

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Roche's Square
The Reverend Canon E. M. Malone

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1769 by Royal Foundation
The Reverend J. T. Ibbott, Rector

THE KIRK OF S. JAMES

The Reverend T. H. Bussell, Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Muz. Bac. Organist

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L

GOSPEL HALL

Upper Prince Street
Order of Meetings for Lord's Day
10 a.m. Sunday School

ANGELICAN GIRLS RALLY AT ST. PAULS

The girls of teen-age rallied at St. Paul's Hall, Charlottetown, on June 9, 10 and 11, when forty-two youngsters from Anglican Parishes all over the Island were placed with hostess mothers throughout the City.

TRINITY UNITED CHURCH

The Reverend H. E. D. Ashford, M.B.E., B.A., B.D., Minister
The Reverend H. C. Rice, B.A., D.D., Visiting Minister

UNITED PENTECOSTAL CHURCH

Charlottetown
Street Meeting at 8:30 p.m. each Saturday on the corner of Great George and Kent Streets.

BEQUESTS

Someone has said that it is not a good WILL which does not remember Christ's work with a Gift. There is no better way of remembering His work than by making a bequest to the Bible Society.

FOR Tailoring and Alterations RITE-WAY CLEANERS

Phone 2387
Someone has said that it is not a good WILL which does not remember Christ's work with a Gift.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

HOWARD MACENNIS FOOTWEAR

at 175 Queen Street.
STEWART BAKERIES open until 9:30 every Saturday night.

HEAR CHESTER McLURE Monday night, June 19th, nine o'clock.

FOR DAD. — Cigarette Case \$1.00. Lighter \$1.50. Toombs Music Store.

BURKE'S STUDIO for free photo Yellow Cab Building, Charlottetown. Mail your films.

HEAR THE CHARLOTTETOWN MALE Chorus over C. F. C. Y. Sunday night at 10. Standard time.

SENIOR STUDENTS RECITAL. — Pupils of Lillian McKenzie, Mus. Bac, Kirk Hall, Monday, 8 P. M.

CHURCH NOTICE. — June 18th. Central 11 A. M. Pleasant Grove 3 P. M. York 7:30 P. M. Rev. John Douglas, Minister.

TWO FLIGHTS WEEKLY to the Magdalen Islands, P. Q. Phone Maritime Central Airways Limited Phone 2061 or 540.

TOO HOT TO BAKE. — Visit Stewart Bakeries and choose from our large variety of choice Bakery products.

THE REGULAR SERVICES in York Pastoral Charge on Sunday, June 18th, will be cancelled as the Pastor Rev. Mr. Douglas is attending Conference.

SPECIAL FATHER'S DAY English Pipes, ranging from \$100 to \$300, guaranteed for one year. Also tobacco of all kinds. Jimmy's Tobacco Store and Shoe Shine.

COVEHEAD-STANHOPE UNITED CHURCH. — Services for Sunday, June 18th, are: West Covehead 11 A. M. Covehead Road 3 P. M. Stanhope 7:30 P. M. Rev. Thos. A. Wilson, Minister.

UIGG, ALEXANDRA, HAZELBROOK. — Services for Sunday, June 18th, Uigg 11 A. M. Alexandra 3 P. M. S. S. 2 P. M. Hazelbrook 7:00 P. M. S. S. 10 A. M. Lic. Byron Howlett, Minister.

MURRAY HARBOUR PASTORAL CHARGE. — United Church of Canada, Sunday, June 18th, 11 A. M. Murray River 3 P. M. Belle River 7:30 P. M. Murray Harbour, Rev. D. Wallace MacPherson, Minister.

HUNTER RIVER CHARGE. — Services United Church, Hampshire 11 A. M. with Communion. Hillsboro 2:30. Sunday School 1:30. Hunter River 7:30. Pictures at close of service. Howard Christie, Minister.

SPRINGFIELD, GRAPAUD, LONG CREEK Anglican Services. Holy Communion, nine o'clock at Springfield. Eleven o'clock at Grapaud. Celebrant:—Archdeacon G. Harrison, M. A., B. D. Evening Service at Long Creek at seven-thirty P. M.

TRYON. — Meetings are continuing in the Gospel Tent each night at 8 P. M. except Saturday, the old fashioned Gospel, telling of man's ruin and God's remedy is preached each night. Come and bring your Bible. No collections and all are welcome.

