

Last Quarter, 3rd day, 5h 23.1 m., a. m. N. New Moon, 10th day, 2h 52.2 m., a. m. N. E. First Quarter, 17th day, 12h 6.4 m., a. m. N. W. Full Moon, 25th day, 4h 19.5 m., p. m. E.

Table with 3 columns: Day of Week, Sun rises, High water. Rows for Friday, Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday.

Terms: Four Dollars a Year.

TERMS: Four Dollars a Year.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—Euripides.

Single Copies Two Cents

NEW SERIES. CHARLOTTETOWN, P. E. ISLAND, TUESDAY, SEPTEMBER 19, 1893. VOL 32.—NO. 72

LOCAL TIME TABLES.

Table with 3 columns: P. E. I. RAILWAY, TRAINS FOR THE WEST, TRAINS FROM THE WEST. Lists train numbers and destinations like Charlottetown, Summerside, etc.

CAPE TRAVERSE BRANCH.

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STEAMSHIPS.

Table with 3 columns: STEAMERS CARROLL AND WORCESTER, LEAVES BOSTON FOR CHARLOTTETOWN, SATURDAY, 10 a. m.

STEAMER FASTNET.

Table with 3 columns: LEAVES HALIFAX, N. S., FOR CHARLOTTETOWN, every Monday, 6 p. m.

STEAMER ST. LAWRENCE.

Table with 3 columns: LEAVES CHARLOTTETOWN FOR PICTON, N. S., 6 a. m.

SOUTHPORT AND WEST RIVER.

Table with 3 columns: STEAMER LEAVES CHARLOTTETOWN FOR SOUTHPORT, 6 a. m.

ROCKY POINT SAIL BOAT.

Table with 3 columns: MONDAY—LEAVES CHARLOTTETOWN FOR ROCKY POINT, 9 a. m.

STEAMER JACQUES CARTIER.

Table with 3 columns: TUESDAY—LEAVES CHARLOTTETOWN FOR ORWELL, 4 a. m.

STEAMER ELECTRA.

Table with 3 columns: LEAVES CHARLOTTETOWN FOR MURRAY HARBOR, Georgetown and Montague, every Thursday at 12 a. m.

P. E. I. RAILWAY.

Table with 3 columns: UNTIL FURTHER NOTICE THE TRAINS OF THIS RAILWAY WILL RUN DAILY (SUNDAYS EXCEPTED) AS FOLLOWS:

EXPRESS FOR SUMMERSIDE AND TIGHE'S.

Table with 3 columns: EXPRESS FOR SUMMERSIDE AND TIGHE'S, 6:00 a. m. Accommodation for Summerside, 7:30 a. m.

EXPRESS FROM GEORGETOWN, SOURIS AND MOUNT STEWART.

Table with 3 columns: EXPRESS FROM GEORGETOWN, SOURIS AND MOUNT STEWART, 9:30 a. m.

ALL TRAINS ARE RUN BY EASTERN STANDARD TIME.

Table with 3 columns: J. UNSWORTH, B. POTTINGER, J. A. BENOIT, Proprietor.

S. R. FOSTER & SON.

Manufacturers of Wire Nails, Steel and Iron cut Nails and Spikes, Tacks, Brads, Shoe Nails, Hungarian Nails, &c.

MARINE INSURANCE.

British and Foreign Marine of Liverpool. Reliance Marine of Liverpool. Nova Scotia Marine of Halifax.

BYRNE BROS.

Great George Street. Sterling Certificates, payable in any part of the world, issued on demand.

Change of Business!

For nearly fourteen years we have conducted business in this city in the lines of SEEDS and GROCERIES to the satisfaction of our patrons, as is evidenced by the fact that a large proportion of our present customers have dealt with us regularly from the start.

A COMPLETE BOOK STORE,

in which the sale of Agricultural Literature will be made a specialty. Our former Store in MONAGHAN'S BRICK BUILDING, on QUEEN STREET, is now being completely refitted and prepared for the proper carrying out of the above named plan.

We have now to cordially tender our sincere thanks to our many friends and customers in both the city and country for their liberal patronage, and beg to inform them that we have sold out our STOCK OF GROCERIES and the good will of our Grocery business to MESSRS. BEER & GOFF of this city, and we bespeak for them the patronage of our customers in the Grocery line, and we feel confident that MESSRS. BEER & GOFF will endeavor to please all our old customers by giving them GOOD GROCERIES AT LOW PRICES and prompt attention, such as we have ever tried to do.

GEO. CARTER & CO.

Referring to the above, we shall make every effort to give Messrs. Geo. Carter & Co.'s former Grocery customers, who may favor us with their patronage, the attention and satisfaction which we are sure they have received in the past, and thus prove that we merited their confidence in recommending their customers to deal with us.

BEER & GOFF.

Charlottetown, August 31, 1893.

CARD!

