

Stresses Importance Of Rural Youth Leadership

Following is the conclusion of an address delivered by Mr. W. R. Shaw, Charlottetown, at the recent annual conference of Canadian 4-H Clubs at Amherst, N.S. The first part of Mr. Shaw's address appeared in yesterday's Guardian:

The question of marketing technique and the development in this field within recent years has been rapid. Cooperatives, Marketing Boards, and consumer services have entered, to some extent, under the control of farm producers, and the next few years will see greater strides in this direction. The study of legislation, organization, and an intelligent understanding and loyalty among producers will decide the speed with which the advantages of these services may apply in future rural economy.

With understanding on the producer level must come knowledge and respect for the wishes, needs, and needs of the consumer. Take a look at our super markets today, and see the form in which food products are sold. Attractive packaging and quality down to our most common vegetables. As an illustration we can point to the changes in potato merchandizing, both in the natural and processed form. In the United States it is estimated that 54 million bushels of potatoes were required for processing alone in 1955. Canada imported in 1956 in chips and fries about 54 million pounds. In other fruits and vegetables the same rapid changes in merchandizing are taking place, and these demands from the consumer level require an abrupt reorganization in producer study and planning.

It is possibly not necessary to refer to the impact on domestic interests of tariffs, transportation, and international trading competition. These matters are occupying a more important place in the thinking of farm groups, and present many difficult adjustment problems.

LEADERSHIP NEEDED

Now, I can hear some one say: "What has all this to do with Canadian youth and 4-H Clubs?" On

ly this, that most of the responsibility for study, planning and adjustment, within the next very few years, involving these, and a multitude of other farm and rural problems, will rest squarely on the shoulders of Canadian men and women now in their early and late teens. In all the ramifications involving rural study and farm progress, teen agers cannot be expected to assimilate the full training dose in a short time, and indeed such a treatment would be impossible to administer. But I feel that the horizons should be broadened, and the incentive established for further study and action in the minds and hearts of Club members and other youth. The challenge is to our rural leaders to broaden our approach in this period which presents new difficulties not heretofore experienced. As our American friends say: "Hit off to the Past, but Coats off to the future!"

In addition to these matters of broader consideration, there would seem to be many reasons to widen the training within the realm of farm practice, particularly where mixed farming policy is followed. While there is every justification in specializing on a particular Club project, for instance, there are also strong reasons for adequate study of other phases of farm production. Why should not a Club member be intimately acquainted with hog grades and quality, and study the causes that produce 19 per cent select hogs in one province, and 58 per cent in another? Why potatoes this year bring the highest price in British Columbia, the lowest in Manitoba, and an indifferent return in the Maritimes?

Why should not the youthful grain grower be intimately acquainted with the livestock industry in the East, that absorbs millions of bushels of Western feed grains annually, and also a reverse study? Why not a more exhaustive examination of the problems of soil health, and a broader understanding and association with the Federation of Agriculture, Women's Institutes, Credit Unions, Farm Forums, Livestock and other associations? In connection with these adult organizations we might well scrutinize our present practices. Has there been a sustained sympathetic contact and integration between adult and 4-H groups? Is there a definite active place on the agenda of senior citizens' groups, and in reverse have our junior clubs adequately provided for senior services? Possibly this association could be to advantage, strengthened.

IN SCANDINAVIA

A few years ago I visited the Scandinavian countries, and I was deeply impressed with the breadth and scope of their training. It seemed to me to center around the farm problem, and had a nicely balanced effect—practical, economic, social and cultural. Receiving due emphasis was a training in co-operation, marketing and conservation, and in most cases, it pointed into a central cooperative and folk school operation. The value of cultural development held a prominent place, and history, tradition, art, physical, culture, dancing and singing received favorable recognition. The great importance of musical training was illustrated in the answer of one young woman who replied when asked regarding the trying period of military occupation: "We kept our faith and our courage because we were able to sing our folk songs, and dance our folk dances in the public squares." I am pleased to note in my own Province that junior groups are entering our Music Festivals, and singing Dramatic Competitions. It is an important phase of training.

