

# THE DAILY EXAMINER.

TERMS:—FIVE DOLLARS A YEAR.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES.

SINGLE COPIES TWO CENTS.

NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, THURSDAY, JANUARY 12, 1888.

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Advertising at moderate rates.

Contracts may be made for monthly, quarterly, half-yearly, or yearly advertisements, on application.

### ALMANAC FOR JANUARY, 1888.

MOON'S ORBITS.  
Last Quarter 5th day, 7h., 30.1m., a.m., S.W.  
New Moon 13th day, 4h., 26.2m., a.m., N.E.  
(below horizon.)  
First Quarter 21st day, 0h., 36.8m., a.m., W.  
(below horizon.)  
Full Moon 28th day, 7h., 6.4m., p.m., S.E.

D. DAY OF WEEK Sun Sun Moon High Day's  
M. rises/sets rises/sets water/len h

D. DAY OF WEEK	Sun rises/sets	Sun rises/sets	Moon rises/sets	High water/len	Day's water/len
1 Sunday	7 51	4 19	7 8	noon 8 29	8 29
2 Monday	50	20 8 18	0 39	30	30
3 Tuesday	50	21 9 20	1 20	31	31
4 Wednesday	50	22 10 48	1 59	32	32
5 Thursday	49	23 11 53	2 55	33	33
6 Friday	49	24 12 03	3 58	35	35
7 Saturday	48	25 1 7 5	5 15	37	37
8 Sunday	48	26 2 20	6 35	39	39
9 Monday	48	28 3 33	7 59	40	40
10 Tuesday	47	30 4 43	8 46	41	41
11 Wednesday	47	31 5 51	9 37	43	43
12 Thursday	46	33 6 51	10 23	45	45
13 Friday	46	34 7 43	11 5	47	47
14 Saturday	45	35 8 28	11 44	49	49
15 Sunday	45	36 9 4	12 01	51	51
16 Monday	44	37 9 35	0 20	53	53
17 Tuesday	43	37 10 3	0 57	56	56
18 Wednesday	42	38 10 38	1 33	59	59
19 Thursday	42	40 10 52	2 12	1	1
20 Friday	41	42 11 15	2 53	4	4
21 Saturday	40	44 11 40	3 44	6	6
22 Sunday	39	45 11 45	4 45	8	8
23 Monday	38	46 0 38	5 54	11	11
24 Tuesday	37	48 1 14	7 4	13	13
25 Wednesday	36	49 1 56	8 3	16	16
26 Thursday	35	50 2 47	8 53	18	18
27 Friday	31	52 3 47	9 40	20	20
28 Saturday	33	54 4 51	10 23	22	22
29 Sunday	32	55 6 21	1 4	24	24
30 Monday	31	57 7 15	11 44	26	26
31 Tuesday	7 29	4 58	8 29	23	29

\$55,000

TO LOAN on First Mortgage securities of Freehold Farms.  
Low rates of interest.  
Payable by instalments if required.  
WARBURTON & SMALLWOOD,  
Solicitors.  
Ch'town, Dec. 29, 1887.—11 wky 31

## B-O-S-T-O-N

WINTER ARRANGEMENT

THE PALACE STEAMERS  
OF THE  
INTERNATIONAL S.S. CO.

Leave St. John for Boston, via Newport and Port land, every Monday, and Thursday at 5.00 a. m.

From Charlottetown to Boston, \$6.50, 2nd class; \$9.50, 1st class.  
For tickets and other information apply to  
G. A. SHARP, P. E. W. HALLS,  
P. E. I. R. F., P. E. I. Steam Nav. Co.  
or to your nearest Ticket Agent.  
Nov. 12, 1887.—10 wky

## L. ARTHUR & CO., COMMISSION MERCHANTS,

RECEIVERS OF  
Mackerel, Butter, Cheese EGGS  
Poultry, Potatoes, Fruit &  
Vegetables.

142, 144 Commercial Street,  
BOSTON, MASS.  
May 18, 1887.

## MORRISON & MUSGRAVE, BROKERS

—AND—  
Commission Merchants,  
HALIFAX.

Consignments of Island produce will receive prompt attention.

REFERENCES: Thomas Fyvie, Esq., Cashier Bank of Nova Scotia, Halifax; George Macleod, Manager Bank of Nova Scotia Charlottetown.

