

Churches Tomorrow

Church of England PRESBYTERIAN

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector.
The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenton, Lic. Mus.

THE KIRK OF S. JAMES
Minister
The Reverend T. H. B. Somers,
M.A., S.T.M.
Miss E. Lillian McKenzie
Miss B. F.M.C.M.
Organist and Director of
the Choirs.

SEPTUAGESIMA SUNDAY
7.30 a.m.—Matins.
8.00 a.m.—Holy Eucharist.
9.00 a.m.—Church School (6-15)
11.00 a.m.—Choral Eucharist.
11.00 a.m.—Church School (under 6).
7.00 p.m.—Evensong.
8.00 p.m.—Adult Confirmation Class.
Daily Services at usual hours.

10:00 a.m.—Church School.
11:00 a.m.—Divine Service and Sermon: "More For Our Master."
Anthem: "Come Ye Blessed."
Prindle Scott.
5:00 p.m.—Vespers and Meditation: "The Story of the Church's Song."
IV—The Hymnody of the Greek Church, and of the Early Apostles of Italy, Spain and Ireland.
Anthem: "Seek Ye The Lord—Roberts.
Visitors always welcome

S. PAUL'S ANGLICAN CHURCH

The Parish Church
Established 1788 by Royal
Foundation
The Reverend Canon J. T. Hobb
Rector
Organist and Choir Director:
Mr. H. John Harris, F.R.C.O.

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown
M.A., Minister
Rev. E. C. Evans (visiting
Minister)
Mr. John Lee-Morgan, M.A., B
Mus. (Oxford) Organist and Choir
Director.

8:30 Holy Communion.
10:00 Junior and Senior Grades.
Sunday School.
11:00 Beginners and Primary
Grades Sunday School.
11:00 Morning Prayer and Sermon.
5:00 — Evensong.

10 a.m.—The Church School and Adult Bible Class.
11 a.m.—Nursery School.
11 a.m.—Holy Communion.
The Anthem: O Bread of Life From Heaven — Cesar Franck.
7 p.m.—Divine Worship.
Sermon: "A Song of Love."
Anthem: "God so Loved the World."—John Stainer.
All are cordially welcomed.

FREE CHURCH OF SCOTLAND

Birchwood Street
Minister: Rev. J. H. Bishop, B.A.
10.00 a.m.—Sabbath School.
11.00 a.m.—Worship.
Sermon: "As In The Days of Noah."
7.00 p.m.—Worship.
Sermon: "Should I Go To Confession?"
Midweek service Wednesday evening at 8 o'clock.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.T.B
Minister
Mrs. Allison MacRae
Organist and Choir Director

10 a.m. Sunday School and Bible Class.
11 a.m. Praise and Worship.
7 p.m. Evangelistic Meeting.
You are very welcome to our meetings.
"The Church That is Different."

10:00 a.m. Church School and Family Hour. Missionary appeal for Ralph and Leeta Whitlow Mission, Northern Saskatchewan.
11:00 a.m. Morning Worship and Communion.
This service will be carried over Radio Station CFCY, Charlottetown.
Sermon: "The Cross-Stigma or Symbol."
Anthem: "How Long With Thou Forget Me."—Pflugger.
7:00 p.m. Evening Worship Service.
Sermon: "A Dialogue of the Dead."
An explanation of the Parable of the Rich Man and Lazarus.
Anthem: "When We Stand Before the King."—Nevin.
At close of service the Ordinance of Baptism will be observed.
Central Christian Church invites you to the services of the Lord's day.

