



RETURN FROM CAMP

Returning from camp at Hol- above us visitors' day, Sunday. and Cove Tuesday, are the 4th In the group are also Akela, Mrs. Charlottetown Cub Pack, pictured Alton Dolliver, and camp attend- ant and cooks, Mr. and Mrs. Charles Scranton and Mrs. Bruce Lewis. (Balou, Alton Dolliver, was not present when the picture was taken.)

THOUGHTS FOR OUR TIME

BY HIS EMINENCE CARDINAL McGUIGAN

MUST NOT ONLY ACCEPT BUT CONQUER SUFFERING

All this I have told you, so that in Me you may have peace. In the world you have affliction. But be of good cheer. I have overcome the world. (John 16, 32-33).

Regardless of the theory behind any man's life, he has to recognize the necessity of suffering, if only by observing his actual existence, if only by encountering the suffering in his own soul.

Any refusal to face this fact is tantamount to living in a world of make-believe, for the real world does not justify a theoretical denial of suffering. Suffering exists, and is unmistakably painful, and no religion or ethical code which is in any way sensible will claim otherwise.

An escapism that idolizes the ego, can not fail to clash with a world that does not revolve around that ego. A naive attempt to avoid inevitable suffering, to make your life into an escape, is to suffer double. For suffering is a two-edged sword. By building your life on escape, the inescapable minor annoyances of everyday life will magnify to an overwhelming importance, and you will be led to a crushing realization of your own futility.

And so, to live a life that is at all Christian, or for that matter, at all human, it is necessary to recognize the necessity of suffering, and to adjust to that necessity.

But mere acceptance of it is not enough. It is more than one way that suffering is a two-edged sword. More acceptance might be as well preverse as Christian. It might lead to the sterility of a pagan stoic or to a blasphemous despair. It might lure the Christian into false asceticism or actual masochism.

DESPAIR IS DEFEAT

The Christian must do more than merely not escape suffering; he must conquer it. Despair, masochism—these are not victories. More acceptance might be as well preverse as Christian. It might lead to the sterility of a pagan stoic or to a blasphemous despair. It might lure the Christian into false asceticism or actual masochism.

The irony, says the paper, is that Pearson had hinted before the June 10 election that he would not be adverse to retiring from politics and taking on the job of Canadian high commissioner in London.

Now the London post has been filled by George Drew, former Progressive Conservative leader, an old "political foe."

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triumph, man must turn to the Gospels and to the life whose triumph encompassed the entire world. There is no greater agony and humiliation than the crucifixion of the God-become-Man; and no greater victory than His Resurrection.

It is absurd to paint the crucifixion as though there were no suffering and no pain involved. Christ suffered immeasurably and it was a very real kind of suffering. The point is not that He did not suffer, but that He was victorious over suffering and through suffering.

On the other hand it is equally absurd to deny the victory and portray merely the pain. Pain for its own sake is futile and wasted, and only through love can it be given dignity. Suffering without love can only be considered as degradation. And it is important to keep this idea in mind. Suffering without love denies the goodness of God and of His creation. It is, for all practical purposes, a rejection of God.

And so, if there is always to be affliction in the world, we must learn how to transform that affliction into something greater and more meaningful, into an instrument of salvation. We find, in the example of Jesus Christ, that the way in which this can be accomplished is through love.

Now Christ has given us certain means by which we may share in His own divine, supernatural love. For natural love is a start in the right direction, but it can never adequately cope with the suffering we will find in the world. And so Christ has instituted His Church, and certain Sacraments. By sharing in the mystical body our love becomes sanctified, and transcends the natural order. Baptism, which we are initiated into the life of Grace, and the Eucharist, by which we are nourished in that life, are therefore essential mediums between ourselves and God.

Christ has commanded us: be of good cheer. What is this but a command to be happy, to exult in our very act of being? Suffering we will always have, but with Christ we can overcome suffering. For a Christian, Heaven should not begin after death, but right now, in this world. Life is a miracle, and if we could realize, this more often and more deeply, there would be

no question of our not being happy.

Suffering is enfeebled when it is encouraged by joy, by a magnanimous, Christian joy in living. Suffering will remain, but neurosis will have vanished; and neurosis is the only real sorrow. For joy can overcome suffering and transform it into our ultimate salvation, but neurosis is a petty way of living; it is a pathetic attempt to live in more than one world at once.

The true Christian will live in but one world: the world of God's grace. He will look upon our here-and-now existence not as something opposed to God, but as itself a prelude to Heaven. Sheltered within the mystical body of Christ's love, nourished by the Sacraments, he will find in his heart the peace that is given by Him Who said:

Saturday, July 6, 1957
The Guardian Page 3

MANY TONGUES

More than 1,200 different languages and dialects have been counted for North American Indian tribes of past centuries.