## WARREN & JONES, TEA MERCHANTS,

71 EAST CHEAP AND 9 & 14 MINING LANE,  
LONDON, ENGLAND.  
Represented in Canada by MORRISON & MUSGRAVE, Halifax.  
Oct. 24, 1887.—

## FUR GOODS

Ladies' Astracran Jackets, Dokmanetts, Muffs, in Seal, Beaver, Persian Lamb, Astracran, Nutria, &c., Fur Collars, and Fur Cuffs, Ladies' Caps, Finest Quality, Lowest Prices.

Men's Driving Collars, Fur Gloves, Fur Caps, and a lot of Gray and Black Sleigh Robes, Very Cheap.

LOW PRICES

A Large STOCK

STANLEY BROTHERS,  
BROWN'S BLOCK.  
Ch'town, Nov. 30, 1887.—10 wky

## BEST VALUE IN

## D-R-Y G-O-O-D-S

## Perkins & Sterns.

Ch'town, Nov. 30, 1887.

Buy Your Supplies at  
**BEER & GOFF'S,**  
where you will get everything  
Fresh, Good and Cheap.

WE have on hand a very Large Stock of Choice Groceries, all of which will be Sold at the very Lowest Cash Prices, to suit the times.

RAISINS—Over 8,000 pounds, Cooking, Seedless and Table Raisins.  
CURRANTS—Over 4000 pounds choice, clean fruit.  
CANDIED PEEL—Citron, Lemon and Orange.  
FLAVORINGS—Lemon, Vanilla, Almond, Cloves, Cinnamon, &c., &c.  
SYRUPS—Lemon, Raspberry and Lime Juice.  
CANNED GOODS—Condensed Coffee, Peaches, Pineapple, Corn, Tomatoes, Peas, Ox-Tongue, Sardines, Corned Beef and Dried Beef, Salmon, Lobsters, &c., &c.  
BISCUIT—Oswego, Sugar and Ginger Wafers, Coffee, Orange, Shrewsbury, Oatmeal, and a Large Assortment of Plain and Fancy Biscuits.  
CONFECTIONERY—A very fine assortment of Mixtures Chocolates, Caramels, Creams and Fancy Goods.

Oranges, Lemons, Apples, Figs, Dates, Pickles, B. powder  
Almonds, Filberts, Walnuts, &c., &c.

## BEER & GOFF'S, Queen and King Squares' Stores.

Dec. 13, 1887.—10 wky

## HOT WATER HEATING APPARATUS

## A. HERMANS & SON

ARE now prepared to enter on contracts for putting up in Dwellings, etc., on the newest and most approved plans, the HOT WATER APPARATUS for Heating. The character of the work which the firm of A. HERMANS & SON has been in the habit of performing, is a sufficient guarantee that the Heating Works set up by them will be thorough and efficient.

Parties anxious to inspect the Heating Process, as built by A. Hermans & Son, can do so by calling any day at the private residence of the firm, on Bayfield Street.

Boilers on hand. Coils, etc., manufactured on the premises as required.

A. HERMANS & SON.  
Charlottetown, November 30, 1887.—

## GREAT BARGAINS.

Overcoats, Reefers, Worsted and Tweed Suitings.  
Big Discounts for one month only



A. J. MURPHY,  
CUSTOM TAILOR.  
Dec. 20, 1887.—61

## Mortgage Sale

TO be Sold by Public Auction, on THURSDAY the third day of November, A. D. 1887, at Twelve o'clock, noon, at the Court House, in Charlottetown, in Queen's County, under a Power of Sale, contained in an Indenture of Mortgage, dated the third day of July, A. D. 1877, and made between Thomas Henry Keating, of the one part, and Henry Skeffington Poole, of the other part.

ALL that piece of land, in Charlottetown, in Queen's County, in Prince Edward Island, being part of Town Lot number forty-two (42), in the first hundred of Town Lots, in Charlottetown, commencing on the westward side of Queen Street, at the southeast angle of the property of William R. Watson, thence by a line at right angles to said street westwardly on or about eighty-six feet, or until it meets the division line between Town Lot number forty-one and said Town Lot forty-two in said hundred, thence along said division line southwardly seventy-two feet, or until it meets the northward edge of King Street, thence along King Street east twenty-two feet, or until it meets the west boundary of the property of the Bank of Prince Edward Island, thence following the course of the same northwardly on a line parallel with Queen Street forty-four feet, or to the northward boundary of said Bank property, thence following said northward boundary eastwardly for the distance of sixty-four feet, or until it strikes the westward edge of Queen Street, thence following Queen Street northwardly for the distance of twenty-eight feet, more or less, to the place of commencement.

