

The Clergyman.

The clergyman, children, is probably the most curious specimen in our collection. His whole business consists in an endeavor to make men good, not thinking, apparently, that if all were good he would have to go out of business.

The clergyman has other duties, such for instance, as engineering fairs, making oyster stews and lemonade, and curing love-sick people by joining them in marriage.

A clergyman is also expected to make the rounds of his parish weekly. This is not a very enormous task. It does not take all of his time. He has a few hours each week for sermon writing and sleep.

As the flock sleep while the clergyman is preparing his sermon, they think it no more than fair that they should sleep while he is reading it.

It must be said, however, to the credit of the ladies, that they seldom go to sleep in church. They generally keep their eyes open during the service. New bonnets are worn to church.

The clergyman is paid for praying for people who would never think of praying for themselves. They know how much praying for they need, probably, and shrink from undertaking the task.

The clergyman is supposed to know everything, and yet everybody in the congregation thinks he knows more than the clergyman.

If the clergyman sticks to religion, pure and simple, the congregation complain that he gives them nothing new; if he touches upon living questions, they accuse him of preaching politics.

If the clergyman does not visit his parishioners every day or two, they say he is a very poor pastor; if he makes his visits regularly, they soon discover that he is a very poor preacher.

If he extemporizes, they complain that his discourse is rambling; if he preaches from notes, they say any fool can do that.

If a clergyman says but little at a funeral, he is called unsympathetic; if he says much, he is accused of gushing.

The clergyman is the last person many a man would help support, and he is the last many ask a favor of. He is not called in till the funeral is appointed.

A man who never helped to pay the clergyman while alive cannot be expected to give him anything when dead.

If a clergyman does not keep abreast of the literature of the day, the congregation say he is behind the time; if he gives them an epitome of the best thoughts of the best writers, they accuse him of plagiarism and stealing.

If a clergyman preaches short sermons, he is accused of laziness; if he preaches long sermons, the people vote him tedious.

If he dresses like other people, his appearance is said to be unministerial; if he dresses in sombre black or dons a white choker, he is charged with affectation.

If he busies himself at the fair and social, it is said that he had better put more time in his sermons; if he gives his whole time to his sermons, he is said to be a poor worker.

The clergyman, it is said, lives on the ignorance of mankind. If this be true, he should have the best of living; but a good living is a difficult thing for a clergyman to get.

When you grow up, children, if you would be rich, you should all be clergymen; but it would be better to try something else first.—Boston Transcript

Church Directory, Charlottetown.

St. PAUL'S (CHURCH OF ENGLAND).—Queen Square—Morning and Evening Service every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 1/2 p. m. Rev. David Fitzgerald, Rector; Rev. Alfred Osborne Curate.

St. PETER'S (CHURCH OF ENGLAND).—Rochford Square.—Sunday Services—8 a. m., 11 a. m. and 7 p. m. Daily Services—Matins—9 a. m. Evensong—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent, Rev. R. D. Bambrick Assistant Curate.

St. DUNSTON'S CATHEDRAL.—Low Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. A. McGilivray, Pastor.

FIRST METHODIST CHURCH.—Prince Street.—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. H. P. Cowperthwaite, A. M., Pastor.

SECOND METHODIST CHURCH.—Prince Street.—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day service on Wednesday evening. Rev. William Tippett, Pastor.

St. JAMES' CHURCH (PRESBYTERIAN).—Powell Street.—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sabbath School and Bible classes at 2.30 p. m. Weekly Service in the Lecture Hall on Wednesday evenings, at 7.45 p. m. Rev. Kenneth McLennan, Pastor.

ZION CHURCH (PRESBYTERIAN).—Richmond Street.—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sunday School at 2 1/2 p. m. Rev. John McL. McLeod, Pastor.

PRESBYTERIAN CHURCH.—Prince Street.—Rev. Dr. Murray, Pastor.—Hours of Service, 11 o'clock, a. m., 6.30 p. m. Sunday School at 2.30 p. m.

BAPTIST CHURCH.—Cor. Prince and Fitzroy sts.—Services and Sermon every Sunday at 11 a. m. and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 7.30 p. m.; and Friday at 8 p. m. Rev. D. G. McDonald, Pastor.

