more important than legal technicalities" and "the best teachings of the Christian religion" has been a mutual relationship.

"That settled it. The tabernacle was an unusual case of BORROW CHURCH

Twice each fall — at both Baskin's the New Year, and Yom Kippur, the Day of Atonement—the overflow from Magnin's very full (Immanuel Presbyterian's) 2,000-seat sanctuary.

This is a bit of reciprocity going back 40 years to when both congregations were located downtown. The Presbyterian's aging building was condemned, so the next Sunday they rented a theatre.

"What foolishness!" Magnin said when he heard of it.

By GENE HANDEKER
LOS ANGELES (AP) — He neither hunted nor did for several weeks, until they got new quarters of their own.

If another speaker bores him, he silently translates the dull monologue into Italian, Spanish or French and surreptitiously studies population figures from a pocket calculator — to keep track of the speaker's failure.

Next year Rabbi Edgar F. Magnin will complete his work with the same congregation, one of the biggest and wealthiest from the heart of the city.

Yet this "poet in the pulpit" and "good-natured maverick," has been called, has never written a sermon. He rarely announces a sermon subject.

Standing under the soaring dome of Wilshire Boulevard Temple, which he helped build in 1929 — he speaks spontaneously from the heart.

To prepare, he reads endlessly, sometimes finding time for his parking lot of a quiet side street. In the pulpit he ignores his notes.

If he runs dry, he stops. His preaching maxim is: "Don't let God go, not only why, but with what the people? He asks for more a god, but the presence of God Himself as incontestable evidence that the Israelites have found favor with Him and are worthy of His aid.

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70 Years Older Wrote Sermon

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A successful experiment in Scripture distribution in Puerto Rico and the Dominican Republic is reported. This was based on the offer of Christmas and Easter sessions on gift terms to Christian groups fulfilling certain conditions set by the Bible Societies.

Pastors and other responsible leaders were expected to outline programs of Scripture evangelism for their areas, listing the number and nature of the Scriptures needed and stating what additional help they would require.

While the amounts, a small part of the cost of the five Scriptures, the experiment proved immensely worth while because of increased public interest which was reflected in a sale of whole Bibles and N & W Testaments.

Suggested Bible Readings:
Sunday, August 9: Psalm 8.
Monday, August 10: Psalm 10.
Tuesday, August 11: Psalm 14.
Wednesday, August 12: Psalm 18.
Thursday, August 13: Psalm 20.
Friday, August 14: Psalm 23.
Saturday, August 15: Psalm 24.

SPRING PARK UNITED CHURCH

(Corner Dunkirk Street and Kirkwood Drive)
Minister: Rev. J. G. Ball, B.A., B.D.
Organist and Choir Director: Mrs. Ron H. Atkinson

11:00 a.m.—Nursery
11:00 a.m.—Worship
Sung: HARVESTERS WANTED!
Solo: Mrs. David Cox & Mrs. Douglas Cameron
You are Welcome to the Spring Park

The Salvation Army

"Home of Evangelists Since 1865"
Great Gospel Street
Major Ronald H. Walker

Sunday: Directory Class 9-10 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Holy Class 4-15 p.m.
A WELCOME AWAITS YOU AT THE ARMY

TRINITY UNITED CHURCH

Charlottetown, P. E. I.
Minister: Rev. J. G. Ball, B.A., B.D.
Rev. G. W. Wyman, B.A., B.D.
Organist & Director of Chorus: Royston F. Mugford, A.R.C.C.O.

11:00 a.m.—Nursery in Social Hall
11:00 a.m.—"FICKLE OR FAITHFUL?" (Rev. John Ball)
Solo: "How Great is Our God" — Little Soloist—Miss Trudy Flumerfelt
7:00 p.m.—AN OLD LOVE LETTER" (Rev. J. Ball)
"A Welcome awaits you at Trinity"

St. Paul's Anglican Church

Established 1788 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director:
George A. Thompson, F.R.C.O., Organist, A.R.C.M.
Tenth Sunday after Trinity
9:30 a.m.—HOLY COMMUNION
Celebrant: Rev. F. Louis Elias, Rector.
11:00 a.m.—Celebration of Holy Communion
Celebrant: The Very Rev. H. L. Nutter (Dean of Fredericton)
Assisted by Rev. Rector.
"Where the Church is there is Light."
Attend Church this Sunday.
You are cordially welcome.

First Baptist Church

Corner of Prince and Pittory Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwall, Organist and Choir Director

11:00 a.m.—Sunday School for all ages
11:00 a.m.—"THE TRUE FRIEND OF GOD"
Solo: Miss Barbara Rogers, Soprano
7:30 p.m.—"FRIENDSHIP"
Solo: Mrs. Sandra Fletcher
Miss Doris Sutherland
Wednesday 7:30—Mid Week Service—Prayer and Bible Study
A WARM WELCOME AWAITS YOU

Central Christian Church

219 Kent Street
Charlottetown, P.E.I.
MORNING
10:00 a.m.—Bible School for all ages.
11:00 a.m.—Worship and Communion

EVENING
7:30 p.m.—Evangelistic Service
Guest Speaker for both services
—Glad Wainwright, Miss M. Ontario.
Minister—Mr. William O. Wastle
Organist—Mrs. Allison MacRae, A.R.C.M.
A warm welcome awaits you.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Organist and Director of Chorus
Mr. Leslie Bischoff

11:00 a.m.—Nursery and child care in the Church Hall
11:00 a.m.—DIVINE WORSHIP
—Glad Wainwright, Miss M. Ontario.
Solo: Misses Donna and Carol Macdonald
You are Welcome to Worship With Us

St. Peter's Cathedral

Rochford Square
Anglican Church of Canada.
The Ven. Archdeacon J. B. Davies, M.A. Rector
The Reverend Canon E. M. Mahan, M.A., D.D.,
Honorary Assistant Priest
Miss Suzanne Brenson, L.S.T., Organist
Mrs. B. W. Patterson, Choir Director

ELEVENTH SUNDAY AFTER TRINITY
8:30 a.m.—CELEBRATION OF HOLY COMMUNION
9:30 a.m.—MORNING PRAYER AND SERMON
Subject: SUCCESSFULLY ENDURED TEMPTATION STRENGTHENS US
Church attendance this Sunday is your privilege.
You are cordially invited to attend our services.



