

The "Northern Light's" New Propeller.

Mr. W. M. Smith, Steamboat Inspector for the Maritime Provinces, is in Halifax, for the purpose of examining and testing the new propeller for the "Northern Light." This piece of machinery is technically known as the right-handed, four-bladed screw propeller. It is twelve feet in diameter, weighs nearly five tons, is of bronze or gun metal. This material is used on account of its toughness, which renders it much more durable than iron.

THE FIRST PROPELLER

ever used on the "Northern Light" was of cast iron and became useless in one season. It was replaced by a bronze one—cast by Messrs. Symonds & Co., of Dartmouth, which lasted three seasons. The one now ready for the steamer is heavier and stronger than its predecessor, and hence it is believed that it will efficiently perform its work for a much longer period.

THE SPECIFICATIONS

and drawings for both bronze screws were furnished by Inspector Smith, and the casting was done by W. S. Symonds & Co. The first one was a great success as a cast, but this second one surpasses it. When Mr. Smith weighed the screw yesterday he, and several other experts well able to judge, said that it was one of the best casts they had ever seen; and that it reflected great credit on the company; for it was a piece of work the company might well be proud of.

The propeller was shipped at Pictou this morning, and will immediately be placed on the "Northern Light" in order that she may be ready to go on the route as soon as the severity of the weather shall prohibit the boats now running from making their usual trips. Inspector Smith will visit Pictou in order to see that the propeller is properly adjusted, and that all the appliances and appointments of the "Northern Light" are in proper condition.—*Hx. Herald.*

Ancient Extravagance and Modern

Some startling instances of extravagance and prodigality are given by the writer of an article on "Ancient and Modern Luxury," which appears in the new *Quarterly*. From the days when Lucullus spent £1,400 on a supper, and Caligula swallowed jewels, to modern times, when a certain Chinese lady is said to have rented an island for the special supply of birds' nests for her soup, the story is the same. Alcibiades gave £250 for a dog; and Augustus states, as a title to gratitude, that he had exhibited 8,000 gladiators and given 3,500 beasts to be killed. Lollia Paulina wore a set of jewels valued at £400,000, and Nero's diadem cost 5,200 gold crowns. A chateau for Mme. de Montespan was only erected for 2,862,728 livres. The Duc de la Torne gave 25,000 crowns for a horse. The household expenses of Louis XVI. were enormous; his sisters were said to have burned candles costing 215,068 livres in a year. The outfit for an eight days' visit to the Campaigne Court of Napoleon III. was 12,000*f.* In England the writer thinks there is a growing sense of moderation. It is true that £3,000 may be spent on flowers for a dinner but still their exhibition gratifies taste. The conclusion at which the writer arrives is that if the fancy and sense of beauty are never to be advanced the higher faculties will become torpid. "Race without wants, race without ideas." Who thinks of Sparta when we speak of Greece? "A thing of beauty is a joy forever," and the creations of the age of Pericles are a lasting boon to mankind.—*Fall Mall Gazette.*

Grains of Gold.

Strive for the best, and provide against the worst.

Whatever I have done is due to patient thought.

Impatience dries the blood sooner than age or sorrow.

Be grateful if you can; but if you can't be grateful, be true.

The miller imagines that the corn grows only to make his mill go.

There is always room for a man of force, and he makes room for many.

A cheerful face is nearly as good for an invalid as healthy weather.

The truly wise man should have no keeper of his secret but himself.

The only sin which we never forgive in each other is difference of opinion.

It is the care of a very great part of mankind to conceal their indigence from the rest.

I consider it the best part of an education to have been born and brought up in the country.

Reputation is what men and women think of us. Character is what God and angels think of us.

Charity taken in its largest extent is nothing else but the sincere love of God and our neighbor.

It is with antiquity as with ancestry; nations are proud of the one, and individuals of the other.

Argument in company is generally the worst sort of conversation, and in books the worst of reading.

If the million applaud you, seriously ask yourself what harm you have done, if they censure, what good.

The discovery of what is true and the practice of what is good are the two most important objects of life.

Nothing so adorns the face as cheerfulness. When the heart is in flower, its bloom and beauty pass to the features.

A Wise Provision of Nature.

'Tis said that thirty inches span the average woman's waist;

And just so long the arm of man;

So when 'tis snugly placed

Around the damsel whom one treasures,

There is conformity of measures.