BIBLE CHRISTIANS.—Prince Street.—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. John Harris, Pastor.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Elders presiding.

FISH MARKET, Grafton Street.

RECEIVED TO DAY, per scho "Hudson," from Boston,— 250 brls choice Family Flour, 150 " " Cornmeal, 50 boxes Raisins, 40 brls Kerosene Oil, 15 brls Cranberries (Cape Cod), 10 brls Bunker Hill Pickles, in bulk, And a large stock of Groceries to arrive in a few days.

In addition to the present large stock of Fish: 50 barrels Labrador Herring, 200 boxes Scaled Herring, Barrels Salmon, Trout, Cod Sounds, Finnan Haddies, etc., for sale at lowest cash prices, at the Fish Market, Grafton St. J. H. MYRICK. Ch'town, Nov. 1, 1881. cod

Vennor's Predictions! Big Storms Anticipated!

Stovepipe. Stovepipe. If you want your STOVES attended to, I leave your orders with C. F. HARRIS. I guarantee Promptness and a Boss Job, C. F. HARRIS, Upper Queen Street. [oc 28, '81]

Herring. Herring.

100 bls. Extra Fat No. 1, equal to Yarmouth Blenders, 100 quintals Codfish, 100 do. Hake, 12 casks Cod Oil, 300 Mackerel Barrels (good stock), 1000 bushels Fishing Salt. On hand, a full supply of Cotton Duck, Bolt Rope, Hemp and Manila Cordage, Lines and Twines, Paints and Oils. DAVID SMALL, Queen's Wharf, Sept. 10, 1881.

FURS! FURS!

JUST RECEIVED, A SPLENDID ASSORTMENT OF Seal Sacsques and Cashmere Fur Lined Circulars. C. I. MORRISON, Sept. 16, 1881.

TO LET.

THE BRICK HOUSE adjoining the residence of Mr. Anson KENNEDY, Water Street; also the premises adjoining, lately occupied by the "Examiner Printing Co." Apply to the owner. JOHN INGS. Ch'town, Sept. 7, 1881

Shop & Dwelling House TO RENT!

ON South Side Queen Square, the Store and Dwelling House lately occupied by L. J. Williams. Apply to HORACE HASZARD. Aug. 25—

SUBSCRIBE for the DAILY EXAMINER the Cheapest and most Newsy Paper published in the Province.

D. A. BRUCE, CUSTOM TAILOR,

IS NOW SHOWING ONE OF THE

Finest Selections of Cloths in the City,

—AMONG WHICH ARE— Naps, Beavers, Pilots, Worsteds, Scotch and Canadian Tweeds, &c., &c.

Our READYMADE CLOTHING, most of which has been made on the premises, having an extra finish, will be sold as cheap as imported.

GENTS FURNISHINGS, in Underclothing (Scotch and Canadian), Libby & Spier's New York Shirts, Cardigan Jackets, English and American Hats and Caps, &c.

Gentlemen favoring us with their orders will find our prices lower and our Garments as good-fitting as can be had on P. E. Island.

72 QUEEN STREET, CHARLOTTETOWN. October 19, 1881—2aw till 31 dec, w-s-wkly

BOOTS. SHOES. W. E. DAWSON & CO.,

Intending to make a Change in their present Business, And being desirous of Clearing out their Entire Stock

—WHICH IS— ONE OF THE LARGEST

Best Assorted in the Province, BEFORE THE

1st OCTOBER.

It comprises in part:

House Furnishing Hardware, Builders' " Carriage Makers' " Saddlery " VERY COMPLETE

Paints, Oils & Vanishes, IRON AND STEEL, &c., WHICH THEY ARE OFFERING

For Cash or Short Credit, BIG DISCOUNT.

REMEMBER THE PLACE, Opposite Millner's Tin Shop, GREAT GEORGE STREET.

W. E. DAWSON & CO. May 10, 1881.

OUR GROCERY DEPARTMENT

Complete in Every Particular. WHOLESALE BUYERS

In Town and Country will find it to their advantage to call upon us and INSPECT OUR LARGE STOCK Before Purchasing Elsewhere.

W. E. DAWSON & CO. May 10 1881.

JOSEPH GILLOTT'S STEEL PENS.

