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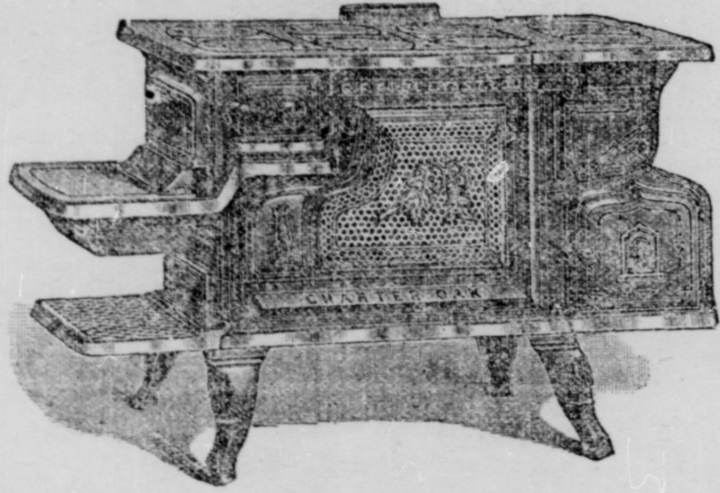
CHARLOTTETOWN, P. E. ISLAND, SATURDAY, NOVEMBER 15, 1890.

VOL. 26.—NO. 144

R. M. H. S.

"CHARTER OAK" COOK STOVES AND RANGES,

With Wonderful Wire Gauze Oven Doors.



THE ABOVE CELEBRATED STOVES AND RANGES are now made in 22 sizes for all kinds of fuel, including 11 sizes for Soft Coal. Prices run from \$24.00, with Fittings complete. Every Range or Cook Stove sold is guaranteed perfect in operation.

We can refer intending purchasers to hundreds of families who are now using "CHARTER OAKS" in the City and Country.

DODD & ROGERS.

Charlottetown, Nov. 1, 1890—dy 2aw (mon sat) wky

WONDERFUL BARGAINS

—ARE NOW TO BE HAD AT—

THE BAZAAR STORE.

New Goods! New Goods!

FROM THIS UNTIL XMAS we will receive a shipment of Goods every day, and will always have something new to show you. Our Fall Stock of Window Blinds arrived to-day, and you should see them and hear the prices—lower than the lowest. Large and beautiful Pictures (Framed and otherwise) always on hand. Framing done to order at lowest prices. Twenty-five samples of Moulding to choose from. About our China and Glassware we need say nothing; you have only to see it and hear our prices to be convinced that this is the best place in town to buy.

TOYS! TOYS! TOYS! We want to make the heart of every Child in Charlottetown glad with some new Toys never before placed in this market. For want of room we are going to show our Toys, Dolls, etc., on the second floor, which is now being handsomely fitted up. Get your Xmas Toys, etc., before the big rush comes on.

BOOKS! BOOKS!—All the Standard and late popular issues of the day always on hand. SCHOOL BOOKS AND SCHOOL SUPPLIES—We keep on hand all the prescribed works for School and College AT THE LOWEST PRICES. This accounts for our daily increasing trade. Orders from all parts of the country promptly filled. Special License to our new stock of MUSICAL INSTRUMENTS—Violins from 60 cents to \$25; Accordions from \$1.00 to \$12.00. Call and examine our new stock, and don't go without hearing prices, be the rush ever so great.

BAZAAR CO., Queen Street.

Charlottetown, Oct. 29, 1890.



JOHNSTON'S FLUID BEEF

IS PRIME BEEF

in a concentrated and readily digestible form.

A STRENGTH-GIVING FOOD

FOR INVALIDS FOR CHILDREN FOR ALL WHO DESIRE

—AND— —OF— To Improve Their

CONVALESCENTS. ALL AGES. PHYSICAL CONDITION.

nov1—dy & wky

NEW AND LARGE STOCK

Watches, Clocks, JEWELRY & SILVERWARE,

G. H. TAYLOR'S

NORTH SIDE QUEEN SQUARE.

Oct 7—dy 2aw w

Look Here!