CHURCH HITCHES

John is thinking about "what he wants to be." No, he doesn't want to be a jet pilot, nor a nuclear physicist, nor a lawyer, nor an actor, nor a doctor, nor yet a banker, baker, or chemist. John has decided. He wants to be a MINISTER.

I wondered if his father or his uncle or anyone else in the family is a minister? Strangely enough, no! He won't make a lot of money, and knowing John, he certainly won't particularly like the idea of getting up to "preach" to people. Details of his life, friends, and church kindled a spirit of awareness and devotion which seems to be latent in every human heart. Of course, we can't all be like John. Few of us have received the stimulus to devote our entire life to the Church. But some of John's spirit does dwell in all of us. Too often we are unaware that we possess this miraculous gift from God. Rekindle your spirit by going to church this Sunday.

I asked John for a frank answer and he told me many small accumulative experiences which boiled down to this: A strong Christian influence from family, friends, and church kindled a spirit of awareness and devotion which seems to be latent in every human heart. Of course, we can't all be like John. Few of us have received the stimulus to devote our entire life to the Church. But some of John's spirit does dwell in all of us. Too often we are unaware that we possess this miraculous gift from God. Rekindle your spirit by going to church this Sunday.

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Sunday Isiah 6:1-13	Monday John 1:18-42	Tuesday John 1:43-51	Wednesday Acts 9:1-16	Thursday Romans 10:1-17	Friday Galatians 1:1-6	Saturday Galatians 1:11-24
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THIS FEATURE IS CONTRIBUTED TO BY THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

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ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Living Hitches Hit New High

OTTAWA (CP)—Living costs in Canada rose to record levels in June mainly as a result of a sharp increase in food prices, the bureau of statistics said Friday.

The consumer price index, based on 1949 prices equalling 100, increased by nine-tenths of a point to 132.7 at the end of June from 132.3 a month earlier.

This means the index has risen two points since Jan. 1 when it stood at 130.7. It also has risen 1.7 points from the July 1, 1963, index of 131.3.

While living costs moved ahead in June, industrial wages were flat, also on a year earlier.

The index of average industrial wages and salaries at June 1—latest date available—was 282.4, up from 282.3 a month earlier and 194.4 a year earlier.

Besides the food index, increases also were recorded at July 1 for the housing and recreation and reading indexes.

The transportation index declined slightly and other indexes were unchanged.

The food index advanced 2.9 points to a record 138.4 at July 1 from 135.5 a month earlier.

Most of the higher prices for most fresh vegetables, some fresh fruit and fresh eggs, beef, lamb, chicken, eggs, bread and other cereal products. Lower prices were recorded for milk, ham, lettuce and cabbage.

An official of the bureau said the increase in food prices is normal for this time of year, due mainly to the higher cost of fresh vegetable and fruit imports. However, the advance of 2.9 points in the index was larger than normal.

Charlotte Town Bible Chapel

255 Cumberland St. at Longway Av.
11:00 a.m.—Family Bible Hour
4:15 p.m.—Radio Broadcast
8:00 p.m.—Evening Service.

SPEAKER, James A. Starr

THREE CAMPAIGN
CLOPHILL, England (CP)—A campaign to turn wood into the "county of tree-lined roads" is to be started by the county council. The council's tree nursery here will be extended to 100 acres and employed to plant trees throughout the countryside.

BRITISH MACHINERY
A machine has been developed in England that produces 160 sautages a minute and a factory liquid skin for leather.

The Kirk of St. James

The Reverend T. H. B. Smart, M.A., S.T.M., Minister
Organist and Director of the Chorus
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.

11:00 a.m.—DIVINE SERVICE AND SERMON BY THE MINISTER
"DISPENSE YE THE CHURCH OF GOD"
(1 Corinthians 11:22)
Mrs. Faith-Marie McKenney singing: "Eye Hath Not Seen"—From the Holy City—By Alfred Robert Gault.

"EXALTS THE LORD OUR GOD, AND WORSHIP AT HIS HOLY HILL: FOR THE LORD OUR GOD IS HOLY."

CALVARY TEMPLE

Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Bena, Pastor

9:15 a.m. Radio Broadcast, Summerside Station
9:45 a.m.—Sunday School, Classes for All
11:00 a.m.—Communion Service, Lloyd Fryer, Speaker
7:30 p.m.—Evangelistic Rally, Lloyd Fryer, Speaker

ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church

Corner Prince and Griffin Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.M.S., B.Mus.
Organist and Choir Director

10:00 a.m.—Bible Class
11:00 a.m.—Nursery School.
11:00 a.m.—DIVINE WORSHIP
—Remembrance of the Righteousness of God
Solo: Mrs. W. Ross, Susan Corner, N.B.
Solo: Mine Eyes Have Seen the Glory
Sung: "I'm a Christian"
Rev. David Hall

7:30 p.m.—DIVINE WORSHIP
—Remembrance of Lot's Wife
Rev. W. Ross, Sunny Corner, N.B.
Solo: "Weep, Weep, Weep"
Miss Judy Matheson

VISITORS ARE ALWAYS WELCOME