For further particulars apply to Edward J. Hodgson, Solicitor, Charlottetown.  
Dated this 31st August, 1887.  
EDWARD J. HODGSON,  
Assignee of Mortgage.

Sept. 1, 1887.—10 wky

The above sale is hereby postponed until WEDNESDAY, the Fourth day of January, next, A. D. 1888, then to take place at the hour and place above mentioned.  
EDWARD J. HODGSON.  
Nov. 2, 1887.

The above sale is hereby further postponed until WEDNESDAY, the 1st day of February, A. D. 1888, then to take place at the hour and place above mentioned.  
EDWARD J. HODGSON.  
Jan. 4, 1888.

## C. C. CARLTON, AUCTIONEER,

—AND—  
Commission Merchant,  
SOURIS, P. E. I.  
Oct. 3, 1887.

## SLEIGHS.

PARTIES wishing to purchase would consult their best interests by examining my stock of New and Second-hand Sleights, which will be sold cheap to suit the times.  
Repairing of Carriages and Sleights promptly attended to and satisfaction guaranteed.  
N. B.—Carriages wanting repairing, painting or trimming, stored free for the winter.  
Factory and Show Rooms Upper Prince Street, opposite Baptist Church.  
J. J. SEAMAN.  
Dec. 13, 1887.—10 wky

## IMPORTANT NOTICE.

SINCE the petition to annul the Scott Act has been defeated, I take this means of informing the trade and the public generally, that I have been appointed agent for the Island for James Roubé, of Halifax, manufacturer of all kinds of temperate drinks, and that I have in stock a large assortment of the above goods which I will supply at factory prices. The goods manufactured by Mr. Roubé are admitted to be far superior to any other manufactured in the Province.  
Goods supplied immediately on receipt of order.

## OYSTERS A SPECIALTY.

Sold by the barrel, quart or half shell at the  
OLD LONDON HOUSE,  
JOHN JOY  
Proprietor.  
Water Street, 17th Dec., 1887, 2 av 2w

## Feed Cutters & Grain Crackers

FOR SALE—Bell's Feedcutters, both hand and horse power, Fleury's Grain Crackers, Dickson's Fan-mill.  
Also, some cheap Hand-trucks, suitable for mills, graneries and warehouses.  
D. MACKENZIE,  
Kent Street.  
Ch'town, Dec. 22, 1887.—11 wky 51

## THE PIRATE.

By Sir Walter Scott.

CHAPTER XXVI.  
(Continued.)

On they went, through wild and over wild the Udaller bestriding a strong, square-made, well-barrelled palfrey, of Norwegian breed somewhat taller, and yet as stout, as the ordinary ponies of the country; while Minna and Brenda, famed, amongst other accomplishments, for their horsemanship, rode two of those hardy animals, which, bred and reared with more pains than is usually bestowed, showed, both by the neatness of their form and their activity, that the race, so much and so carelessly neglected, is capable of being improved into beauty without losing anything of its spirit or vigor. They were attended by two servants on horseback, and two on foot, secure that the last circumstances would be no delay to their journey, because a great part of the way was so rugged, or so marshy, that the horses could only move at a foot pace; and that, whenever they met with any considerable tract of hard and even ground, they had only to borrow from the nearest herd of ponies the use of a couple for the accommodation of these pedestrians.

The journey was a melancholy one, and little conversation passed, except when the Udaller, pressed by impatience and vexation, urged his pony to a quick pace, and again, recollecting Minna's weak state of health, slackened to a walk, and reiterated inquiries how she felt herself, and whether the fatigue was too much for her. At noon the party halted, and partook of some refreshment, for which they had made ample provision, beside a pleasant spring, the pureness of whose waters, however, did not suit the Udaller's palate, until qualified by a liberal addition of right Nantz. After he had a second, yes, and a third time, filled a large silver travelling-cup, embossed with a German Cupid smoking a pipe, and a German Bacchus emptying his flask down the throat of a bear, he began to become more talkative than vexation had permitted him to be during the early part of their journey, and thus addressed his daughters.

