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NEW SERIES. CHARLOTTETOWN, P. E. ISLAND, FRIDAY, FEBRUARY 24, 1893. VOL. 30.—NO. 197

Calendar for February, 1893.

MOON'S CHANGES.

Last Quarter, 8th day..... 3 59 after
New Moon, 16 h day..... 0 03 noon
First Quarter, 23rd day..... 1 01 morn

Day of Month.	Day of Week.	Day's Length.	High ater
		h. m.	Morn'g.
1	Wednesday	9 30	11 4
2	Thursday	32	11 41
3	Friday	35	aft 17
4	Saturday	37	0 50
5	Sunday	41	1 21
6	Monday	44	1 58
7	Tuesday	47	2 37
8	Wednesday	49	3 24
9	Thursday	52	4 26
10	Friday	55	5 40
11	Saturday	58	6 58
12	Sunday	10 1	8 2
13	Monday	4	8 55
14	Tuesday	8	9 34
15	Wednesday	11	10 24
16	Thursday	14	11 2
17	Friday	17	11 37
18	Saturday	20	Morn'g.
19	Sunday	23	0 12
20	Monday	26	0 47
21	Tuesday	30	1 26
22	Wednesday	33	2 11
23	Thursday	36	3 5
24	Friday	39	4 20
25	Saturday	42	5 55
26	Sunday	46	7 23
27	Monday	49	8 31
28	Tuesday	10 52	9 23

ROBERT BALLOCH & CO.
TEA MERCHANTS,
Mincing Lane, London.
REPRESENTED IN CANADA BY
J. A. MORRISON, HALIFAX
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NERVE BEANS
NERVE BEANS are a new discovery that cure the worst cases of Nervous Debility, Lost Vigor and Failing Manhood; restores the weakness of body or mind caused by over-work, or the errors or excesses of youth. This Remedy absolutely cures the most obstinate cases when all other TREATMENTS have failed even to relieve. Sold by druggists at $1 per package, or six for $5, or sent by mail on receipt of price by addressing THE JAMES MEDICINE CO., Toronto, Ont. Write for pamphlet. Sold in—
Charlottetown by GEORGE E. HUGHES.
SIMSON BROS. & CO., Halifax, Wholesale Agents.

A. LEOFRED,
(GRADUATE OF LAVAL AND McGILL.)
Mining Engineer
MAIN OFFICE.....QUEBEC
BRANCH " .....MONTREAL
sep19—dy 1 yr

S. R. FOSTER & SON,
Manufacturers of Wire Nails,
STEEL AND IRON CUT NAILS,
And Spikes, Tacks, Brads, Shoe Nails, Hungarian Nails, &c.
ST. JOHN, N. B.
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O. B. WADMAN,
Commission Merchant & Auctioneer,
CHAPAUD, P. E. I.
FARMS AND FARM STOCK A SPECIALTY. Consignments solicited. Quick returns.
5,000 CIGARS, which I offer to Traders by the box cheaper than they can import them.
jan5—dy & wky

Offices To Let.
TWO OFFICES on the first flat of the Merchants' Bank of P. E. Island building, adjoining the new offices of Davies & Haszard. These offices are heated with hot water, and have attached to them fire proof vault with combination lock. Entrance, Great George Street.
Also A suit of Offices on second flat.
Apply at Merchants' Bank of P. E. Island.
W. McLEAN
jan23—eod Cashier,

THE CHARLOTTETOWN
Mutual Fire Insurance Co.
IS prepared to take Risks on Property in the City at very low rates. The people of Charlottetown can save a large amount of money by patronizing the MUTUAL INSURANCE CO. A number of our leading citizens are connected with it, and the security is ample. Full particulars can be obtained by applying to
B. BALDERSTON,
Secretary
Charlottetown, Dec. 5, 1892—3m 24w

FOR SALE.
THREE BILLIARD TABLES and two POOL TABLES.
JOHN JOY.
feb3

Inland Steam Navigation Company.
THE Annual General Meeting of the Shareholders of the Inland Steam Navigation Company will be held in the room in Queen's Buildings, King Street, (now occupied by the Harbor Light) on WEDNESDAY, the 22nd day of February, instant, at 3 o'clock, p. m
L. C. OWEN,
Secretary.
Charlottetown, February 6, 1893.

