

Travelling Rocks.

A SINGULAR PHENOMENON.

Lord Danraven, who will be remembered as having visited Nova Scotia two or three times during his sojourn in Canada, while engaged in hunting, contributes an account of his tour to the 'Nineteenth Century' for July. We extract the following strange incident in his Lordship's adventures:—

A strange scene, for example, which came within my observation last year, completely puzzled me at the time and has done so ever since. I was in Nova Scotia in the fall, when one day my Indian told me that in a lake close by, all the rocks were moving out of the water—a circumstance which I thought not a little strange. However I went to look at the unheard-of spectacle, and sure enough there were the rocks apparently all moving out of the water to dry land. The lake is of considerable extent but shallow and full of great masses of rock. Many of these masses appear to have travelled right out of the lake, and are now high and dry, some fifteen yards above the margin of the water. They have ploughed deep and regularly defined channels for themselves. You may see them of all sizes, from blocks of say roughly speaking, six or eight feet in diameter, down to stones which a man could lift. Moreover, you find them in various stages of progress, some a hundred yards or more from the shore and apparently just beginning to move; others half-way to their destination, and others again as I have said, high and dry above the water. In all cases there is a distinct groove or furrow which the rock has clearly ploughed for itself. I noticed one particularly good specimen, an enormous block which lay some yards above high-water mark. The earth and stones were heaped up in front of it to a height of three or four feet. There was a deep furrow, the exact breadth of the block leading down directly from it into the lake, and extending till it was hidden from my sight by the depth of the water. Loose stones and pebbles were piled up on each side of this groove in a regular, clearly defined line. I thought at first that from some cause or other the smaller stones, pebbles and sand had been dragged down from above, and consequently had piled themselves up in front of all the large rocks too heavy to be removed, and had left a vacant space or furrow behind the rocks. But if that had been the case, the drift of moving material would of course have joined together again in the space of a few yards behind the fixed rocks. On the contrary, these grooves or furrows remained the same width throughout their entire length and have, I think undoubtedly been caused by the rock forcing its way up through the loose shingle and stones which compose the bed of the lake. What power has set these rocks in motion it is difficult to decide. The action of ice is the only thing that might explain it; but how ice could exert itself in that special manner, and why, if ice is the cause of it, it does not manifest the tendency in every lake in every part of the world, I do not pretend to comprehend.

My attention having been once directed to this, I noticed it in various other lakes. Unfortunately my Indian only mentioned it to me a day or two before I left the woods. I had no time, therefore, to make any investigation into the subject. Possibly some of my readers may be able to account for this, to me, extraordinary phenomenon.

An absent-minded gentleman, on retiring at night, put his dog to bed and kicked himself downstairs! He did not discover his mistake until he went to yelp, and the dog tried to snore.

A tradesman having bought a door-mat with the word *Salve* (Welcome) in the centre, a country man relative, on seeing the mat, remarked, "I say cousin John, what kind of a salve is it that you make and advertise on your door-mat?"

"She makes all the conquests she desires," said a gentleman of a reigning belle to a lady. "True," was the sharp response, "but she would give all her slav for one master."

Liver is King.

The liver is the imperial organ of the whole human system, as it controls the life, health and happiness of man. When it is disturbed in its proper action, all kinds of ailments are the natural result. The digestion of food, the movements of the heart and blood, the action of the brain and nervous system, are all immediately connected with the workings of the liver. It has been successfully proved that Green's August Flower is unequalled in curing all persons afflicted with dyspepsia or liver complaint, and all the numerous symptoms that result from an unhealthy condition of the liver and stomach. Sample bottles to try, 10 cents. Positively sold in all towns on the Western Continent. Three doses will prove that it is just what you want.

SUBSCRIBE for the DAILY EXAMINER the Cheapest and most newsy Paper published in the Province.

Charlottetown Church Directory

ST. PAUL'S (CHURCH OF ENGLAND)—Queen Square—Morning and Evening Service every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 1/2 p. m. Rev. David FitzGerald, Rector; Rev. Alfred Osborne Curate.