HAYING EQUIPMENT

We have on hand the very best in Haying Equipment in the Massey Harris and Ferguson line including:—

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ELECTRICAL CONTRACTORS

ASSOCIATION

Regular monthly meeting at 8:00 p.m. 9 July, 1957
RENDEZVOUS RESTAURANT, Charlottetown
Speakers: E. Landriault, Maritime Director, Canadian Electrical Contractors Association, Halifax.
Wm. Carter, N. S. Electrical Contractors Association
A full attendance is requested

E. S. CHANDLER,
Secy-Treas.

CORRECTION

The Nivea Company wishes to inform the public, that due to an error in printing, the name MacLennis Drug Store appeared on their Samples. This should have read "The Borden Pharmacy".

Signed

per Wilfred F. Kiggins

THE BORDEN PHARMACY

Says Pearson May Take Leadership

LONDON (CP)—The Manchester Guardian says it seems likely that L. B. Pearson, former external affairs minister, will ultimately assume the mantle of Liberal party leader in Canada.

It says the consensus among members of the Ottawa press gallery, here to cover the Commonwealth conference, is that former prime minister St. Laurent will retire from the Liberal leadership in a few months.

The irony, says the paper, is that Pearson had hinted before the June 10 election that he would not be adverse to retiring from politics and taking on the job of Canadian high commissioner in London.

Now the London post has been filled by George Drew, former Progressive Conservative leader, an old "political foe."

"The irony is that in defeat the Liberals should be turning for leadership to a man who had hoped to tiptoe quietly out of the political arena. But there is no doubt that Mr. Pearson is ready now to stay in politics to serve both his party and his country."

COMING EVENTS

Corran Ban Picnic, July 31.
Cardigan Tea Party, July 31.
Cardigan Tea Party, July 1.
Brae parish picnic Tuesday July 30th.
Dance in Afton Hall Saturday night. In aid of Hall. Good music.
Come to the ice-cream festival in Kingston Hall, Monday, July 8.
Dance Elmwood School, Thursday, July 11th, Canteen service.
Square dancing every Saturday night in New Glasgow Hall.
Dance Iona East School every Monday night.
Dance in Afton Hall, Saturday night. In aid of hall. Good music.
Barn Dance, Cliff Peters, Rollo Bay, Monday, July 8th.
Reserve July 24th for Ice-Cream Social, Mount Herbert School.
Reserve Wednesday, July 10th, for ice cream social at Winsloe Road Hall.
Reserve August 28th, for the Crapaud Exhibition, it will be bigger and better.
Lower Montague Regatta, Wednesday, July 10th, send entries to Stanley Hicken.
Regular Saturday night dance, St. Peter's Bay Hall, Al Blanchard's Orchestra.
Reserve Thursday, July 11th for Ice Cream Social at Frank Wood's, Cross Roads.
Rollo Bay Picnic Wednesday July 10. Meals served 4-8. Bingo and other games.
Reserve Wednesday, August 7th, for tea party at Georgetown, in aid of New School.
Come to Rose Valley School for ice cream social on Tuesday night, July 9th.
Dance Farmington School, Monday Chaisson's orchestra. Refreshments.
Annual Presbyterian Women's Missionary Society of the Presby-

MIND YOUR BUSINESS!

On one side of a coin minted in American colonial days, these words were inscribed: "MIND YOUR BUSINESS". This advice was not meant to curb curiosity. Neither was it meant to encourage people to ignore others. Rather it was intended to remind people to concentrate on the major concerns of life. The major concern of Christians should be to spread the story of Redemption, and the British and Foreign Bible Society has recognized this in its efforts of more than a century and a half, to give the Scriptures to men of all races in their own language. As Christians we are "minding our business" when we support this work with our prayers and purses. We help too, when we make a purchase at the Bible House, an enterprise of the Society.

THE BIBLE HOUSE

(Opposite Eaton's)
Operated by the P. E. I. Auxiliary of the British and Foreign Bible Society.
Everyone welcome.

CHURCHES TOMORROW

Anglican Church

ST. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector.
The Reverend W. G. Hogg,
Honorary Assistant Priest,
Organist and Choir Director
Miss Suzanne Brenton, Lic. Music

7:30 a.m.—Matins
8:00 a.m.—Holy Eucharist
11:00 a.m.—Choral Eucharist
7:00 p.m.—Evensong
(Said and without Sermon)
Daily services at usual hours.
All Welcome

TRINITY S

7:30 a.m.—Matins
8:00 a.m.—Holy Eucharist
11:00 a.m.—Choral Eucharist
7:00 p.m.—Evensong
(Said and without Sermon)
Daily services at usual hours.
All Welcome

ST. PAUL'S ANGLICAN CHURCH

Established 1769 by Royal Foundation
The Reverend Canon J. T. Ibbott,
Rector.
Organist and Choir Director,
Mr. H. John Harris, F.R.C.O.

8:30—Holy Communion
11:00 a.m. Holy Communion.
Sermon
Visitors Are Cordially Invited To Attend.

Please note no further Evening Services until Sept. 8th, 1957
Sunday School and Congregational Picnic will be held on Saturday, July 6th at Brackley Beach. Cars will leave the Parish Hall at 2:00 p.m.