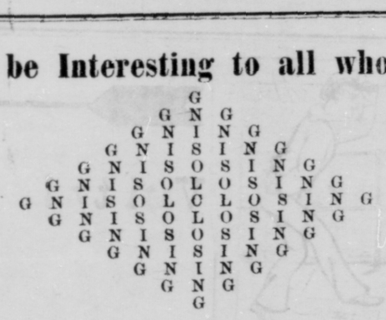
SPECTACLES AND EYE GLASSES — OPERA GLASSES

WE keep in stock a very large assortment of SPECTACLES and EYEGLASSES. Eyes tested, if necessary, free of charge. The following by a noted M. D. we heartily endorse, and consider it worth preserving.
E. W. TAYLOR, Optician,
CAMERON BLOCK.
GOOD RULSS TO OBSERVE ARE:—Use the eyes freely; do not abuse them. Always have plenty of light—but, when possible, avoid a glare. If possible, have the light falling over the shoulder from behind. Read but little or not at all in the lying position. Avoid reading by twilight. Inability to use the eyes means something; find out what it is. Allow no inflammation or pain in the eyes to be neglected, and bear in mind that many an obscure pain or ache may be due to overtaxed eyes or defective vision.
feb15

R. B. NORTON & CO.
(x)
BURNT OUT.
(x)
THE RETAIL HARDWARE STORE is now open in the Store formerly occupied by C. E. Robertson, one block below the Burnt Store.
All goods sold at from 20 to 30 per cent. discount. We also require immediate settlement of all debts.
R. B. NORTON & CO.,
CITY HARDWARE STORE, QUEEN STREET.
Charlottetown, January 31, 1893.

Grand Sale
OF
NEW FURNITURE.
(x)
Continued daily until the whole of our immense stock is disposed of. Good work, new styles, bottom prices, at our Warerooms, Queen Square. Save money and get the best goods. Come one, come all.
JOHN NEWSON.
Charlottetown, Feb. 25, 1892.

This will be Interesting to all who Read it.



OUT SALE OF BOOTS AND SHOES AT

S T S O S T S
T S O J O S T
S O J K J O S
O J K R K J O
S O J K J O S
T S O J O S T
S T S O S T S

North Side Queen Square.
Charlottetown, January 28, 1892—eod

ONE POUND OF JOHNSTON'S FLUID BEEF
CONTAINS MORE OF THE FEEDING QUALITIES OF BEEF
THAN 50 POUNDS OF EXTRACT OF BEEF
Extracts of Beef are void of all nutritive qualities Johnston's Fluid Beef is rich in the life principle of Prime Beef. Who would choose a Beef Flavor only when a perfect Beef Food is available?
feb13

ONE ENJOYS
Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.
Syrup of Figs is for sale in 75c bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Manufactured only by the
CALIFORNIA FIG SYRUP CO.,
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.
W. B. WATSON, Wholesale Druggist
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PURE POWDERED 100%
LYE
PUREST, STRONGEST, BEST.
Ready for use in any quantity. For making Soap, Softening Water, Disinfecting, and a hundred other uses. A can equals 20 pounds Sal Soda.
Sold by All Grocers and Druggists.
E. W. GILLETT, Toronto.

I HAVE received the following telegram:—
BRANTFORD, Ont., Feb. 2.
F. DE C. DAVIES.
You are now Agent for Charlottetown this season—not Chappelle
THE GOOLD BICYCLE CO.
F. de C. DAVIES.
St. George Pharmacy, Victoria Row.
feb3

Bronchitis
ACUTE or CHRONIC,
Can be cured by the use of
SCOTT'S EMULSION
of pure Cod Liver Oil, with the Hypophosphites of Lime and Soda. A feeble stomach takes kindly to it, and its continued use adds flesh, and makes one feel strong and well.
"CAUTION."—Beware of substitutes.
Genuine prepared by Scott & Bowne, Belleville. Sold by all druggists, 50c. and $1.00.

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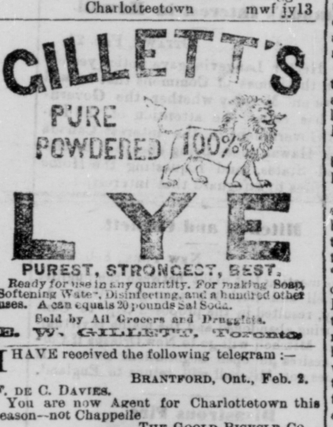

PUREST, STRONGEST, BEST.
Contains no Alum, Ammonia, Lime, Phosphates, or any Injuriant.

DR. T. C. ROBINS,
Surgeon Dentist.
Office—Prince Street, opposite St. Paul's Church.
CHARLOTTETOWN, P. E. I.
dec21

LETTERS TO THE EDITOR.

Christianity.