How admirable are thy works,

O Nature! kind and dear;

For, spite of all thy quirps and quirks,

And various doings queer,

Thou moudest waists of proper bias,

While art to fit thou dost supply us.

—*Boston Times.*

"Why," said the old man, "I remember Webster well. He was a perfect orator. He used to hold us spellbound." "Yes," said Ethel, "he was probably getting up his dictionary."

1882. THE EXAMINER. 1882.

Now is the time to Renew Subscriptions and Subscribe.

ONE of the most prominent questions to be agitated is that of improved communication with the Mainland during winter and summer. THE EXAMINER will, in 1882 as in 1881, be actively employed in the discussion of this question. At the suggestion of the Hon. S. Prowse—who seems to have a high opinion of the influence of THE EXAMINER—and who has taken a leading part in the measures which have been adopted by the Local Legislature and Government—we shall keep before the public eye the following extract from the

TERMS OF UNION.

SECTION 7.—That the Dominion Government shall assume and defray all the charges for the following services, viz:

SUB-SECTION 4.—Efficient steam service for the conveyance of mails and passengers to be established and maintained between the Island and the mainland of the Dominion, winter and summer, thus placing the Island in continuous communication with the Intercolonial Railway, and the Railway system of the Dominion.

As heretofore, THE EXAMINER will, in 1882, advocate the introduction of improvements calculated to advance the interests of Prince Edward Island, in particular, and the great Dominion of which we form a part, in general.

THE EXAMINER is in favor of cutting down the Local Legislature, consolidating the Local Civil Service on a sound business basis, maintaining a system of rigid economy in the administration of local affairs, and applying the money thus saved to the advancement of the Agricultural and Industrial interests of the Province.

THE EXAMINER's policy shall be, as it has been, first National and then Political; first for the Island, next for Canada, and then for the Party by which both are governed.

Articles on Practical Agriculture will form a prominent feature of THE EXAMINER during 1882; and our columns will, as heretofore, be well filled with news and interesting miscellany.

Now, therefore, is the time to subscribe.

Church Directory, Charlottetown

ST. PAUL'S (CHURCH OF ENGLAND).—Queen Square—Morning and Evening Service every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 1/2 p. m. Rev. David Fitzgerald, Rector; Rev. Alfred Osborne Curate.

ST. PETER'S (CHURCH OF ENGLAND).—Rochford Square.—Sunday Services—8 a. m., 11 a. m. and 7 p. m. Daily Services—Matins—9 a. m. Evensong—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent, Rev. R. D. Bambrick Assistant Curate.

ST. DUNSTON'S CATHEDRAL.—Low Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. A. McElhenny, Pastor.

FIRST METHODIST CHURCH.—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. H. P. Cowperthwaite, A. M., Pastor.

SECOND METHODIST CHURCH.—Prince Street.—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week day service on Wednesday evening. Rev. William Tippet, Pastor.

ST. JAMES' CHURCH (PRESBYTERIAN).—Powell Street.—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sabbath School and Bible classes at 2.30 p. m. Weekly Service in the Lecture Hall on Wednesday evenings, at 7.45 p. m. Rev. Kenneth McLennan, Pastor.

ZION CHURCH (PRESBYTERIAN).—Richmond Street.—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sunday School at 2 1/2 p. m. Rev. John McL. McLeod, Pastor.

PRESBYTERIAN CHURCH.—Prince Street.—Rev. Dr. Murray, Pastor.—Hours of Service, 11 o'clock, a. m., 6.30 p. m. Sunday School at 2.30 p. m.

BAPTIST CHURCH.—cor. Prince and Fitzroy sts.—Services and Sermon every Sunday at 11 a. m. and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 7.30 p. m.; and Friday at 8 p. m. Rev. D. G. McDonald, Pastor.

BIBLE CHRISTIANS.—Prince Street.—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. John Harris, Pastor.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Elders presiding.

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LORNE HIGHLAND WHISKY. ANALYTICAL SANITARY INSTITUTION, 54, Holborn-viaduct, E. C., London, Aug. 18, 1879. REPORT on the LORNE HIGHLAND WHISKY: "We have visited the bottling stores of Greenlees Brothers, and have selected from the vats, samples of their Lorne Highland Whisky, and have subjected them to careful examination and analysis. The samples were very fragrant, mellow, and of pleasant flavor, and possessed all the characteristics of pure and well-matured Scotch Whisky of the first quality."

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Feb. 24, 1880

METHODIST HYMNS

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Aug. 17—1*f*