BY ALL DEALERS THROUGHOUT THE WORLD.

NO. 61 QUEEN STREET. BIG MEN!

Who Want Good Winter Woollens! HAD BETTER CALL AT

C. I. MORRISON'S, AND SEE HIS STOCK OF Extra-Size Scotch Lamb Wool Shirts and Drawers!

Just Received per Prince Edward. [se 16

MORTGAGE SALE.

Valuable Brewery Property and Lands in Charlottetown Royalty.

THERE will be sold by PUBLIC AUCTION, on the premises, on THURSDAY, the seventeenth day of November next (1881), at the hour of twelve o'clock, noon, under and by virtue of a Power of Sale contained in an Indenture of Mortgage bearing date the first day of August, A. D. 1876, and made between the Honorable James Colledge Pope, of Charlottetown, in Queen's County, in the Province of Prince Edward Island, merchant, of the one part, and the President, Directors and Company of the Bank of Prince Edward Island, of the second part—

ALL the unsold portions of the several Pasture Lots, pieces or parcels of land described in the said Mortgage, and being part of the estate known as Ardgowan, the same being described as follows, that is to say: Pasture Lots numbers twenty-eight, Thirty-six and Forty-five, in the Royalty of Charlottetown, bounded on the northwest by the Upper St. Peter's Road, on the northeast by Pasture Lot number 47, on the south-east by the Lower St. Peter's Road, and on the southwest by Pasture Lot number 20, saving and excepting thereout and therefrom Plots numbers 21, 21 and 22, part of said Pasture Lots sold to William Murray, Esquire, and Plot number 24, sold to Lemuel L. Beer, Esquire, as the said Plots are delineated on the plan of the said Ardgowan estate, now filed in the office of the Registrar of Deeds, at Charlottetown, together with all other Buildings and all Machinery, Plant, Brewing apparatus, and appurtenances to the said premises, or any part thereof belonging. Also, all those other pieces or parcels of land (also part of Ardgowan estate), portions of Pasture Lot number 27, being Plots numbers Thirty-five (35), Thirty-six (36), Thirty-seven (37), Forty (40), Forty-one (41), and Forty-two (42), on the said Plan of the Ardgowan estate as the same has been sub-divided by the said James Colledge Pope since the date of the said Mortgage, the said mentioned six Plots being now re-sold in consequence of the non-fulfillment of the conditions of sale by the former purchaser, thereof.

The above described property will be sold in blocks as described, or in parcels or subdivisions, as may be determined upon at the time of sale.

For plan of property described, and further particulars, apply at the office of Messrs. Longworth & Hazard, Solicitors, Charlottetown.

Dated this nineteenth day of September, A. D. 1881. J. R. BRECKEN, Cashier Bank of Prince Edward Island. (L. S.) JAMES C. POPE, per JAMES POPE, his Attorney [se 20 8w 8aw tu-th m]

Prince Edward Island RAILWAY.

TIME TABLE NO. 16. Summer Arrangement. To take effect on the 23rd May, 1881.

TRAINS GOING WEST.

Table with columns: STATIONS, EXPRESS, MIXED, MIXED. Rows include Souris, Bear River, St. Peter's, Mt. Stewart, Georgetown, Cardigan, Mt. Stewart, Bedford, York, Royalty, Ch'town, etc.

TRAINS GOING EAST.

Table with columns: STATIONS, EXPRESS, MIXED, MIXED. Rows include Tignish, Alberton, O'Leary, Port Hill, Wellington, Summ'side, Kensington, Co'ty Lane, Prudalaba, Hunter R'r, N. Wiltah's, Royalty, Ch'town, etc.

N. B.—The Express Train from Souris and Georgetown connects at Royalty Junction with the Mixed Train from Charlottetown for the West, in the morning; and the Mixed Train from the West connects at Royalty Junction with the Express Train from Charlottetown for Georgetown and Souris, in the afternoon. L. B. ARCHIBALD, Superintendent, Railway Office, Ch'town, May 21, 1881.

Summer Arrangement, 1881.

STEAMER "HEATHER BELLE."