ENGAGEMENT ANNOUNCEMENT.—Mr. and Mrs. Daniel MacArthur, Cornwall, wish to announce the engagement of their daughter Eleanor Bernice to John Graham, son of Mr. and Mrs. Robert Weeks, Winsloe. Marriage to take place the latter part of June.

vote of thanks to Miss Neve for the very heart-stirring good times by Miss Mary Myers. Lunch was served and the girls left for their homes.

Mrs. J. E. Harris and Mrs. W. E. Champion are secretary and candidate secretary respectively for this important G. A. work of the Anglican Women's Auxiliaries.

Banquet
The Anglican Deaneate teenage girls were entertained at a most sumptuous banquet on Saturday evening, June 10, at St. Paul's Hall. Mrs. Ernest Bell was chairman and toastmistress and sixty-one girls and eleven adults sat down. The following toasts were given: The King — Mrs. Bell. The Church — Miss Greta MacDonald, responded to by Canon Malone. The W. A. — Miss Eleanor Clapp; responded to by Mrs. Ibbott. The G. A. — Rev. Mr. Ibbott; responded to by Miss Audrey Gales.

In the midst of the speeches, Mrs. Allan Cosh, W. A. Diocesan President, (just returned from Halifax), arrived and made very complimentary remarks about the large attendance.

Miss Florine Evans thanked Mrs. W. A. Smith and Mrs. M. W. Weeks and Miss Louise Hassard for furnishing the most splendid and appetizing repast and the girls for their share in helping with the table decoration by crepe paper dolls and candle holders.

Miss Peggy Neve, Girls' Work Supervisor, was also entertained at a small tea at St. Paul's Hall on Thursday afternoon, June 8, and spoke encouragingly of the advances made in youth training throughout the Province. Mrs. Wallace Scantlebury was chairman and there was a display of Literature and Lons G. A. work.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Within the past few weeks several thousands of young men and women have been graduated from universities throughout the length and breadth of this country. From the University of Toronto students received degrees indicating more than four thousand staves of the varying stages of advanced education.

The departure of these young people from universities and their entrance into the world has once again been the occasion of those familiar phrases which constitute all that can be said to a graduating class. Those ancient platitudes which from time immemorial have been showered on the heads of departing students have been incessantly re-echoed.

The graduates have been told that they stand at the threshold of life, that they are at the commencement and not the termination, and that the university is a miniature of that great world in which they are expected to do their duty. Above all they have been told to cherish their ideals and in spite of inevitable adversity and the burden of the years to march forward and make the world of tomorrow a better world.

Although the annual repetition of these expressions has placed them in the category of platitudes, yet all these things are true. And they need repetition for the simple reason that the world of tomorrow should be a better world. If civilization is to win over barbarism it will come only through the intellectual and moral development of our youth—through education.

The world anxiously awaits, then, the contributions of this year's graduating classes. While we of the outside world have been free to receive counsel from them, perhaps instead we should be ready to receive counsel from them. If the graduates are to help in building the "world of tomorrow" we must first learn to appreciate the values of the education which these students have received.

This is particularly true in the case of those who have been educated in the liberal arts—philosophy, theology, history, political science, literature and the social sciences. These are the men to whom we must turn for help in the confused and disordered age. For the liberal arts train men to think, to see life in its broader and deeper aspects, and to understand the problems besetting humanity in the light of historical experience and eternal principles.

It may seem strange to suggest that people of the twentieth century do not realize fully the riches of liberal education when it has played the dominant role of civilizing, developing the best features of civilized living. This is because we have become so overwhelmed by the treasures unfolded by scientific research that we have been neglecting the most important aspect of true education.

While the rise of the physical sciences is a most significant fact in modern life and no student should be permitted to complete his education without understanding it, yet science alone cannot provide the wisdom necessary for the direction of life. In saying this we are not re-introducing the supposed controversy between the theoretical and practical types of education for in reality, unless the practical stems from true theory it turns into something monstrous and destructive.

Physical science alone cannot provide the wisdom necessary for the ordering of life. In truth science does not tell us to go or why we should go anywhere at all. Man must direct himself to proper goals by the use of his reason and man's reason must ultimately control the knowledge offered to him by his scientific studies. The scientist offers man atomic energy. The thinker must determine its use.