BEFORE ORDERING YOUR FALL SUIT, OVERCOAT or ULSTER, call and examine our immense stock of NEW CLOTHS, in

Tweed and Worsted Suitings, Beavers, Meltons, Naps, Friezes, etc.

A full line of Latest Designs and Patterns of TROUSERS, SERINGS. Our stock excels in quality and variety any thing we have heretofore shown.

We offer you the Largest Assortment of Cloths in the City to select from. Call and see them.

JOHN McLEOD & CO.,

ROGERS' BUILDING, UPPER QUEEN STREET.

Charlottetown, Sept. 26, 1890.

Character-Building in the School.

The chief end and aim of education is the development of the moral attributes of man into obedience to the revealed will of his maker, thus elevating his faculties up to a belief and dependence on his Creator as the Moral Governor of the universe.

For the intelligent understanding of this subject of morality, it will be necessary to draw the line between the mortal child of humanity, which is the subject of education, and the immortal, which is high above our control; and further, I beg to state that in quoting from the sacred writings or divine laws, I merely make use of its external application to our external, moral and intellectual requirements, as it is not within our province to dispense its hidden realities, which pertain alone to that which is represented by us.

In speaking of education, then, we bear in mind that we are dealing with human beings endowed with reason which, if properly trained, is sufficient for subduing, restraining and governing the inherent evil propensities of their lower nature, as well as the appetites and impulses which, though necessary to their existence, must be kept within bounds. These impulses and appetites need to be guided and restrained from very infancy; for it was through appetite, both mental and physical, that evil first entered the fair and innocent creation, in the infancy of our race.

So we parents and teachers must do this for our charge, in sympathy for them as travellers setting out on the journey of life, to fortify them against evil in themselves; because their faculties are immature and unable to discern between good and evil; and we thus form good habits, believing that when trained up in the way they should go, they will not depart from it when they are old.

Childhood, then, is the time to implant the good principles which are to last through life, as then the mind is not hampered with prejudices: this has been called the faith period, because what is given is implicitly received and assimilated into the nature—a fact which should be carefully considered in providing the food for the unformed intellect.

Why is it that in the cultivation of morality we act as if there is no need of exercising the reasoning faculties of children, while in other studies they are brought face to face with facts and problems which strengthen the mind in their solution?

Why do we so persistently provide easy and imaginary models for their imitation, so easy that no faculty is brought into use but those of memory and imagination; while we know that imitation of virtue in our fellow beings is not enough for us in active life?

It is true that what is dealt out to children as good reading has a show of morality, but as much of it is fictitious, it has no foundation; and though for a time it may act as a stimulus, it soon loses its effect, and like any other stimulant, creates an appetite for more sensational food; thus shutting out the real and the substantial and fostering an imaginary morality contrary to the laws of reason and revelation.

We meet with no child who cannot believe the wonderful chapter of creation, and but few who cannot understand something of the laws governing themselves as part of that creation, when trained to observe cause and effect. Children can be taught that these laws are not arbitrary, but made for their protection and benefit, providing for their future well-being through the discipline of the present. No child who is taught to observe the operations of nature can fail to learn that the law of self preservation is written with the finger of God on his own faculties and senses; and he sees that lower animal bodies, and even trees have power to repair their damages. Yet, sad to say, when one is left under the paralyzing influences of continued dissipation of mind and body, he may after weary years, wish to commit suicidal annihilation in defiance of that law. This should incite us by every lawful means to make our pupils happy, to foster in them a habit of glad content, to fortify them against the gloom and rebellion now so common among the young. If our school is, as it should be, modelled after the family, we copy from nature, whose rule is that love shall be the element and atmosphere, in which the future men and women shall live, move, and have their being; and as each little stranger is lovingly welcomed into the family circle, so shall we welcome each pupil into our domain, with pity, if not with love. So universal is the law that love shall form the basis of family ties, that the bonds are seldom undertaken without a profession at least of the genuine sentiment; yet teachers, who so largely take the place of parents, are not questioned as to their love for children, nor trained to understand the arduous nature of their work.