When nature her great master-piece designed,
And framed her last, best work, the human mind,
Her eye intent on all the mazy plan,
She formed of various parts, the various man.
—BURNS

SIR,—And how various are all Nature's works, animate and inanimate, not even two grains of sand exactly alike, and everything like the sands, not two alike and everyone different, which shows us how wonderful and incomprehensible are the powers and skill of the world's great architect. The march of Nature is an onward and an ascending march. The stages are slow, but the tread is stately, and to him who has commanded and who overlooks it, a thousand years are as but a single day, and a single day is but a thousand years. But the human mind, individually and collectively, varies more, if I may so express myself, on religious questions and beliefs than on any other subject. Take, for instance, our many christean sects, and see the many countless communities and tribes of pagan worshippers, how they differ. There are millions of Mohammedans who, of course, are not pagans. They differ in sects as we do. The Jews differ in sects also. Lord Macaulay held, and not without reason, that civilized man of today is not very far in advance of the savage in seeing his way through the theological mist that has hung over us all ever since the infancy of the human race.

Civilization and Christianity have certainly done a great deal to cheer us on the road, and to make us a better and a happier people. But it is now nigh two thousand years since Christ came on earth to show us by His precepts, His preaching and His example, by His life and His death, how to live and love one another; and although we are improving, it has been at a very slow pace. The most impressive sentence that Christ uttered, when here, was that He was not of this world. There always has been an unaccountable antipathy in the human mind towards accepting Christ's teachings as a rule to live by here. For anyone, following Christ closely, could not expect to win in a race for this world's prize, however it might help us over the ferry to a better land. But the ferry appears far away, and our passage thence rather uncertain.

The enquirer asks, If Christ's life and teaching don't suit here, what is it good for, anyway? Someone says, Oh, it is not His life; He came here to lose His life for us, that His blood might cleanse all our sins.

But you must believe. And he is told that belief, faith and repentence will do at the last hour.

This causes many of us to fear and dislike the idea of a sudden death; because there will be such a short time given to make our peace with God. There are thousands of enquiring Christians to-day, asking "Why not preach Christ's life more and his death less?" In answer they are told that His death was intended as an everlasting theme, to demonstrate the mercy and goodness of God and the love of Christ for all the human race, in that great plan of salvation which was inaugurated long before Christ's time; mostly on account of Adam's first transgression, which has steeped us all in sin, ever since, even from our very infancy so we are told. And, if we don't believe we are damned, and God in his justice will assuredly hand all unbelievers over to his Satanic Majesty.

This last is simply pagan worship. When we were pagans, yes, and since Christ's time, too, fear has been the chief factor is raising splendid and costly edifices of various designs and dedicating them to God as peace offerings. But happily our fear-worship is wearing away, and none too soon. In plain speech, the devil has always been handled as a peevish nurse handles the boo-man; to make timid children be quiet and go to sleep. He has done very well as a boo-man since Adam's time, and although his end is fast approaching, we should not censure him too much, poor fellow; because possibly we would not have been so quiet without him.

But we have carried the joke rather far. It is well known how hard it is to supplant fear-worship with Christ's teaching, which is to serve God in sincerity and truth, and to love thy neighbor as thyself. Moses was the greatest law-giver and leader of men that the world has ever seen, and a personal friend of God's, if we are to believe what is called historical facts, and although he did not sanction idolatry, yet in his own time, and long after that, fear was ingrafted in the Jewish creed. There are some eminent men of to-day who seem to think that under the Jewish dispensation their prophets, prognosticating that evil and misery were coming upon the race for their wickedness, made the Jews hard to govern. The promises were far away, and given in a more abstract form, relating to the birth of Christ and the Christian era, which the majority of the Jews neither appreciated nor understood.

Be that as it may, it is well known that severity and harshness, coupled with that evil spirit called blame, have made more juvenile criminals than all other causes combined, and have never made a trusty servant nor a good slave. We should be taught to abhor, to wet even our lips, from the cup of censure and severity, and to drink to the very dregs of that cup of kindness and love which Christ has set before us. For example, His mild admonition to the woman whom the Jews were going to stone to death. But what makes us afraid of God after death? Has He not the same power in life as in death? Why, children have more faith in their father's friendship than that. They are not afraid, when going to bed, that, when asleep, he will take them up and spank them severely for being naughty through the day. How well it is to be able to look forward, not in terror, but in hope to the time when Christ's teaching and His life shall be preached and believed in and practised among all the sons of men, when the spirit of evil, which exists between man and his brother, shall have disappeared forever?

ANDREW LESLIE.
Souris West.

The Ladies Delighted.

The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxative, Sprup of Figs, under all conditions, make it their favorite remedy. It is pleasing to the eye and to the taste, gentle, yet effectual in acting on the kiodleys, liver and bowels.