We take this opportunity of thanking our numerous friends and customers in Town and Country for the generous support extended to us during the last twenty-five years, and of asking for the continuance of their favors. We have sold our entire stock of Groceries, but not our business, to the McKay Woolen Co., and transferred our lease to them. We therefore beg to announce that we have rented the new and commodious Brick Store of Messrs. Dodd & Rogers, Queen Street, one door north of the Old Stand, which will be fitted up in first-class style, and where, in the course of a few weeks, we will offer for sale at lowest possible prices a new and varied stock of GROCERIES second to none in the Provinces.

J. D. MACLEOD & CO.

N. B.—We will be found, until our New Store is ready, in WHITE'S BUILDING, now occupied by W. B. Robertson, Esq., two doors north of the Old Stand.

J. D. M. & CO.

Charlottetown, Sept. 15, 1893—1y 1 then cool & dry

A Big Sale of Hats.

We have so many Hats on hand that they are taking up too much of our Store room, and to clear them out we are giving a discount of 25, 30 and 50 per cent., according to Style and Quality.

JOHN MACLEOD & CO.

We invite all the Men and Boys in the Town, who want a New Hat, to come along, BOYS' HATS from 25 cents up.

KING'S COUNTY Exhibition & Races

IF YOU WANT TO TRAVEL

GEORGETOWN, P. E. ISLAND.

WILL BE HELD AT THE EXHIBITION GROUNDS.

On Thursday, 21st of September, 1893.

All Horses for the Exhibition must be entered on or before the 16th of September. Tickets for Exhibition will be received at the Drill Shed from 3 o'clock, p. m., on Tuesday, 19th of September, until 6 o'clock, p. m., on Wednesday, September 20th. Live Stock must be on the Cattle Show Ground at 11 o'clock, a. m., on Thursday, September 21st. The Exhibition Ground and Buildings will be open to the public from 9 o'clock, a. m. until 5 o'clock, p. m., on September 21st.

PRIZE LIST containing full information can be had from the Secretary and from Malcolm McDonald, Esq., Georgetown.

THE RACES

will be called at 2 o'clock, p. m., on THURSDAY, 21st SEPTEMBER, and will include the following:

Table with 3 columns: THREE MINUTE CLASS (Trotters), FIVE MINUTE CLASS (Trotters and Pacers), Purse \$100 00.

The King's County Exhibition Association offer a premium of \$25 for a Match Race between the Stallions BILLY MCKIE and ALMOND W.

For conditions of Races see advertisement in Prize List of the King's County Exhibition, page 39.

Arrangements have been made with the P. E. Island Railway for the usual favorable rates, both for exhibitors and passengers.

D. GORDON, President. GEORGE F. OWEN, Secretary. Georgetown, Sept. 6, 1893—1y 2aw & why pat guard wat 21

"PRICELESS VALUE."

Kickapoo Indian Sagwa Again Proves a Blessing.

A Devoted Wife Wrote and Breaking Down from Anxiety and Overwork, is Now, Strengthened and Cured by This Noble Remedy has Ever Known.

The following unsolicited letter is from the wife of John C. Harrington of Brockton, Mass. Her husband was cured of Dropsy by Kickapoo Indian Sagwa after Seven Physicians had Given Him Up to Die and his Friends had been Summoned to his Dying Bed.

It was some time ago that I had heard of Kickapoo Indian Sagwa, and took it. The case was hopeless to all the doctors.

I saved his life and in a few short weeks he was a well man and his health was restored.

The story of his cure has been published for all to see. Now his wife, Mrs. Nettie M. Harrington, writes as follows in regard to what Sagwa has done for her: "Its value is priceless," she says. Here is her letter in full:

"I cannot say too much for Kickapoo Indian Sagwa, and what it has done for me and my husband. During the last winter I got run down and was unable to do any work. I was a great deal worse than I can describe. I was very nervous, and my head ached. I was unable to sleep, and I was very weak. I had been to many doctors, and they had given me up. I had heard of Kickapoo Indian Sagwa, and I bought a bottle. I began to feel better, and I took more and more. I have now taken three bottles and am entirely cured. Am as well as ever I was in my life."

Such testimony speaks volumes for the virtues of Kickapoo Indian Sagwa. It proves that, after all, roots, herbs and other natural remedies that are used by the Indian, are better than any living doctor or physician.

Kickapoo Indian Sagwa, made by the Indians from roots, herbs of their own gathering, and other natural remedies, is obtainable of any druggist at 50 cents a bottle; six bottles for five dollars. Write for a free trial bottle to Geo. Carter & Co., 25 Court Ave., Brockton, Mass.

During the last voyage of the North German Lloyd steamship Spruce, which arrived in port a few days ago, two of the stokers died from suffocation in the fire-room.

The fire-rooms of some of the steamships are not, it is said, what they ought to be, and there is room for considerable improvement in the line of ventilation and other matters. Air is supplied through a ventilator on deck, which is supposed to be turned to face the direction of the wind. Sometimes this turns out to be the unfortunate result, as the air is blown down into the already overheated fire-room. The air becomes very hot, and the stokers, who are gasping in vain for a breath of fresh air, the smell of the oil and the abominable odor of the bilge water are enough to knock out the strongest man.