What is more helpless or ignorant than a new-born babe; yet, such is the love implanted by our Creator in the great heart of humanity, that few listen unmoved to its wail of suffering, or depise it for its deficiencies. Still, that same child, a few years later may be met with harshness and severity when sent to school. Now this is certainly not due to natural heartlessness on our part, but rather to our ignorance, consequent on our lack of training; we are expected to help on the education of human beings, without being ourselves taught anything of even the physiology of the structure, or of what it contains, or of its hygiene.

As far as obtaining license is concerned, a teacher is not supposed to know how many bones and ligaments he injures with his ferule on a pupil's hand; or how the delicate organs contained in the head can be destroyed by even physical abuse of that part. Much less is he taught to discriminate between the mental powers of the several children under his care, so that they shall be safe in his hands.

When in college he is kept too busy preparing for examinations to think about his own health; consequently he does not know how to take care of that of others; so proceeding along the lines on which he

himself was taught, he is apt to neglect these weightier matters.

The question has been asked, if the mental faculties are only temporal, i. e., lasting for a time, why so much importance is attached to their education; as well may we ask why the human body should be such a masterpiece of mechanism, and require such varied and continued culture when it is so short-lived? The question of the nature of the intellect we may not be able to solve; one thing we know, that the human mind has, to us, a beginning and an end, being at first as weak and infantile as the body itself, then gradually expanding in vigor, which it maintains for a time, after which it weakens by degrees as the declining life loses its power. This feebleness of intellect in early youth demands serious thought, and should present a very forcible appeal to those in charge of education, to insist on the intelligent training of all teachers to understand the physical and mental needs of the child, and to be able to supply them, just as its physical weakness appeals to every right-minded man and woman.

The patrons and directors of our school system, by bestowing this higher education on our teachers, could produce and foster the true parental sentiment in all our schools, and thus prepare the way for the very greatest success in the building of character. In the building of character, in ourselves or others, we must not work merely for a name, nor even do as those first builders we read of, who, by means of the clay and slime of earth, vainly sought to accomplish a double purpose, fame in this world and a prospect of heaven; for they proposed to build a tower whose top might reach to heaven. In our building let our aim be single, and let us follow, if we can, the example of that greatest of human teachers, who, though versed in all the hieroglyphic lore of Egypt, was still not qualified to build up the character and wield the destiny of his nation without direct inspiration from above. As a first fruit of this Divine communion, he was commanded to rear a tabernacle that the Lord might dwell among them to preserve and guide them through the dangers of the desert. Though this tabernacle was built of earthly materials, and therefore temporal, that is, to last only for a time, yet he was given patterns of things in the heavens for its construction, and the workers were endowed with the spirit of wisdom, of beauty and skill from above, that their structure might be fitted to represent and shelter their inner sanctuary or repository of holy and precious things. And so must our building be. We rear the outer (not physical but mental) structure which contains and clothes the immortal while in time. The child of today bears the impress of divinity as clearly as did those of that time, and needs, as they did, divine guidance and preservation in his journey through life—needs a reserve force of divine law and truth stored up in the golden ark of his inner life, the citadel of his heart, to protect him from the vain speculation now so common in opinion, so that the blessing may descend and rest on him, a shield by day, a light by night.

We are encouraged and invited to use, out of the storehouse of the great master builder, whatever we may require for plan and specifications for our building; for we find in his records that when Wisdom had builded her house and furnished her table, she sent out her maidens to invite the simple to come and partake of her repast and be wise; showing this as her foundation. "The fear of the Lord is the beginning of wisdom." It is evident that some came and became wise, for further on, in the same record (written by King Solomon) we read this statement:—"Every wise woman buildeth her house, but the foolish plucketh it down with her hands."

Taking then for our model the palace of Wisdom, the only foundation on which to rear the grand structure of human character is the fear of God—for it is written in the Word of Truth that the fear of man maketh a snare. The building of character is a work of such vital importance that all departments of education, from that of the mother to that of the university, are insufficient of themselves to complete it; and yet, of such a nature, that any one who has to do with a child can, and does help to make or mar the work.