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stairs, Minister
Phone 8676
SERVICES

TRINITY UNITED CHURCH

Ministers:
Rev. A. Frank MacLean, B.A.
Rev. G. Howard Christie,
B.A., B.D.
Rev. Andrew S. Weir, D.D.
Organist and Director of Choirs:
Royston F. Mayford, A.R.C.O.
9.45—Senior Church School.
11:00—Primary and Beginners Classes.
11:00—The Intermediate Girls' Choir will lead the Singing.
Sermon: "The Greatest Work in the World."—Rev. Mr. Christie.
Anthem: "The Lord's Prayer (Maliotte)—Girls Choir.
3:30 p.m. Junior Communicants Class.
7.00—The Induction of the New Elders.
Sermon: "Are We Only On Our Own?"—Rev. Mr. MacLean.
Anthem: "Lord of our Being (Handel).
You are invited to worship God in Trinity Church

PENTECOSTAL ASSEMBLIES OF CANADA

FULL GOSPEL SERVICES
In Orange Hall (L. O. L.)
148 Richmond Street
S. J. Myers, Minister.
10 a.m.—Sunday School
11 a.m.—Worship Service
7 p.m.—Evangelistic Service.
A hearty welcome awaits you.

THE SALVATION ARMY

Great George Street
"HOME OF EVANGELISM"
Since 1865
Br. Major and Mrs. W. Stanley
Corps Officers.

BIBLE CHAPEL

235 Cumberland St. at Longworth Avenue
"A Bible Preaching Centre proclaiming Christ as man's only Hope of Salvation."
11:00 a.m. Family Bible Hour—Featuring a program for all ages. Bible stories illustrated with Fl. mel Graph and other visual aids.
Morning subject: John 4:1-24
Jesus The Life Giver.
12:15 The Lord's Supper for Believers.
7:30 Evangelistic Service—Singing of the Old Hymns—Night subject—Genesis—"The Only Two Religions in the World"—A warm Welcome Awaits You

CHE BAPTIST CHURCH

Corner Prince and Fitzroy Street
Minister:
Rev. H. L. M. B.A., B.D.
Mrs. G. J. Full

GOSPEL HALL

Upper Prince Street
ORDER OF MEETINGS
FOR LORD'S DAY
Sunday School 10 a.m.
Breaking of Bread 11 a.m.
Special Gospel meetings on
men's and women's days.
29th, 7:30 p.m.
Telling of Mass Remedy Through the Death of Christ.
Neither is there Salvation in any other... we must be saved, Acts 4:12.
Visitors are very welcome.

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172 1/2 KENT STREET
opposite EATON'S
have in stock:
Bibles, Testaments, Portions, Hymn and Prayer Books, Devotional Books, Cards, etc.
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BIBLE HOUSE

WORLD'S WORST DISEASE

YOU May Have It!
NONE Are Immune To It!
Would You Know Its
Threefold Cure?
HEAR
This Important Lecture
SUNDAY, JANUARY 29
7:30 P.M.
7TH-DAY ADVENTIST CHURCH
Laphorn Ave.
A Film Will Be Shown.

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Five Generations Are Pictured Here

Five generations of one Prince Edward Island family are pictured here. Sitting, left to right: Mr. Rodd, Winsloe, Mrs. Rodd, Frederick Newson who was born at Kingston in 1864 but is now residing in Brackley; his eldest daughter, Myrtle, Mrs. Hammond Earle Rodd, Winsloe, Mrs. Rodd's eldest son and his daughter, Eleanor, Mr. Gerald Robinson, Brackley Point. (Photo by Myers.)

RELIGION AND LIFE

By Very Rev. George C. Pidgeon, D.D., LL.D.
First Moderator of the United Church of Canada
(Copyright)