The overall result in Denmark particularly, is that youth, mostly teen age, is receiving a training of such splendid balance, that they are able to assume the duties of rural citizenship on the farm, in

CHURCHES TOMORROW

Anglican Church
ST. PETER'S CATHEDRAL
 Anglican
 Rochford Square
 The Reverend Canon G. E. Moffatt, M.A., B.D., Rector.
 The Reverend W. G. Hogg, Honorary Assistant Priest, Organist and Choir Director
 Miss Suzanne Brenton, Lic. Musician

FIRST SUNDAY IN LENT
 7:30 a.m.—Matins
 8:00 a.m.—Holy Eucharist
 10:00 a.m.—Church School (6-15)
 11:00 a.m.—Choral Eucharist
 11:00 a.m.—Church School (under 6)
 11:15 p.m.—Holy Baptism
 7:00 p.m.—Evensong
 Daily Services at usual hours
 All Welcome

THE BAPTIST CHURCH
 Corner Prince and Fitzroy Streets
 Minister:
 Rev. H. L. Milton, B.A., B.D.
 Mrs. G. Elliott Full, Organist and Choir Director

9:45 a.m.—Sunday School
 11:00 a.m.—Morning Worship
 Sermon: "The Washing of the Disciple's Feet"
 Anthem: "God is a Spirit" (Bennett).
 7:00 p.m.—Evening Service
 Begins with Hymn-Sing
 Sermon: "The Good Shepherd" (First in series of Sunday evening sermons under the general title: "The Mighty Offices of Christ")
 A Male Choir of twenty-five voices will sing.
 8:15 p.m.—Pastor will give instruction concerning the meaning of the Christian Life.
 Tomorrow is "Invite-A-Friend Sunday".

PRESBYTERIAN
THE KIRK OF S. JAMES
 The Reverend T. H. B. Somers, M.A., S.T.M., Minister.
 Miss E. Lillian McKenzie, Mus. Bac., F.M.C.M., Organist and Director of Chorus

9:45 A.M.—Church School
 10:00 A.M.—Morning Worship and Sermon: "On Being a Healthy-Minded Person"
 Solo—Miss Tui MacLeod
 Duet and Chorus: "I Waited for the Lord" (From Hymn of Praise)
 Mensa-Gosch—Miss Barbara Rogers, Mrs. David Cox and Choir.
 7:00 P.M.—Evening Worship and Lenten Meditation: "Temptations of the Tongue"
 Anthem: "Turn Thy Face from My Sins" (Attwood).
 Visitors Happily Welcome

CENTRAL CHRISTIAN CHURCH
 219 Kent Street
 Marvel D. Dunbar, B.Th., Minister.
 Mrs. Allison MacRae, A.R.C.M., Organist and Choir Director

10:00 a.m.—Church School and Family Hour
 Join our Fishermen's League by bringing a Friend.
 Visit our enterprising Bible Sale.
 11:00 a.m.—Morning Worship and Communion.
 Sermon: "Daring to Think Big" (This service will be broadcast over C.F.C.Y.)
 Anthem: "Bless the Lord O My Soul" (Ivanov).
 7:00 p.m.—Evening Worship
 Sermon: "Christianity—The Pay Off"
 Anthem by the Choir.
 Central Christian Church cordially invites you to the services on the Lord's day.

ZION PRESBYTERIAN CHURCH
 Cor. Prince and Grafton Sts.
 The Reverend W. Harold Brown, M.A., Minister.
 Mr. John Lea-Morgan, M.A., B. Mus. (Oxford)
 Organist and Choir Director

9:45—The Church School
 10 a.m.—Adult Bible Class
 11 a.m.—Nursery School (children 3, 4 and 5 years).
 11 a.m.—Divine Worship
 The sermon: "How Do We Face Difficulties?"
 Anthem: "Thou Wilt Keep Him in Perfect Peace" (C. Lee Williams)
 7 p.m.—Divine Worship
 The sermon: "Chain Reactions"
 Anthem: "O Gladsome Light" (Arthur Sullivan)
 All Are Cordially Welcomed

TRINITY UNITED CHURCH
 Ministers:
 Rev. A. Frank MacLean, B.A.
 Rev. G. Howard Christie, B.A., B.D.
 Rev. Andrew S. Weir, D.D.
 Organist and Director of Chorus, Royston F. Musford, A.R.C.O.

10:00 a.m.—Senior Church School
 11:00 a.m.—Primary and Beginners
 11:00—Divine Worship
 Sermon: "For Me to Live"
 Reverend Mr. Christie
 Anthem: "O Saviour of the World" (Goss).
 7:00 p.m.—Divine Worship with Men of Trinity & Boys' Chorus
 Sermon: "It's Easier to March With Music"—Reverend Mr. MacLean
 Anthem: "Jerusalem"—by Boys' Choir (Parry).
 A cordial welcome awaits you.