This places teachers next to parents in responsibility, as it is in school he gains his first impressions of social life outside and its demands on him.

If the building of character were the chief aim of Educationists, and if all teachers had the will and ability to help forward this great work, the benefit to society would be incalculable.

It is humiliating to think of the large amount of capital, labor and even life, now spent in the preservation of whatever man holds dear in self-protection from his fellow-man, who, if he had been trained into habits of industry, honesty and self-control, might have been a blessing instead of a curse to all about him.

Is the school to blame for this? Certainly, for its share of it; for we must confess that many have in badly conducted schools, begun their downward course; and it is so painfully evident that education, as dispensed in even this enlightened age is not able to cope with crime, but while apparently approaching perfection, is made to subserve the worst passions of humanity, which proves that mere literary and scientific attainments only qualify man to pursue more successfully, his object in life whatever it may be, and are of themselves powerless to prevent evil.

But if we endeavour and labor to establish character in our pupils, why should we fail? Why do we fall though conscientious in our work? The reason is obvious, we aim too low; our standards are too low; our pupils and we, work on a plane beneath and unworthy our origin and destiny. Their aspirations and ambitions are directed to and bounded by man's, the approbation of some one no better than themselves; the censure of some one or more, not so pure and innocent as themselves. These persons may be their parents, their teachers, friends, school-officials, clergymen, or it may be public opinion by which they are goaded on, and shaped into character, and which they are taught to dread or propitiate. All this, so far as it goes, may suffice to keep children inside the prescribed lines of conduct while at home, and in school; but will not stand the test of

the floods and tempests so sure to come afterwards, any more than did that house which was founded on the sand, the ruin of which was so great.

(TO BE CONTINUED.)

Chronic Coughs and Colds.

And all diseases of the throat and lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of cod-liver oil and hypophosphites in their fullest form. See what W. S. Muir, M. D., L. R. C. P., etc., Truro, N. S., says: "After three years' experience I consider Scott's Emulsion one of the very best in the market. Very excellent in throat affections. Sold by all druggists. 50c and \$1."

SCOTT'S EMULSION

Of Pure Cod Liver Oil and HYPOPHOSPHITES of Lime and Soda

Scott's Emulsion is a perfect

Emulsion. It is the Best Remedy for CONSUMPTION, Scrophula, Bronchitis, Wasting Diseases, Chronic Coughs and Colds. PALATABLE AS MILK. Scott's Emulsion is only put up in salmon color wrapper. Avoid all imitations or substitutions. Sold by all Druggists at 50c and \$1.00. SCOTT & BOWNE, Belleville.

Johnson's Stomachic Aperient,

EVERYBODY'S PILLS,

Indigestion, Constipation, Biliousness and the many ailments consequent upon the sluggish action of the Liver, Kidney and Bowels.

PRICE 25 CENTS PER BOX.

Sent by mail on receipt of price. Sample free on application. Prepared only by ARTHUR S. JOHNSON, Corner Kent and Prince Streets, jy18—2aw wky Charlottetown.

SHERWOOD FARM FOR SALE.

BEAUTIFULLY situated on the Royalty Road, fronting on the Malpeque Road and running back to Sherwood Cemetery. The Farm, containing about 50 acres, is in a high state of cultivation. Commodious and comfortable buildings, with a first-class orchard, make this a very desirable property. For particulars apply on the premises to SARAH STEWART, Administratrix. nov12—dy 1aw 2m

NOTICE.

ON AND AFTER MONDAY, the 10th of November, 1890, the Steamer "Southport" will leave for West River at 3 o'clock, p. m., on Mondays and Thursdays of each week. By order. nov7

D. & A. Corsets.

Try a Pair of the D. & A. CORSETS, and you will breathe easy.

If you once try them you will be convinced that they are

WELL MADE, EASY FITTING, GOOD SHAPE.

For sale at PERKINS & STERN'S,

Cheap Dry Goods Store. nov4—1f

NOTICE.

ALL PERSONS owing Mrs. R. Young, A who have not received legal notice, will please call at the "London House" and have their bills receipted by Miss Wright.