As important as are the advances of technical and professional schools on the university campus, they are secondary to those faculties which train a student to think. This fact requires very little substantiation at the present

DARNLEY W. I.
The regular monthly meeting of Darnley W. I. was held Monday evening June 5th, at the home of Mrs. Clarence Hickey. Meeting opened in usual manner. Roll called responded to by sixteen members giving a "Suggestion for beautifying the school." Correspondence read and duly discussed.

Reports of various committees. School committee reported the school had been scrubbed and grounds cleaned and flower seeds and bulbs had been planted. Sick committee doing the usual duties. Secretary Treasurer gave the financial report as follows, cash in bank —\$146.70 (plus \$200 in bonds), Freezer fund \$6.65, money on hand \$4.25. It was decided to sell boxes of candy, night of Ches and Loman Show.

Delegates were named to attend annual convention in Charlottetown, Mrs. Clarence Hickey and Mrs. Harry Brown. Collection—71 cents, Grab Bag \$1.60. Meeting adjourned. Lunch served by the committee in charge.

Card Of Thanks
Mr. and Mrs. Albert J. Wise wish to extend their thanks to all who helped make their fortieth wedding anniversary a momentous occasion.

"Quality in Every Cup" MORSE'S TEA AND COFFEE

PROGRESSIVE CONSERVATIVE CONVENTION

A convention of all Progressive Conservatives of the Province of Prince Edward Island will be held at the

CHARLOTTETOWN FORUM

THURSDAY, JUNE 29th, 1950

Each Poll is entitled to be represented by 5 delegates duly elected at a Poll meeting. Credentials will be obtained from Poll Chairmen.

AGENDA

- 10 A.M.—Registration.
2 P.M.—Adoption of New Constitution.
7:30 P.M.—Election of New Leader.

Golden Wedding Anniversary

On the evening of June 13th, Mr. and Mrs. Albert J. Wise of Harrington were pleasantly surprised when about one hundred guests, relatives and neighbors assembled to celebrate their fiftieth anniversary of their marriage.

The gathering was called to order by Mr. Smith MacFarlane and after a few brief remarks Mrs. Benj. Newson read the following address:—

Dear Mr. and Mrs. Wise: Your neighbors and friends of Harrington are pleased to join your family in celebrating this very momentous occasion—your golden wedding anniversary.

There were, no doubt, much happiness and shared pleasures coupled with disappointments and anxious moments.

You experienced sorrow and joys, sickness and health, and now as you reach this memorable milestone, we are pleased to note that you are both enjoying good health, which is the greatest of all blessings.

It must be a source of great happiness to you to have your family with you tonight, and we join with them in extending to you our heartfelt congratulations and our best wishes for many happy returns.

Fifty years of faith and gladness,
Under dark and sunlit skies;
Fifty years of self-denial,
Waiting for God's promised prize.

Fifty years, a long, long story,
Full of thrilling deeds of love;
Fifty years of preparation,
For God's kingdom up above.

Your Neighbors and Friends.
The presentation of a well filled purse was made by Mr. Albert Phillips to which the bride and groom of 1900 responded, thanking all those who had contributed to their anniversary.

Earlier in the evening a surprise supper was served to about twenty immediate relatives including Mr. and Mrs. Raymond Newell and daughters, Betty, Barbara and Ramona from Tilton, New Hampshire. Mrs. Newell, the former Jean Wise, made the trip especially for the occasion.

Mr. and Mrs. Albert J. Wise wish to extend their thanks to all who helped make their fortieth wedding anniversary a momentous occasion.

Silver Wedding Anniversary Mr. & Mrs. S. C. Wright

On the evening of June 9th, Mr. and Mrs. S. C. Wright were truly surprised when they returned to their home in Central Royal after attending service at Trinity Church, Charlottetown.

The house was filled with relatives and friends who had come to honor them on the eve of the occasion of their silver wedding anniversary.

Miss Janet Barkhouse, dressed as a little bride in a floor-length white satin dress and wedding veil, presented Mrs. Wright with a pretty bouquet, while Master Ralph Wright, son of the honored couple, gave his father a beautifully decorated wedding cake.

An address, expressing the high regard and affection of those present for Mr. and Mrs. Wright, was read by Mrs. Earle Pearson of Chelton. Then two young nephews,

tell us how he has been living. Man begins his inward career, to quote Amiel, "as a tamer of wild beasts, and these wild beasts are his passions. To cut their claws, to muzzle them, to tame them, to make of them domestic animals and servants, foaming at times but submissive — that is personal education".