MODERN RESEARCH MAKES THE OLD NEW

I have a friend whose Bible study and Bible-teaching I admire intensely. He is a good scholar, but there are many who surpass him in his learning.
He is a sound theologian, but there are many who surpass him in their knowledge of ancient and modern religious thought.
But where he excels is in this: when he studies the Bible he sees the privileges it portrays as immediately available to faith. When he teaches the Bible his students can feel in his experience and spirit that he personally knows the truth he presents, because he has made it his own through his contacts with his living Lord.
There are many roads along which we approach the Scriptures. Archaeology in ancient lands has thrown a flood of light on the background of many books of the Bible. The prophecy of Amos and the Epistle to the Galatians are new books to the modern Bible student because historical research in our time has made clear the issues with which they deal.
The Higher Critic has been cursed from Dan to Beersheba, but his critical examination of the sacred text has enabled us to understand what the inspired writer intended to say to the men of his time and through them to us. But the modern Bible teacher may have all these new contributions at his finger-tips, and yet be lifeless in his teaching—his message dead as Julius Caesar.
It is the Holy Spirit, and He only, who can "take of the things of God and show them unto us." It is He only who can make revealed truth the Source and Support of life eternal.
The contributions of modern learning are invaluable; they help string their horses who ignore them; but in themselves they are not enough. He only learns what God intends him to know who accepts the full Christ's promise: "When He, the Spirit of Truth is come, He will guide you into all truth."
HISTORICAL FACT
It is a plain fact of history as well as of experience that all that Jesus received, and attained, and achieved, He claimed for His followers.
This is a claim of stupendous significance, not only at the way He made it. His own baptism with the Holy Spirit as He came up from John's baptism, was His own equipment for His world mission. As Professor Hoeg put it long ago: "For the first time in history a man said 'Yes' to the eternal will of God, and God gave His Spirit without measure unto Him."
Jesus' ministry began from that point and in the power which that Spirit brought. That endowment was the spring from which flowed the transformation of humanity. But this new power, which came into the world through Him, He promised to all who believe in Him.
"It is expedient for you that I go away," He said to His disciples just before His Passion, "for if I go not away, the Comforter will not come unto you; but if I go, I will send Him unto you."
At His first meeting with His disciples on the day He rose from the dead "He breathed on them and said unto them: 'Receive ye the Holy Spirit.' "And just before His

WONDER OF WORLD

Ascension He added: "Ye shall receive power when the Holy Spirit is come upon you." Pentecost was the fulfillment of all these promises. That promise has been fulfilled in every generation since. The book of Acts records no more transforming experiences than we have known in our own time.

ASCENSION

Take again this promise: "He that believes on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father." Now Jesus' mighty works are still the wonder of the world, but when you review the work done by St. Paul and the other Apostles as they carried the Gospel to the ends of the earth, you can understand how literally this promise has been fulfilled.
Or take the tribute to John Geddie's work among the cannibals of Anadyrum: "When he came to here, there were no Christians; when he left, there were no heathen." Life from the dead in a cannibal island! Jesus' victory over death will be our victory. Jesus' victory over sin may be our victory now. I can recall the wonder of one believer when he found that Christ had vanquished him for years. It is every believer's high privilege in Christ to lay hold on the promises of God and by faith make their fulfillment His own.
Here we must be on our guard against mistakes some people have made. When Jesus promised the Holy Spirit to His followers, He meant us to receive the divine gift to the full measure of our capacity for God. But our capacity for the divine Spirit of God, could receive the Holy Spirit in a measure unlimited as His nature; we can receive the same Spirit only to the measure of our weak human nature. But even our nature can be reinforced by the Divine Spirit.
Once a young man who had received a wonderful baptism of the Holy Spirit, exclaimed: "I am filled with all the fullness of God." An aged minister, whose knowledge of the New Testament amazed his friends and whose humility was too deep for words, protested against the irreverence of such a claim: "That can be true only of Christ." But the old saint and scholar had allowed his reverence to blind him to his privileges in Christ.
Those very words were the climax of St. Paul's prayer for his Ephesian converts. What was possible for them is surely possible for us.
We cannot be "filled with the fullness of God" according to Christ's measure, but such capacity for God as we have can be filled to overflowing. The apostle dropped to receive the glory of the sun as fully as the ocean tide which, "moving, seems asleep," a. I likewise all that we can receive from God and of God is ours by the asking. And unconditional surrender and unreserved trust are the conditions of His coming.