"Well, children, we are within a league or two of Norma's dwelling, and we shall soon see how the old spell-mutterer will receive us."

Minna interrupted her father with a faint exclamation, while Brenda, surprised to a great degree, exclaimed, "Is it then to Norma that we are to make this visit?—Heaven forbid!"

"And wherefore should Heaven forbid?" said the Udaller, knitting his brows; "wherefore, I would gladly know, should Heaven forbid me to visit my kinswoman, whose skill may be of use to your sister, if any woman in Zealand, or man either, can be of service to her?—You are a fool Brenda,—your sister has more sense.—Cheer up, Minna!—thou wert ever wont to like her songs and stories, and used to hang about her neck, when little Brenda cried and ran from her like a Spanish merchantman from a Dutch caper."

"I wish she may not frighten me as much to-day, father," replied Brenda, desirous of indulging Minna in her taciturnity, and at the same time to amuse her father by sustaining the conversation; "I have heard so much of her dwelling, that I am rather alarmed at the thought of going there uninvited."

"Thou art a fool," said Magnus, "to think that a visit from her kinsfolk can ever come amiss to a kind, hearty, Hialland heart, like my cousin Norma's.—And, now I think on't, I will be sworn that is the reason why she would not receive me, Eric Seambroster?—is many a long day since I have seen her chimney smoke, and I have never carried you thither.—She had, indeed, some right to call me unkind. But I will tell her the truth—and that is, that though such be the fashion, I do not think it is fair or honest to eat up the substance of lone women folks, as we do that of our brother Udallers, when we roll about from house to house in the winter season, until we gather like a snowball, and eat up all wherever we come."

"There is no fear of our putting Norma to any distress just now," replied Brenda, "for I have ample provision of everything that we can possibly need—fish, and bacon, and salted mutton, and dried geese—more than we could eat in a week, besides enough of liquor for you, father."

"Right, right, my girl!" said the Udaller; "a well-found ship makes a merry voyage—so, we shall only want the kindness of Norma's roof, and a little bedding for you; for, as to myself, my sea cloak, and honest dry boards of Norway deal, suit me better than your eider-down cushions and mattresses. So that Norma will have the pleasure of seeing us without having a stiver's worth of trouble."

"I wish she may think it a pleasure, sir," replied Brenda.

"Why, what does the girl mean, in the name of the Martyr?" replied Magnus Tröil; "does thou think my kinswoman is a heathen who will not rejoice to see her own flesh and blood?—I would I were as sure of a good year's fishing!—No, no! I only fear we may find her from home at present, for she is often a wanderer, and all with thanking over much on what can never be helped."

Minna sighed deeply as her father spoke, and the Udaller went on—  
"Dost thou sigh at that, my girl?—why, 'tis the fault of half the world—let it never be thine own, Minna."

Another suppressed sigh intimated that the caution came too late.  
"I believe you are afraid of my cousin as well as Brenda is," said the Udaller, gazing on her pale countenance; "if so, speak the word, and we will return back again as if we had the wind on our quarter, and we were running fifteen knots by the line."  
"Do, for Heaven's sake, sister, let us return!" said Brenda, imploringly; "you know—you remember—you must be well aware that Norma can do nought to help you."

(To be continued.)  
"I HAVE experienced great relief by taking Adanson's Botanic Balsam for asthma. I would also state that I can go up stairs and walk farther than I have in some time without feeling weary as I have in the past. Mrs. L. F. Zells, 365 East Broadway, N. Y. Trial size 10 cents. Full size 25 cents."  
The subscriber has opened a new meat store on Kent Street, opposite the Rocklin House. On every week day he will be prepared to supply customers at reasonable prices. Give him a call.—ROBERT COFFIN.  
Jan. 11, 41

## LETTERS TO THE EDITOR

Spiritualism Exposed and Challenged.

SIR,—I am sorry to learn that there are a few in this city who are being grossly deceived by the delusions of the absurdly styled Spiritualism. One of these actually appeared in your issue of last evening on "The Hereafter," under the name of "Aratara," and his communication proves that his mind is not right. Passing by numerous untruths in his paper, I notice only his last paragraph:—

"The testimony of living members of the society of our dear departed brothers and sisters all over the world, remains as an impregnable Gibraltar of facts, proving beyond cavil or doubt (to those who have ears to hear and eyes to see) we DO live again, and there is a glorious hereafter."