ST. PETER'S (CHURCH OF ENGLAND)—Rochford Square—Sunday Services—8 a. m., 11 a. m. and 7 p. m. Daily Services—Matins—9 a. m. Evensong—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent.

ST. DUNSTON'S CATHEDRAL—Morning Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. Z. Boderault, Rev. S. Phelan, Pastors.

FIRST METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. H. P. Cowperthwaite, A. M., Pastor.

SECOND METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week day service on Wednesday evening. Rev. Geo. M. Campbell, Pastor.

ST. JAMES' CHURCH (PRESBYTERIAN)—Pownall Street—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sunday School at 2 1/2 p. m. Rev. Kenneth McLennan, Pastor.

ZION CHURCH (PRESBYTERIAN)—Richmond Street—Service and Sermon every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 1/2 p. m. Rev. John McL. McLeod, Pastor.

PRESBYTERIAN CHURCH—Prince Street—Rev. Dr. Murray, Pastor—Hours of Service, 11 o'clock, a. m., 6.30 p. m. Sunday School at 2.30 p. m.

BAPTIST CHURCH—Great George Street—Services and Sermon every Sunday at 11 o'clock a. m. and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 7.30 p. m.; and Friday at 8 p. m. Rev. H. Foshay, Minister.

BIBLE CHRISTIANS—Prince Street—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. Mr. Harris, Minister.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Mr. J. A. Falgatter, Preacher

TO LET.

WHAT Two-Story Dwelling House, Garden, Coach House, Stable, etc., on Grafton Street (West) opposite the residence of the undersigned, and having a fine view of the harbor. Apply to

JOHN W. MORRISON.

July 2, 1879.

CATARRH.

Constitutional Catarrh Remedy CURES CATARRH.

Hear what a Reverend Gentleman says of the Constitutional Remedy.

T. J. B. HARDING, Esq., Brockville, Ont.:—**DEAR SIR**—It is now two years since your "Constitutional Catarrh Remedy" was introduced to me. I have waited this long to see if the cure would remain permanent before doing this, my duty, to you, as at first the happy effects seemed to me to be "too good to be true."

I was afflicted in my head for years before I suspected it to be Catarrh. In reading in your Circular I saw my case described in many particulars. The inward "drop" from the head had become very disagreeable, and a choking sensation often preventing me from lying long, I would feel like smothering and be compelled to sit up in the bed. My health and spirits were seriously affected. When your agent came to Walkertown in August, 1876, I secured three bottles. Before I had used a quarter of the contents of one bottle I found decided relief, and when I had used two bottles and a third, I quit taking it, feeling quite cured of that ailment, and have not used any since until of late I have taken some for a cold in my head.

A sense of duty to sufferers from that loathsome disease, Catarrh, prompts me to send you this Certificate, unsolicited, with leave to make what use of it you may see proper. Yours truly,

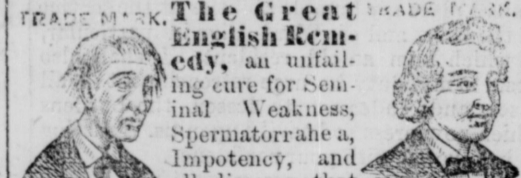
W. TINDALL, Methodist Minister. Port Elgin, Ont., Aug. 24, 1878.

Ask for Littlefield's Constitutional Catarrh Remedy and take no other.

T. J. B. HARDING, Dominion Agent, Brockville, Ont.
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The Great English Remedy, an unfailing cure for Seminal Weakness, Spermatorrhea, Impotency, and all diseases that Before Taking follow as a se-After Taking, quence of self-abuse; as loss of Memory, Universal Lassitude, Pain in the Back, Dimness of Vision, Premature Old Age, and many other Diseases that lead to Insanity or Consumption. Full particulars in our pamphlet, which we desire to send free by mail to every one. The Specific Medicine is sold by all druggists at 81 per package, or six packages for \$5, or will be sent free, by mail, on receipt of the money, by addressing

The Gray Medicine Co., Toronto, Ont., Canada.