ASCENSION

ASCENSION
The death occurred at his home in Norborne on Saturday, January 7th, of John R. Sharpe in his 81st year. Under the doctors care for some months, he had returned from the P. C. Hospital about two weeks previous, but his condition became worse and he passed peacefully on to his heavenly home.
He was born in Norborne, son of the late William Sharpe, and lived practically all his life there. He was of a friendly and genial disposition and was widely known by a host of friends who enjoyed the hospitality of his home. He was a member of a full member of his choir, and was also a member of Kensington L.O.L. In the home he was a thoughtful affectionate brother, and in the community a good neighbor and highly esteemed citizen always ready to support any good cause.
He leaves to mourn his passing, two brothers Thomas of Cape Tormentine, N. B., and George of Borden, and three sisters, Mrs. Frances Allen, Sackville, N. B., Mrs. Hettie Webster, and Jamie at home.
After a short private service at his home, funeral service was held on Tuesday January 10th, in Sum-

West Royalty Home And School Assoc.

The January meeting of the West Royalty Home and School Association was held in the hall on Monday evening the 23rd. The three teachers and a large number of interested parents were present. Mr. Lank gave a report of the recent trustee meeting and a discussion followed regarding the supplying of additional classrooms for the School Union.

Regret was expressed that the School Board has not been successful as yet, in securing the service of a music teacher for this school. The teacher shortage problem also came up for discussion. Mrs. Clow gave a report on the proceeds of the Christmas concert, and thanked the ladies who helped with the costumes. Mrs. Currie asked the co-operation of the parents in transporting the pupils to their weekly skate at the Sports Arena.
Mrs. David Thompson took charge of the question box, and teachers and parents, discussed many school problems of mutual interest. Such discussions are very helpful to parents and teachers alike but are often replaced by more formal lectures and business matters. The holding of such informal discussions is really the primary purpose of Home and School Organizations, and it is regretted that every second meeting be given over to Parent-Teacher discussions and any business be left to other meetings which the teachers need not attend unless they wished.

MUSIC FESTIVAL AND MUSICIANS

The Syllabus for the 1936 Music Festival is being distributed; copies of the music for many of the best selections are now available in the music stores with other pieces to be made up. Anyone who plans to take part in the festival should arrange to secure the necessary music as soon as possible.
Choral groups, and especially those who are entering for the first time this year, should order their music early, since it is difficult for many copies will be needed for these classes. In order to be sure of having the music when your choral group starts to practice for the Festival, please order it now.

MUSIC FESTIVAL AND MUSICIANS

merfield United Church, conducted by his pastor, Rev. Louis Murray. He took for his text Proverbs 4:8: "The path of the just is as the shining light, that shineth more and more unto the perfect day." The hymns sung were "The Lord is My Shepherd," and "Abide With Me."
The pall-bearers were Alex Douglas, James Lawless, David Glover, Lindsay Sharpe, Elmer Stewart, and Harland Davidson. Interment was in the church cemetery.

CARD OF THANKS

The family of the late John R. Sharpe, wish to express sincere thanks to Dr. J. A. MacQuarrie, staff of the Summerside Hospital, Rev. Mr. Murray, Mr. Joseph Davison and all who sent cards and letters of sympathy; also a very special thank you to the kind neighbors who helped in so many ways during their recent sad bereavement.

IN MEMORIAM

ALEXANDER M. SKINNER
Alexander MacKenzie Skinner, North Street, Westville, Nova Scotia, passed away at his home at 6:30 on Thursday morning, January 12. He had been quite ill for over two years and a half but was tenderly cared for by members of his family.
He was a son of the late Mr. and Mrs. John Skinner and was born at Westville, August 21, 1873. He was a life long resident of this town.
Mr. Skinner was a Stationary Engineer and drove the hoisting engine at the former Acadia Mine and later when it was under the supervision of the Drummond Mine continued to do the same.
He was a member of St. Paul's United Church and was the senior member of the Session being an