He evidently felt that too much time was spent on the body and not enough on the soul. So, he said, "within be fed"; there is such a thing as a well-fed soul. Tenney on complained that Cambridge University did not "feed the heart". The apostle Peter bids the elders feed the church; of course he meant with spiritual food. Milton said that the death of King in "Lycidas" was tragic for "the hungry sheep look up and are not fed." King was drowned and his untimely death was a loss to the church of that day.

But there is the question of the dressing of the soul, and there are well-dressed and poorly dressed souls. Some shabbily dressed bodies have finely dressed souls, and some well-dressed bodies have shabby souls — arrayed in rags!

A well-dressed soul will be one where the thoughts are pure. We find a prayer like this often, in the Psalms of David, — "Lord, cleanse thou me from secret faults." A well-dressed body needs ablutions, regular and often; so purity is a note of the soul which is well-dressed.

Likewise, just as the tailor pays attention to patterns and the laws of art, so must the moral teacher try to make his hearers attend to the teaching and the example of Christ. Of course the attending to ordinary good manners — the recognized courtesies — will be a help. What we call culture helps, but we must remember that to stay there is to come far short. We are in the habit of speaking of a well-furnished mind and we know what we mean. A poorly furnished mind may dwell in a well-furnished house. And a well-dressed head may have very little in it, — more on it than in it.

If there is one thing more than another that we need in these days it is a sense of proportion. I have seen a habitant farmer in Quebec ploughing with a horse on one side of the team and an ox on the other. The proportion seemed bad. So it may be in life, the body may be well-dressed, gotten up in the latest style, while the mind may be uncultivated and the most casual expression tell the tale as to culture.

Paul calls the body a tent, a place in which we live, which will ultimately be taken down. Is not the man in the house of more importance than the house? An ordinary looking glass, will often

Carl Wright and Brenton Gan diner, carried in a lovely wainut cabinet which contained a full service for eight in King's "plaw "Inspiration" pattern.

Mr. Wright responded with a very fine expression of thanks and appreciation. Then Mr. MacLeod called for impromptu speakers, and the emotional tension was broken up by the humorous efforts of Messrs. J. P. Crockett and Milton Barkhouse followed by a clever, narrative poem relating the romantic history of Hilda and Stewart composed and read by Mrs. Charles MacFarlane of Fernwood.

Delicious refreshments of home made ice cream and cake were served and an enjoyable sing-song concluded the evening. Over sixty guests were present, some of them near neighbors, but many had motored in from Chelton, North Carleton, Scartown, Middleton, Bedeque and Crapaud.

NOTICE ANNUAL MEETING

The Annual Meeting of the P. E. I. Protestant Orphanage will be held in St. Paul's Parish, East-Prince St., Charlottetown, on Friday evening, June 23rd, 1950, at 8 P.M. Sharp.

A number of Trustees are to be appointed to the Board and all contributors present will have a voter complete, printed financial reports will be distributed and the work of the institution freely discussed.

The meeting is wide open to the public and all are cordially invited to attend. The Clergy are asked to make this announcement on the Sunday previous.

IRA M. BROWN, Sec'y-Treas.

ZION PRESBYTERIAN CHURCH CHARLOTTETOWN NINETIETH ANNIVERSARY SERVICES

SUNDAY, JUNE 18th, 1950

The Reverend G. Carlyle Webster, Minister.

Mr. Frank Johnson, A.T.C.L., Organist. The Reverend A. D. MacKinnon, B.A., B.D., D.D., of Cape Breton Anniversary Preacher.

Morning Worship 11:00 A.M.

Theme: "THE CHURCH'S MISSION". Male Quartette: "Somebody's Calling My Name"—Negro Spiritual. Anthem: "The Lord Is My Shepherd."—Warren. Evening Worship 7:00 P.M.

Theme: "THE WORLD'S HOPE". Male Quartette: "I Love Thy Name."—Rodeheaver. Anthem: "Hallelujah Chorus."—Handel. Dr. MacKinnon will conduct a brief part of each service in Gaelic. A Male Chorus will also sing in Gaelic. The Church School meets at ten o'clock. All friends and members of Zion are cordially invited to participate in the celebration of our 90th Festival of Dedication.