No pen can describe the horrors of life in the fire-room during these times, and the wonder is that scores of stokers do not drop off instead of the few that are reported. The coal trimmers and coal passers are just as badly off as the stokers, and to breathe the same poisonous atmosphere.

Another thing which makes the life of a stoker a very unhappy one is the fact that the floor of the fire-room, on which he stands is always red hot. The floor which is composed of steel plates, retains the heat, and as a consequence blisters the feet of the stokers, who can scarcely stand up at times, they are so much tortured in this respect.—New York Morning Journal.

It will cure All Diseases of the Stomach, Liver and Kidneys, Dyspepsia, Catarrh of the Stomach, Tropical Liver, Congestion of the Liver (Pains in the Back and Sides), Inflammation of the Liver or Kidneys, and Overcomes All Forms of Weakness.

REMEMBER MEMBRAY'S KIDNEY AND LIVER CURE

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SOMETHING NEW IN LAUNCHES.

A Boston Yacht That is to Run by Electricity.

At Harrison Loring's works in South Boston, James McIntyre is constructing what is for these waters at least, a good deal of novelty—a launch to be run entirely by electricity. The boat is called a launch but she is in reality as large as a small sized yacht, and is designed for use in trips down the harbor and short excursions along shore.

She is a stumpy, stocky-looking production, with a cool fresh-water, which should make her an excellent boat for rough weather, and yet with clear, easy lines, which give promise of speed. Her type is as much as anything, that of the motor launch, but she is enclosed in a water-tight casing to protect it from corrosion. The electricity is furnished by a large battery of 150 cells, which is estimated to last for a minimum of 1000 miles. There are six inches square by nine high. The jars are of gutta serena, and the current is controlled by a special switch, which allows it to be turned on to the full power of the battery, or reduced to a minimum at will. A solution is carried which, diluted with 12 parts of salt or fresh water, is used to replenish the cells. It is estimated that the motor, when run at top speed, will give four hundred revolutions per minute, which, with a 20-horse power, is expected to result in an average of about 12 miles an hour.—Boston Transcript.

Horror of a Fire Room.

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CURIOS BELIEFS.

Superstitions of the Moon's Influence That Still Prevail Among Farmers.

They are standing by a market stall down in the Usamand. The man in the tan shoes said: "How are crops looking?"

"Oh, fairish, fairish," said the man with the hat, "but the moon is in the light or dark of the moon, you know. I tell you a feller's got to watch the moon if he wants to get on to a farm."

"And what is the 'sign' again," inquired the man with the tan shoes.

"Why, that is the way the moon is in light or dark of the moon, you know. I tell you a feller's got to watch the moon if he wants to get on to a farm."

"All a pack of blamed nonsense," interposed the short, chunky man. "Do you old fossils still do your planting, sowing and hoeing, building and single crivin' an' so on by the signs of the moon?"

"'Ep' I answered the man with the tan face, "an' there's no nonsense about it either. I know 'jest what I'm talking about, you see it's this way," he continued, speaking up to the man with the tan shoes. "If you plant your potatoes in the dark of the moon you'll hev no crop; if you plant 'em in the light of the moon you'll hev a good crop. You'll hev other things, if you're roddin' your barn an' drive your shingles in the moon, you'll hev a shingle'll turn up 'ev'ry time an' your roof'll leak; drive 'em in the d'ark of the moon an' the 'il lay flat as pancakes. I've seen it a dozen times, an' I'll tell you 'bout it."

"All haphazard," ejaculated the chunky man, "but how the dickens could the moon have any influence an' potatoes and shingles and all the rest of it?"

"Well, now, I don't know but what there might be something in this moon theory," said the man with the tan shoe. "The moon causes the rise and fall of the tides, you know, and if it has an influence on the water why shouldn't it have on the land?"

A plow man of the snorted the chunky man, "I tell you I have tested this thing an' there's nothing in it. I have lived on a farm from I was a boy, and my father was one of those moon stargers; he has a book full of rules in regard to signs an' seasons, an' he used to try to teach me the moon signs, but I never could get it. I ain't plantin' potatoes in the moon. I'm plantin' 'em in the earth.—Pittsburgh Dispatch.

Russian Barbarism.

A number of women, chiefly the wives of peasants, have been cited before one of the district courts as a woman charged on the charge of creating a nocturnal disturbance of the peace. The incident occurred in a village where a certain village was being decimated by the spotted typhus, an epidemic disease less dreaded in Russia than the cholera. The women, who were all neighbors, wishing to protect themselves from infection, arranged a midnight rendezvous. They first cut with a plow a long, narrow strip of ground in the village. After this a procession was formed, which traversed the inner edge of the strip, and then a woman carrying a domestic iron and chanting a prayer. The next carried the decorated skull and horns of an ox. The third came astride a horse, and a boy would ride cock-horse. Behind, in long single file, followed a number of women, singing a half-fanciful, half-sacred dirge. 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