IN MEMORIAM

elder for 48 years. He taught in the Sunday School for many years and became the Superintendent until ill health forced him to resign.
He is survived by a daughter, Inebeth at home, three sons, Rev. J. R. Skinner of Loggieville, N.B., Clarence, Edmonton, Alberta, and William of Westville. His wife and daughter Agnes (Mrs. Clarence Clark) predeceased him some years ago. He is also survived by three sisters, Mrs. John MacNaughton, Mrs. Craig Munro, New Glasgow and Mrs. Mary Kingsley Vermont, U.S.A.
The funeral was held on Saturday afternoon. The service was conducted by Rev. A. G. MacLeod, assisted by Rev. A. T. MacQuarrie and Rev. W. A. MacQuarrie D.D. Interment was made in the Auburn Cemetery. The pallbearers representing the session were J. A. MacGregor, Chas. Porter, William Allan, Sr., and Dr. Craig Campbell. William MacDonald, George Denoon representing the relatives.

THE WEEK AT S. D. U.

If you leave the dead to bury the dead, then who will write about them? Why, those who have been spared of course. This then is the position that this writer finds himself in this week, for in the cryptic and somber silence that seems to pervade the campus during the current mid-season slump, it seems that the throbbing pulse of extra-curricular activity here at Saint Dunstan's has been well nigh stopped. Under the supplying blanket of cold in which we now find ourselves enshrouded, the majority of the regular campus activities seem to have been lulled into temporary dormancy.

MUSIC APPRECIATION

A new tack was taken on the course to music appreciation here on the campus last Sunday evening with the discovery of the untapped talent in the common sands of the student body in the person of John Conran. Mr. Conran, who has completed a study in music appreciation at the Memorial University in St. John's, Newfoundland, seems to have solved the dilemma that was causing a rapid decline in attendance at the sessions staged under the auspices of the college Glee Club. It seems that the steady and unvaried diet of the "heavy" classics was proving to be too rich for some of the untuned tone-tasting palates causing tympanic truntrams on a number of those who had expressed an interest in the program.
To turn to the popular field would have defeated the purpose for which the venture was undertaken in the first place. The ideal solution was proposed by Mr. Conran when he undertook to conduct the evening's lecture. He chose his material in such a way as to progress with graceful transitions from the "Nona's Land" of Brahms to the "Mona's Land" of Brodsky way musical selections in the meeting ground of the traditionally distinct "cats" and the "longhairs" through several intermediate stages and finally over the threshold into the realm of the classics. The eloquent guise in which he couched his comments made several transitions quite painless and before anyone was quite aware of it, old predecees were worn away and with the defences weakened, the breach was made providing that nearly everyone can find enjoyment in the music presented if he can only be induced to sample it. This trial format proved to be so successful that it will be employed in future sessions of the group. It has been suggested that lectures be included in the series to sound the fundamentals of reproduction, and the problems of acoustical engineering.
The whole program has taken on a more cheery aspect, it now contains something of interest to every

member of the group, and it is our hope that having snatched the venture from the brink of a premature grave, it will rapidly retrace its steps and lead the way to cultural development and progress. We feel that this will definitely be the case, for it seems that the most serious out come so far has been that the tide of confusion has swept many a hidden talent onto the shore to aid us in our program.

TRAVELLER

In the midst of this mid-season lull, Michael Quigley will slip quietly from the hallowed halls today to attend the regional conference of the National Federation of Canadian University Students to be held at the University of New Brunswick. He is slated to spend two days at the conference table discussing problems of Maritime interest with the delegates from the other Maritime Universities. We are all looking forward to hearing his report on his return, for it is only employing the normal yardsticks that are determined at conferences of this nature that we can see just how Saint Dunstan's measures up to the progress that has been made elsewhere in the fields of education, student government, and the like.