All orders for Millinery left with Miss Wright will receive my careful attention. MRS. R. YOUNG. oct18

HORSES BOARDED For the Winter.

CLEAN, warm, ventilated Stables. Careful attention. Horses handled for speed. Colts broken. Feed and exercise as desired. Terms moderate. For further particulars apply to

J. T. WINANS, 46 Great George Street, Charlottetown. Stables in rear on King Street. Telephone oct17—dy 2m eod

Testimonial From Duluth, Minnesota.

Dear Mrs. Ross,—Having tested your "MAGIC HEALER," I wish to express my gratitude to you by this testimonial, which you can use, if you think it will assist you in selling it: Having cut my hand severely with a chisel, the corner of the chisel having entered the palm of my hand, making a long and deep cut, I applied your "MAGIC HEALER" at once, and after three applications I was able to go to work, and in three days the cut was healed up.

Yours truly, ALONZO H. LAVERS.

CHARLES I. MORRISON, Commission Merchant

—AND— AUCTIONEER.

Agent for St. John Dye Works, St. John, N. B.

General agent for Prince Edward Island for "Ideal" Washing Machines & "Ideal" Churns

108 Queen St., Charlottetown, P. E. I. Oct 7

MR. H. L. HEARTZ, Organist of the Methodist Brick Church.

Will take a few pupils in the art of Singing. Those desiring of taking lessons may ascertain terms, etc., at the residence of Mrs. William Kennedy, Hillsborough Square. Im eod—oct10

Bowling Alley.

THE subscriber has fitted up a BOWLING ALLEY and SHOOTING GALLERY in his Warehouse, opposite Railway Freight Shed, Water Street, which will be opened to the public for the first time this evening, at seven o'clock.

JOHN JOY.

oct27—dy 1f

P. E. ISLAND STEAMERS.

Summer Arrangements.

THE well-known Steamers "ST. LAWRENCE" and "PRINCESS OF WALES" will make DAILY TRIPs as under, Sundays excepted:—

Leaving Charlottetown at six o'clock in the morning for Pictou, connecting there with steamer "Kegerton" at 10 a. m. for New Glasgow, and thus with Morning Train for Cape Breton and Eastern Points. Also at Pictou at 11 p. m. with I. C. R. for Halifax.

Leaving Pictou about noon, on arrival of Morning Train from Halifax, for Charlottetown.

Leaving Summerside on arrival of Morning Train from Charlottetown for Point du Chene and connect there with I. C. R. Train for Moncton and St. John, for Canada and United States.

Leaving Point du Chene on arrival of Morning Train from St. John and Moncton for Summerside, and connect there with train for Charlottetown.

By order, F. W. HALES, Secy. Ch'town Steam Nav. Co. (Ltd).

Int'el. and Gen.

SHARP'S

TRADE MARK.

BALSAM

OF HOREHOUND AND ANISEED FOR

GROUP COUGHS AND WHOOPING COUGHS AND COLDS.

OVER 40 YEARS IN USE. PRICE 25¢ PER BOTTLE.

ARMY, NAVY, AND MARINE DEPARTMENT, H. B. BARKER, DISTRICT SURGEON.

SOURIS LOTS FOR SALE.

TWOSE two beautifully situated Lots adjoining the Court House, 100x100; also two others, same size, on the hill opposite Dr. McIntyre's residence. These Lots command a beautiful view, and are desirable sites for private residences. Price low. Apply to

JOHN COOMBS, Charlottetown, Or to C. C. CARLTON, Souris. oct14—eod

J. H. BELL,

The Leading Custom Boot and Shoe Maker of the Province,

IS NOW READY with a good selection of LEATHERS and TOPS for the Fall and Winter trade, and would respectfully invite all who require a first-class Boot or Shoe to inspect our stock and prices before placing their orders.

All our goods are guaranteed not to squeak, also to fit well and comfortable. Orders always filled up to time. A full line of our own make kept constantly on hand. Quality the highest, prices the lowest.

REPAIRING of all kinds promptly attended to.

J. H. BELL, Upper Great George Street, Ch'town, Sept. 6, 1890 3m 2aw (thu sat)