Very well, I take him at his words. "Living members of the society of our departed friends, testify all over the world an impregnable Gibraltar of facts." These comrade spirits therefore can testify in each of the wards of this city. In each of the five wards, then, at the same hour, minute and second of the same evening, let companies be formed to call up the same spirit to give these "facts" about some one and the same departed friend. I. This spirit, if the parties forget themselves, will falsely profess to be present at the same instant of time, at the five different localities, though none is omnipresent but God alone. 2. The spirit won't testify the same facts and words in any two of the five places. 3. Or, allowing five minutes to elapse between each consultation with the spirit, let the company in Ward One get the "facts" at, say 8 o'clock, p. m. Next, at 8.5 p. m., let the party in Ward Two ask the spirit to tell them the same as it told those in Ward One. Let Ward Three, at 8.10, ask for what was communicated in Ward Two. Let Ward Four ask for the same story to be told as that given in Ward Three, and Ward Five enquire for that told in any of the other four wards, and all the five stories will be different. Or, take 100 companies in as many localities. You conjure up a pretended or imaginary spirit in one place and consult it; and let all the other companies separately call up and consult the same spirit; in no two instances will the testimony be the same, but will vary according to the characters, creeds and mental compositions of the different companies experimenting, proving that from the companies themselves, and not from any real spirit of truth does the manufactured "yarn" originate. Truth is never contradictory. Where, O where, then, is "the impregnable Gibraltar of facts," which bogus spirits give? The imagined revelations are from nothing but the diseased nervous systems of those working or putting themselves into the state or condition of mediums or media. Advisedly I say diseased, because the practising of this weakens, emaciates, and at last kills if persevered in continuously, a consequence that never attends anything good or wise.

If spirit learns from spirit, and if distance with spirits is nothing, then let your imaginary spirit tell a secret in my mind while I am absent from the consulting party. It cannot, as I can prove by witnesses. If it cannot tell of me living, how can it tell of the absent dead?

Again, the bogus spirit cannot reveal the occurrences of even an hour ahead in the future, because it comes only from the diseased and disordered imagination of man. "Aratara" says these revelations are (like ghosts and hobgoblins) only "to those who have ears to hear and eyes to see," that is, "proving beyond cavil or doubt" that the eyes and ears must first be diseased, and the imagination disordered, or the bogle won't be seen or heard as Tam O'Shanter saw and heard in his horrors.

If spiritualism is from Heaven, and not "a strong delusion," why is Scripture silent about this "impregnable Gibraltar of truth"? Why are we not commanded to practise it, so as to prove "the hereafter," and ascertain all about Heaven beforehand? How did inspired Paul not use it to prove the resurrection—the hereafter—in I Cor. 15: and elsewhere in his like reasonings. Paul, who commands us, I Cor. 11: 1, to "be followers of" him, was not a spiritualist; for when he was in Heaven, instead of telling what he saw there, he declared it was "unlawful" for him or anybody else to do so (2 Cor. 12:4). Yet counterfeit spirits pretend to do so, and not according to the law and the testimony, because there is no light in those mountebanks that imagine such spirits to exist, Isa. 8:20.

"The secret things belong unto the Lord our God, but those things which are revealed belong unto us," Deut. 29:29. "The testimony of the Lord is sure, making wise the simple," Ps. 19:7. "Professing themselves to be wise they become fools," Rom. 1:22. "Let us not therefore be those who pry into unlawful secrets, to be wise above what is written"; "became vain in their imaginations and their foolish hearts darkened," Rom. 1:21, and "God send them strong delusion that they believe a lie and be damned," 2 Thess. 2:11.

I would, therefore, humbly implore fellow mortals to spend their winter evenings more profitably than first diseasing and disordering their minds, mental capacities or nervous systems, and then believing the crazy delusions of wandering, disordered imagination—taking, like Eve, the forbidden, tempting, lying devil's apple, from a morbid curiosity to know things unrevealed. I believe in a hereafter, but it is on more stable and impregnable grounds than the imaginations of a maniac, of the nightmare, of delirium tremens, or of conjuring up a bogus spirit of untruth—all the delusions of unsound minds in unsound bodies.

Yours, &c.,  
S. G. LAWSON.  
Ch'town, Jan. 11, 1888.

A LARGE stock of Boys' and Girls' Sleights offered during the holidays at cost.—MARK WRIGHT & CO.