THE SALVATION ARMY
 Great George Street
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SUNDAY
 11:00 a.m.—Holiness Meeting.
 2:00 p.m.—Directory Class
 2:30 p.m.—Sunday School
 6:00 p.m.—Story Time for Boys and Girls
 6:30 p.m.—Open Air Meeting
 7:00 p.m.—Evangelistic Meeting

ST. PAUL'S ANGLICAN CHURCH
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 The Reverend Canon J. T. Ibbot, Rector.
 Organist and Choir Director, Mr. H. John Harris, F.R.C.O.

8:30—Holy Communion
 10:00—Sunday School, Junior and Senior Classes
 11:00—Sunday School, Primary and Beginners Classes
 11:00—Morning Prayer & Sermon
 Subject: "The Glory of His Person"
 5:00—Evensong and Sermon
 Subject: "The Garden of Gethsemane"
 Visitors Are Cordially Invited To Attend.

Coming Events
 Reserve April 20 for Catholic Social Welfare Annual Cake Sale.
 Regular Saturday night dance at St. Peter's Bay Hall Messers Orchestra.
 Come one, come all to the Irish Concert in Belfast Hall, March 15, 8 p.m. Extra good prizes. Jackpot \$50.00. Door prize.
 Square dancing every Saturday night, New Glasgow Hall. Door prize. Sponsored by Junior Farmers.
 Postponed Shur-Gain Amateur Carcade in Harrington Hall will be held Monday night, March 11th, weather permitting.
 Hockey North River Rink tonight—Nine Mile Creek Bulldogs versus Winslow Heartbreakers. Third game in Semi Finals. Game time 8:30. Skate after.
 Unloading car Canadian O11 Cans Meal Friday and Saturday, March 8 and 9th. Special Price. P.L. Morris, Shur-Gain Feed Service, 12 Lower Queen St.

CHARLOTTETOWN BIBLE CHAPEL
 233 Cumberland St. at Longworth Avenue.
 "A Bible Preaching Centre, Proclaiming The Lord Jesus Christ as the only Saviour of Sinners."
 9:30 a.m.—The Lord's Supper for Believers
 11:00 a.m.—The Family Bible Hour—Featuring a program for the entire family.
 4:15 p.m.—Truth for Today—Radio broadcast over C.F.C.Y.
 7:30 p.m.—Evangelistic Service—Singing the Old Hymns of the Faith.
 Song leader and soloist: Mr. Joe Weston.
 Speaker: Mr. Svend Christensen.
 "A Warm Welcome Awaits You"

UNITED PENTECOSTAL CHURCH
 37 Elm Avenue
 Rev. G. R. Stairs, Minister
 Phone 8678

SERVICES
 10 a.m.—Sunday School and Bible Class
 11 a.m.—Worship and Praise
 7 p.m.—Evangelistic Meeting.
 "The Church with a Message and a Welcome"

PENTECOSTAL ASSEMBLIES OF CANADA
 FULL GOSPEL SERVICES
 In Grange Hall (L.O.L.)
 148 Richmond Street
 Rev. Victor Jackson, Minister
 11 a.m.—Worship Service
 8 a.m.—Sunday School
 7 p.m.—Evangelistic Service.
 A hearty welcome awaits you.

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan

SELF-DECEPTION BLINDS MAN TO TRUE CHARITY

When we read the Gospel story, there are certain things which stand out strikingly and remain indelibly imprinted upon our minds. One of these matters which cannot fail to strike us, is Our Lord's unremitting condemnation of the Pharisees.

He even compared these men unfavorably to the harlots and the publicans. These latter were guilty of gross sins of avarice and lust. The sin of which the Pharisees were guilty must, then, have been something much worse even than these. From Our Lord's own words, we can have no doubt that this sin was one of pride and hypocrisy.

Yet, when we first look at the Pharisee, we find it difficult to put our finger on what precisely his pride consisted. In what way did he lack humility?

In His famous parable of the Pharisee and the publican, Our Lord portrayed the Pharisee as standing up conspicuously in the temple and praying to God, whereas the publican stood "afar off," and "would not so much as lift his eyes toward heaven."

Does humility, then, consist in

abasing oneself, and refusing to allow one's good points to become conspicuous. If we say yes, then how are we to understand Our Lord when he admonished his disciples not to hide their lights "under a bushel?"