SOCIAL NOTES

We would like to take this opportunity to remind some of you of the latest calculations from our recently reconditioned time machine, this is a leap year; and secondly that with that major social function, the W. U. S. C. Formal scheduled for February 6, one would do well to unlimber will be first fowling piece, brush up on her Sadies Hawkins Handbook for heartbroken Harpies, and join the hunt if she hasn't already done so. Although I greatly jeopardize the safety of my fellows in disclosing this, your last chance to poach on the socials game preserve will be this coming Thursday afternoon, and rumor has it that there are still a few eligibles who haven't yet been asked so good hunting GIRLS!
To trip lightly from this trivia, we wish to thank sincerely those young ladies who patronized the S.D.U. Social last Thursday and who so graciously and patiently endured the recent increase in admission. Your cheerful acceptance of the new system has won our wholehearted appreciation and esteem.
HOCKEY GAMES
On the hockey slate, the Saint Dunstan's squad racked up two wins this past week to show they've really got the feel of the ice. The first match, a Saturday encounter

IN READINESS

With the recurrence of cold weather, the rink committee has been hard at work readying the ice and the warming facilities; and it has been reported that the rink should be ready for the after-supper traffic beginning tomorrow.
Until next week, greetings from Saint Dunstan's.

PHYLIS CRASWELL; TREASURER, JUNE FORD

Phyllis Craswell; Treasurer, June Ford. KENSINGTON C.G.I.T. The Kensington C.G.I.T. Intermediate and Senior Groups held their Vesper Service on December 11 and visited the shut-ins during the Christmas season and song carols.
Several of the members assisted at an Explorer Rally and later the group packed a box of school supplies for Dr. Florence Murray's work in Korea.
The senior group held several knitting bees where they made baby clothes which they are sending to Fort Simpson for the Indian work there. At their last meeting, they began their Mission Study on "The First Canadian."
Some of their future plans include the making of a scrap book for Miss Helen Moase's work in Japan, in co-operation with the Trail Ranger Group they plan to hold a family banquet during Christmas Youth Week and to decorate a store window to illustrate the C. G. I. T. program.

CHRISTIAN YOUTH WEEK

"Seek Ye First" is the theme this year of Christian Youth Week which is being observed in many churches during the week, January 29 to February 5. C. G. I. T., one of the strongest and most active organizations co-operating in Christian Youth Week, has an important part to play in taking a full share in the week's activities, both in helping to plan them and in carrying them out.
A series of morning devotions on the theme, "Seek Ye First" has been prepared and it is hoped that all C.G.I.T. members will be making use of them.
During the week, different groups will have varied activities.
Let us exchange our programs through this column and thus inspire each other with new ideas for another year.
LOT 16 "JEWELS"
The Lot 16 "Jewels" met at the River C. G. I. T. were guests of the group at the manse for their Initiation Service before Christmas. The following girls were initiated: Helen Smith, Margaret MacLeod, Leona Clow, Bonita Sherren, and Nancy MacMillan. After the Worship and Initiation a social evening of games and slides of C.G.I.T. work was enjoyed by all. Fifteen girls and twelve mothers were present.
The officers of the Hunter River group are: Pres., Ida Nesbit; Sec'y,

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DAILY RATES
SINGLE \$5.00 and \$5.50 DOUBLE \$6.50 TWIN BEDS \$7.50
ROOMS WITH HOT & COLD WATER
SINGLE \$2.50 - \$3.00 - \$3.50 DOUBLE \$4.00 - \$4.50
WEEKLY RATES FOR PERMANENT GUESTS

MISTER HAVE YOU HEARD THIS ONE?

"It's time I had more shelves and cupboards. We'll arrange Monday for either that new black and brass or chrome cabinet hardware. There are new designs in door pulls, hinges and catches and a wide price range. While he's at it he can finish the basement (or attic). Insul Board has a built-in vapour barrier and insulates. If we like we can use Spread Satin right over it." "Yes, dear."

SHE WILL HAVE YOU DO IT SOMETIME. DO IT NOW!

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