N. B.—The demands of our business have necessitated our removing to Toronto, to which place please address all future communications.

Sold in Charlottetown by all Druggists, and by all wholesale and retail Druggists in the United States and Canada.

January 24, 1879.

EMPLOYMENT.—In every village and township of P. E. Island not yet occupied, ONE ACTIVE, intelligent Lady or Gentleman can obtain a most respectable and very profitable engagement. Address, with full particulars, **D. DOWNIE & CO.,** Box 1964, Montreal

Ch town, May, 1879.

83 Queen Street.

NEW GOODS,

Ex "Prince Edward" and other Steamers.

All carefully selected in the BEST and CHEAPEST Markets.

Grey Cotton at 4c. and upwards. do do
White Cotton at 6c. do do
Print Cotton at 6c. do do
Towels at 4c. and upwards.

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DRESS SILKS!

Best Value ever offered in the City.

LADIES' COTTON HOSE,
FROM 6c. PER PAIR.
GENTS' SHIRTS,
LINDERS & DRAWERS,
SUSPENDERS, &c., Cheap

EMBROIDERY,

From 4c. per yard, a great selection.

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at prices to suit all customers.

Best Value Yet Offered.

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—SUCH AS—

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CELEBRATED RED & BLACK

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Having now the most complete Book Bindery in this Province, and first-class workmen, I am now prepared to do all classes of

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AT PRICES TO SUIT THE TIMES, IN

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WITH GILT OR MARBLE EDGES.

G. Herbert Haszard,
18 QUEEN STREET,
(near Water St.)

June 21, 1879.

Prince Edward Island RAILWAY.

TIME TABLE NO. 12.

Summer Arrangement.

ON AND AFTER TUESDAY, MAY 27th, 1879.

TRAINS GOING WEST.

STATIONS.	No. 1 & 3, Express.	No. 5, Mixed.	No. 7, Mixed.
Georgetown	Dp. 7.10am	Dp. 3.45pm	
Cardigan	Ar. 7.30 "	Ar. 4.14 "	
Mt Stw't Jc	" 8.30 "	" 5.40 "	
Royalty Jc	Dp. 8.40 "	Dp. 6.00 "	
Ch'town	Ar. 9.38 "	Ar. 7.18 "	
Royalty Jc	Dp. 6.20am	Dp. 10.05am	Dp. 5.25pm
NWiltsh're	" 6.37 "	Ar. 10.25 "	" 5.47 "
Hunter R'r	" 7.13 "	" 11.25 "	" 6.40 "
Breadal'n	" 7.25 "	" 11.40 am	" 6.57 "
C'ty Line	" 7.53 "	" 12.23pm	" 7.35 "
Kensingt'n	" 8.00 "	" 12.34 "	" 7.45 "
S'm'm'rside	" 8.28 "	" 1.16 "	" 8.25 "
Wellingt'n	Ar. 8.55 "	Ar. 1.50 "	Ar. 9.00 "
Port Hill	Dp. 9.10 "	Dp. 2.25 "	
O'Leary	Ar. 9.48 "	" 3.20 "	
Alberton	" 10.20 "	" 4.07 "	
Tignish	" 11.17 "	" 5.31 "	
	" 12.00pm	" 6.40 "	
	" 12.40 "	Ar. 7.40pm	

TRAINS GOING EAST.