SHOW GOOD WORKS

"So let your light shine before men," He told them, "that they may see your good works, and glorify your Father, who is in heaven." Presumably, then a man is to be commended for holding up his good works to be surveyed by God and man.

Our question, then, arises again. For what was Our Lord criticizing the Pharisee of the parable? Perhaps the works themselves, of which he spoke in his prayer, were not really good at all. If this be the case, then he certainly was wrong in performing them, and in boasting about them.

But what does he say in his prayer? He says that he is not an extortioner, nor unjust, nor an adulterer; also that he fasts twice in the week, and gives tithes of all that he possesses. Now, surely he cannot be criticised on any of these points, for they were quite in conformity with the divinely bestowed Law of the Jews. Nor does the New Law condemn him in any of these things.

And let us not say that the Pharisee was dishonest in his claims. We can be sure, from words uttered by Our Lord Himself, that these men were usually quite exact in their adherence to their laws. We are still faced, then, with the question of the basis of Our Lord's condemnation of them. In what did their guilty pride consist?

I think that the real answer is that they were guilty of self-deception. They succeeded in convincing themselves that their scrupulous adherence to those precepts of the law which they stressed, had raised them to a stature of holiness unknown to "the rest of men."

LACKED CHARITY

What they were blind to, was the fact that they were utterly lacking in that quality which sums up the whole law, and gives it meaning. That quality is true charity—love of God, and love for their love, they tended to be inhuman, cruel, "holier-than-thou," pitiless, and even (as Our Lord remarked) disobedient to certain obvious laws of God.

Where love is lacking, certain other human virtues will be lacking, and even those virtues which seem to be present, will really be worthless.

But to all this rottenness in their souls, the legalistic Pharisees had blinded themselves—they were "blind, and leader of the blind." Having set up their own false standards of holiness, they achieved a superficial "success." They were unaware of the fact that their notion of spiritual success fell far short of God's On countless occasions, Our Lord tried to shock them into a realization of their spiritual failings, but to little avail. They preferred their own delusions of grandeur to the truth about themselves—a truth typical of proud men.

SINS FORGIVEN

Of the woman who bathed His feet in tears of repentance, Our Lord told the Pharisees: "Many sins be forgiven her, because she hath loved much." Of the publican in the parable, who saw his sins for what they were, and begged forgiveness, Our Lord said: "This man went down to his house justified." But, what does he say to those who are so hypocritical that they not only deceive others, but suc-

ced even in deceiving themselves? "You are of your father the devil... When he speaketh a lie, he speaketh of his own; for he is a liar and the father thereof."
 The devil committed the first sin; and it took the form of that self-delusion called pride. And by a lie, he incited our first parents to commit the first human sin of pride. The fate of those who obstinately persist in this vice of self-delusion will be the same as that of their father, the devil.
 Paradoxically enough, it will be much better for us if we sometimes experience failure, even sin, in this life, than if we achieve superficial success, only to become blind to our deep-seated faults.
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 111 - 115 Grafton Street, Charlottetown, P. E. I.

Attention Hog Producers

Due to this week's storm many hog producers were not able to get their hogs to market this week.

In order to get these hogs to market before more of them are over weight, Canada Packers agents, listed below, will be collecting and loading hogs as follows.

J. W. Don Campbell—Alberton	Monday
O'Leary C-op—O'Leary	Monday
Wilbur Hardy—Conway	Tuesday A.M.
Ellerslie Co-op—Ellerslie	until
Spurgeon Dymnt—Northam	Train
Ralph Arsenault—Wellington	Time

McEwen & Caseley—S'ide & Kensington .. Monday
 Elmer Wigmore—Bradalbane .. Monday
 D. L. MacDowell—Fredericton .. Monday
 Borden Bagnall—Hunter River .. Monday
 Nelson Simpson—Cavendish .. Monday
 Gordon Robertson—Souris .. Monday
 James Kickham—Souris .. Monday

All the above agents will be loading on their regular day as well.

All other Canada Packers agents will be collecting hogs just as soon as roads will permit.

For further details you are kindly asked to contact your local Canada Packers agent.

CANADA PACKERS LIMITED
 Charlottetown, P. E. I.