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. B. Somers,
M.A., S.T.M.,
Minister.
Miss E. Lillian McKenzie,
Mus.Bac., F.M.C.M.
Organist and Director of Chorus

10:00 a.m.—Divine Service and Sermon
"Your Job and the Glory of God"
Solo: Be Thou Faithful (from "St. Paul") Mendelssohn Mr. William K. Rogers.
Visitors Happily Welcome
The Kirk Is Open Daily

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown,
M.A., Minister.
Mr. John Lea-Morgan, M.A.,
B. Mus. (Oxford)
Organist and Choir Director

10 a.m.—Adult Bible Class
11 a.m.—The Nursery School
11 a.m.—Divine Worship
Sermon: "Where Do You Stand?"
Morning: Hear Ye, Israel, Mendelssohn.
Soloists: Miss Barbara Rogers,
2:30 p.m. Holy Communion —
Calvia Church, Mermald.
7:30 p.m. Divine Worship.
Sermon: "If We Sow, We Reap."
Evening: The Lost Chord,
Arthur Sullivan.
Soloist: Mr. Charles Craig.
All Are Cordially Welcomed

TRINITY UNITED CHURCH

Ministers:
Rev. A. Frank MacLean, B.A.
Rev. G. Howard Christie,
B.A., B.D.
Rev. Andrew S. Weir, D.D.
Organist and Director of Chorus,
Rayson F. Magford, A.R.C.O.

11:00 a.m.—Nursery care for beginners
11:00 a.m. Divine Worship. The
Lone Guides will parade in
this service.
Sermon: The One Desire of A
Christian—Reverend A. F.
MacLean, B.A.
Solo: "Beside Still Waters"
Jayce MacCallum—(Bernard
Hamblin).
7:30 p.m. Divine Worship (Note
change of hour)
SPOT-LIGHT ON
ELGIN HOUSE. Gordon Ben-
nett, Wendell Lea, Ivan Da-
rach, Lester Kelson.
Solo: "How Lovely are Thy
Dwellings" — (Laddie) Midge
Magford.
You are invited to worship God
in Trinity Church.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
Minister:
Rev. H. L. Milton, B.A., B.D.
Paul Cudmore (McGill)
Supply Organist and Choir Director

11:00 a.m. Sermon: Rev. Ken-
neth O. Eaton, Associate Pas-
tor of the First Congregational
Church, Columbus, Ohio.
Antiphon: Gently, Lord, O
Gently Lead Us—Welsh Air.
Morning Service broadcast
over CFCY.

7:30 p.m. Sermon: Rev. Ken-
neth O. Eaton.
Hymn Anthems: Now I Belong
To Jesus.
Have Thine Own Way, Lord.
Count That Sunday Lost Which
Does Not Find You Worshipping
In The House Of God.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.Th.,
Minister.
Robert Howell, B.Th.,
Associate Minister
Richard Allan Dunbar, Organist

10:00 a.m.—Church School and
Family Hour
An All Summer School each
Lord's day morning for the
family.
11:00 a.m.—Morning Worship and
Communion
Sermon: "YOUR CHOICE"
Solo: (Selected) Mr. Eric Mac-
Gregor.

7:00 p.m. Worship Service is to
be held at Canoe Cove Chris-
tian Camp at 7:30 p.m. The
Churches of Christ in P. E. I.
will be cancelling their even-
ing services to allow their
members and friends to attend
the Galleen Service at the
Camp. Mr. W. O. Weale of
the Summerside Church will
be the speaker.

Central Christian Church cordi-
ally invites you to the services
of the Lord's day.
N.B. All the future evening
services of the Central Chris-
tian Church will be held at
7:30 p.m. for the summer
months.

THE SALVATION ARMY

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SUNDAY

9:30 a.m.—Sunday School
11:00 a.m. Holiness Meeting.
6:30 p.m. Open Air Meeting.
7:00 p.m. Salvation Meeting.
Bright Singing, Special Music.

GOSPEL HALL

Upper Prince Street
Order of Meetings
Lord's Day
Sunday School 10:00 a.m.
Breaking of Bread 11:00 a.m.
Gospel Service 7:30 p.m.
All are heartily invited
to these services.
"We preach Christ crucified—The
power of God and the wisdom of
God." I Cor. 1:23-24

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Q. R. Stairs, Minister
Phone 5676

10 a.m.—Sunday School and Bible
Class
11 a.m.—Morning Worship
7:30 p.m.—Tent Meeting at North
Wiltshire
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225 Cumberland St. at Longworth
Avenue.
"A Bible Preaching Centre, Pro-
claiming the Lord Jesus Christ
as the only Saviour of Sinners."
9:30 a.m.—The Lord's Supper for
Believers
11:00 a.m.—The Family Bible Hour
Featuring a programme for
the entire family.
5:00 p.m.—"Truth For Today"
(Radio Program over CFCY)
7:30 p.m. Evangelistic Service.
Soloist and Song Leader: Mr.
Joseph Wootton.
Speaker: Mr. William Wilson,
Vancover, British Columbia,
"Outstanding Bible Teacher."
"A Warm Welcome Awaits You"