STATIONS.	No. 2 & 4, Express.	No. 6, Mixed.	No. 8, Mixed.
Tignish	Dp. 5.15 am	Dp. 6.20 am	
Alberton	" 5.55 "	Ar. 7.15 "	
O'Leary	" 6.41 "	" 8.54 "	
Port Hill	" 7.38 "	" 10.20 "	
Wellington	" 8.09 "	" 11.08 "	
S'm'm'rside	Ar. 8.45 "	Ar. 12.05pm	
Kensingt'n	Dp. 5.30pm	Dp. 12.40 "	Dp. 9.05 am
C'ty Line	" 5.52 "	" 1.16 "	" 9.41 "
Breadal'n	" 6.24 "	" 1.55 "	" 10.20 "
Hunter R'r	" 6.31 "	" 2.05 "	" 10.31 "
NWiltsh're	" 6.57 "	" 2.44 "	" 11.07 "
Royalty Jc	" 7.12 "	" 3.01 "	" 11.25 "
Ch'town	" 7.49 "	Ar. 3.50 "	" 12.18pm
	Ar. 8.05 "	Ar. 4.15 "	Ar. 12.40 "
Royalty Jc	Dp. 4.30pm	Dp. 6.50 am	
M. Stw't Jc	" 4.49 "	" 7.13 "	
Cardigan	Ar. 5.45 "	Ar. 8.30 "	
Geo'town	Dp. 6.00 "	Dp. 8.50 "	
	" 7.03 "	" 10.16 "	
	Ar. 7.25 "	Ar. 10.45 "	

SOURIS BRANCH.

Trains Going West.

STATIONS.	No. 9 Express	No. 11 Mixed.
Souris	Dp. 6.15 a. m.	Dp. 2.50 p. m.
Harmony	" 6.33 "	" 3.13 "
St. Peter's	" 7.30 "	" 4.29 "
Morell	" 7.53 "	" 5.00 "
Mt. S'tw't Jnc.	Ar. 8.25 "	Ar. 5.40 p. m.

Trains Going East.

STATIONS.	No. 10 Express	No. 12, Mixed
Mt. S'tw't Jnc.	Dp. 5.55 p. m.	Dp. 8.45 a. m.
Morell	" 6.27 "	" 9.25 "
St. Peter's	" 6.50 "	" 9.56 "
Harmony	" 7.47 "	" 11.12 "
Souris	Ar. 8.05 "	Ar. 11.35 "

ALEX. MACNAB,

Sup't and Engineer. Railway Office, Ch'town, May 22, 1879. —pat pres h a ne sp sj kca 6i

MAIL NOTICE.

MAILS for Great Britain will be closed at 10 o'clock, p. m., on THURSDAY in each week, to be forwarded via Rimouski, and also on MONDAY, the 9th and 23rd June, at 4 o'clock, a. m., to be forwarded via Halifax.

Mails to be forwarded via Summerside and Shediac and also for all places on the route to Summerside and in Prince County, will be closed daily at 5.30 o'clock, a. m., also for Summerside direct, at 5 p. m.

Mails to be forwarded via Steamers to Pictou will be closed every MONDAY, WEDNESDAY, THURSDAY and SATURDAY, at 5 o'clock, a. m.

Mails for Georgetown and Souris East, and all places on those routes, will be closed daily at 6 o'clock, a. m.

Post Office open from 8 a. m., till 9 p. m. A. A. MACDONALD, Postmaster.

Post Office Charlottetown, May 27th, 1879.

Steam Navigation Co. Steamers

MAY, 1879.

UNTIL FURTHER NOTICE the Steamers "St. Lawrence" and "Princess of Wales" will leave as under:—

NOVA SCOTIA.

From Charlottetown to Pictou, every MONDAY, WEDNESDAY, THURSDAY and SATURDAY mornings, at five o'clock. Returning from Pictou every TUESDAY, WEDNESDAY, FRIDAY and SATURDAY, on arrival of morning train from Halifax.

FOR CANADA AND UNITED STATES.

Leave Summerside for Point Du Chene EVERY DAY about 9 a. m., on arrival of morning train from Charlottetown. Returning to Summerside EVERY NOON, on arrival of morning train from St. John.

By order, **F. W. HALES,** Charlottetown, May 6, 1879.

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April 1, 1879—3m