FARMERS' MEETINGS
 March 14th and 15th
 Legion Hall, Grafton Street, Ch'town

THURSDAY—MARCH 14th—

10:00 a.m.—Prince Edward Island Sheep Breeders' Association.
 2:00 p.m.—Central Farmers' Institute.
 Guest Speakers: Mr. R. C. Parent, Superintendent, Experimental Farm, Mr. Bruce MacLaren, Junior Cerealist, Experimental Farm.
 Discussion: "What is New in Hay Making?"
 7:30 p.m.—Federation of Agriculture—General Meeting.
 Panel Discussion: "The Turnip Industry"
 L. P. McIsaac, E. D. Reid, W. P. MacLeod, Wm. Hayden.
 Report on Federation Activities.
 Trends in the Beef Industry:
 M. W. Chepesuik, Livestock Marketing Service.
 A. G. Parks, Atlantic Provinces Economic Council.

FRIDAY—MARCH 15th—

10:30 a.m. and 2:00 p.m.
 Prince Edward Island Dairymen's Association Annual Meeting.
 6:30 p.m.—Banquet and Entertainment, Charlottetown Hotel.
 Guest Speaker: Hon. C. B. Sherwood, Minister of Agriculture, N. B., and President Holstein-Friesian Association of Canada.
 Dr. George C. Fisher, D. V. M., V. S.—"Brucellosis Control".

BETTER THAN A SHEEP
 "How much then is a man better than a sheep?"
 Matthew, 21, 12.

Hassan was an Indonesian boy, the pride of his father, a ropemaker. But Hassan developed leprosy and was sent to a stark lepers' colony out on the salt marshes. There he would surely have died except that a Dutch couple, Salvation Army workers, died themselves with the lepers and began to help them build crude houses, start handicrafts, learn to read and sing. Soon a church was built, and now, after twenty-five years, a thriving colony is there, practically all Christian.

Last year Hassan returned to normal life, cured; he is a self-supporting ropemaker on weekdays, and a preacher on Sundays... and all because two devoted and self-sacrificing Christians had led him to Christ through Scriptures—in his own language.

Hassan is only one of the thousands who are being saved to a new life... through The Word.

There are countless other "Hassans" whom we can help by supporting the Bible Society whose mission is to give the Word of God to every man in his own tongue.

We also help when we make a purchase at the Bible House—an enterprise of the British and Foreign Bible Society Auxiliary of Prince Edward Island. All profits go to further the work of Redemption throughout the world over.

THE BIBLE HOUSE
 (Opposite Eaton's)

W.C.T.U. NOTES

SELF CONTROL

1. What is the aim of education? Is it to impart knowledge, or to prepare the student for life?
 A writer in Saturday Night says: "Real education should endeavor to make the pupil's body strong and deft, his soul honest and generous, his mind acquisitive and logical... to direct the innate potentialities of each pupil."

2. Why are school children so important?
 In the schoolrooms of today sit the statesmen, lawyers, doctors of the future... the most important people of the world.
 "The future welfare and happiness of the world lie in the hands of the boys and girls of today."
 Canada needs each boy and girl to achieve the best that the limitations of nature and fortune permit.

3. How can the pupil be helped in this important task?
 "Self knowledge, self reverence, self control, these three lead life to a sovereign power." Each pupil is a Y.I.P. . . . a very important person, a unique personality.

Therefore the pupil must be helped to achieve the best and warned about possible dangers.

4. Why teach alcohol education?
 The scientific facts about intoxicating drinks should be taught because the drink habit, which he sees all around, adds to the difficulties and weaknesses of living; subtracts from health and moral strength; multiplies trouble and highway hazards; divides powers of efficiently, ambition and self control—from the Tiddies.

OPEN THIS WEEK END
HUGHES DRUG CO. LTD.
 150 QUEEN ST. DIAL 5545

NOTICE

My wife having left my bed and board I will not be responsible for any debts contracted in my name by any person other than myself.

Dated the fifth day of March A.D. 1957.
 Witness: T. L. Linkletter
 Signed: Aubrey Gaudet
 Misouche.

Prince Edward Island Dairymen's Association
 58th Annual Meeting

Friday, March 15 at 10:30 a.m. and 1:30 p.m. in the

Canadian Legion Hall
 Charlottetown

For the Purpose of Receiving:
 The annual reports of the officers

For the purpose of considering Resolutions, policies and voting of funds.

For the purpose of electing:
 Three directors to the Board
 The officers of the Association.

BANQUET AND ENTERTAINMENT
 Charlottetown Hotel
 6:45 P.M.

Guest speaker:—Hon. C. B. Sherwood, Minister of Agriculture New Brunswick and President of the Holstein-Friesian Association of Canada.

Holstein breeders are invited to meet their National President.

Tickets \$1.50 Ladies Welcome