WILL LEAVE Orwell Brush Wharf for Charlottetown every Tuesday, at 7 o'clock, calling at China Point and Halliday's Wharves, returning from Charlottetown to Orwell same evening, at 3 o'clock, remaining at Brush Wharf Tuesday and Wednesday nights, and Thursday night returning to Charlottetown, arriving about 8.30 o'clock, p. m.; and when tide permits, on one of these days the Steamer will run to Vernon River Bridge.

Will leave Charlottetown for Crapaud every Friday and Saturday, according to tide, till 1st of November, and not after (every alternate Friday the Steamer will remain at Crapaud Wharf over night). Fares to Orwell and other Wharves—Upper Deck and Cabin, 30c.; Lower Deck, 20c. Fares to Crapaud—Upper Deck and Cabin, 40c.; Lower Deck, 30c.

JOHN HUGHES, Agent. Ch'town, P. E. Island, April 28, '81. ap28—law pat her n era pres 3m

THE ONLY DIRECT LINE To Boston.

STEAMERS Carroll and Worcester.

BOTH STEAMERS are fitted with superior PASSENGER ACCOMMODATION, arranged for every convenience and comfort, and fitted up in elegant style. FREIGHT carried at moderate rates, and as low as by any other route. Eggs, in boxes and barrels, handled with the greatest care.

LEAVE CHARLOTTETOWN Every Thursday, punctually at 5 p.m.

LEAVE BOSTON Every Saturday, punctually at noon. CARVELL BROS. AGENTS. May 13, 1881—pat 2aw, sj kca

P. E. ISLAND Steam Navigation Co.

Steamers "St. Lawrence" and "Princess of Wales."

UNTIL FURTHER NOTICE.

NOVA SCOTIA.

LEAVE Charlottetown for Pictou Landing every MONDAY, WEDNESDAY, THURSDAY, and SATURDAY Mornings at 7.30, connecting there with the Train for Halifax. Returning to Charlottetown same days about 2 p. m., on arrival of Train from Halifax.

NEW BRUNSWICK, CANADA & THE UNITED STATES.

Leave Summerside every day (SUNDAYS excepted) on arrival of Train from Charlottetown, connecting at Shediac with Trains for each of the above-named places; and at St. John with Steamers of the International Co. and Railway for Portland and Boston. Also leave Charlottetown for Summerside every MONDAY Morning about 3 o'clock. Returning, leave Shediac every day (SUNDAYS excepted) on arrival of day Train from St. John, for Summerside, connecting there with Train for Charlottetown. Also leave Summerside for Charlottetown every SATURDAY evening about 5 o'clock. By order, F. W. HALES Secretary. Ch'town, May 4, 1881.

Lorne Highland Whisky

THE PERFECTION OF WHISKY IS GREENLEAS & BROTHERS UNRIVALLED FOR SCOTCHY TODDY.

LORNE HIGHLAND WHISKY.

AN ANALYTICAL SANITARY INSTITUTION, 54, Holborn-viaduct, E.C., London, Aug. 18, 1879. REPORT on the LORNE HIGHLAND WHISKY: "We have visited the bottling stores of Greenleas & Brothers, and have selected from the vats, samples of their Lorne Highland Whisky, and have subjected them to careful examination and analysis. The samples were very fragrant, mellow, and of pleasant flavor, and possessed all the characteristics of pure and well-matured Scotch Whisky of the first quality. ARTHUR HILL, HASSALL, M. D. "OTTO HEHNER, F. C. S., F. I. C. Agents: MESSRS. OWEN CONNOLLY & CO., Charlottetown, P.E.I. Feb. 24, 1880

FOR SALE OR TO LET.

THAT Valuable Freehold Property, situate on Sidney Street, and owned by the heirs of the late M. W. Skinner, Esq., consisting of dwelling, Stable and Coach House. Also, a VACANT LOT, suitable for a Garden, adjoining the above. The House contains 1 large Shop, 7 Bed-rooms, Dining Room, Parlor and Kitchen. The Shop is at present occupied by the Inspector of Weights and Measures. Apply on the premises to MISS SKINNER. ap29

PATENTS!

PAINE, GRAFTON & LADD, Attorneys-at-Law and Solicitors of American and Foreign Patents, 412 FIFTH STREET, WASHINGTON, D. C.