Where pity dwells the peace of God is there,
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer.
—Whittier.

SAVING LIFE.
A Wonderful and Successful Plan
HUNDREDS NOW BEING CARED FOR FREE OF CHARGE.
Cures Reported Every Week

A well known and exceedingly popular Canadian institution is now conducting a most remarkable work amongst the sick, suffering, and all those who have been pronounced as incurable by our regular physicians.
The work is done by sending free supplies of Paine's Celery Compound to the worthy and deserving in our land, who are not in a position to purchase the great remedy that dispels disease and gives new life.
In the prosecution of this great and far reaching work a certain degree of caution must necessarily be exercised, in order to prevent imposition and fraud. The Wells & Richardson Co., before supplying their world famed remedy to the deserving poor of Canada, demanded the fulfilment of but one condition, which reads as follows: "All applicants must be recommended by some Clergyman, Mayor, Reeve, Justice of the Peace or Postmaster."
When such a recommendation is received the deserving are carefully looked after free of charge. The Wells & Richardson Co. also have in their employ a first-class physician, whose work is to prescribe and give free advice to those who may require it.
There is no other medicine in the world that can attempt such a work in our land. Paine's Celery Compound takes hold of the work, because it is the only sure and unfailing cure—the only remedy that can effectually restore health and strength.
As a proof of this, it may be remarked that letters are coming in every week from those who are being cared for, all testifying to the wondrous results obtained from the great life-giver and healer.

Religious Thought in Summerside.

SIR,—Within the last fifteen years the religious opinions of the different sects of this town have undergone a modification which has rendered our citizens as a whole decidedly less intolerant. Of course there is an odd bigot of the old type to be found in the different churches, but they are already beginning to be looked upon as an anachronism. The intercourse of our young people at the public schools has done its share in stamping out the old-time bigotry of the sects. However the religious pessimist may deplore it, I consider that the outlook for the future for the spirit of tolerance and brotherly love, in the universal sense of the term is becoming more promising. Even the conservative portion of our citizens will now listen to a paragraph from Herbert Spencer, Max Muller or Ralph Waldo Emerson, although such paragraph may conflict with their preconceived ideas of what constitutes religion and ethics. Of course they are sometimes warned from the pulpits of their respective churches of the danger of reading *bad* books which are considered dangerous to faith, but as such books are never specifically named, the warning has seldom much effect. Besides, the people are beginning to see that such books as those mentioned above, might contain reading mattery very dangerous to the old orthodox faith, but they do not on that account look upon these as *bad* books in the ordinary sense of the word. Books which contain universal truths, which have been ascertained as such by the slow results of human experience—truths which the reader feels as the result of his *own* experience—are not going to be set aside by setting up a scare against reading books dangerous to faith. Of course if I assume that some of the pulpit orators never read themselves, such works as the "Synthetic Philosophy," I can afford to treat their advice with more respect than if I thought they had it in their mind's eye when inveighing against books dangerous to *faith* and *morals*. But if in their sweeping generalization, they include such a work as the last mentioned, with such novels as "Jesse James," or some sentimental love story, then I would respectfully and most emphatically protest.

Such works as those of Spencer, Darwin, Huxley, Lang, Tyndall, George Henry Lewes and other great writers in the present century are revolutionising the religious thought of the world, and are only condemned by those who have never read them, together with a great many others who have been brought up in an environment in which their early education has unfitted them for such reading. In literature, however, and in literary taste the citizens of Summerside stand second to those of no other part of the Dominion, and it is to this fact that I attribute the transition in religious thought which is steadily going on here.

ZENO.
Summerside, 20th Feb., 1893.

HAVE YOU A COUGH?—Then use Everybody's Cough Syrup, a pleasant and efficacious remedy. Price 25 cents a bottle. A full line of the popular Cod Liver Oil Emulsions, Cough Syrups, Balsams, &c., guaranteed good and and fresh, always in stock.—Johnson's Drug Store, Cor. Kent and Prince Streets.

A lot of men's and women's boots selling at half price at the Dominion Boot and Shoe Store. feb16 6i

Ladies' skating boots, price $2 50, now selling at $1.50, at J. B. Macdonald's Boot Store. feb16 6i

GENTLEMEN.—We have a splendid variety of new felt hats. We will be pleased to show you our stock and quote our prices if you will call.—James Paton & Co. feb9 3i

THIS WONDERFUL STORY
Was Told Mr. Frank H. Colley,
Local Editor of Age, Belfast, Me.

"For 15 years I have been a sufferer from Salt Rheum of head, with its attendant itching and burning. Crusts 1-8 inch thick would form over my whole scalp, crack and bleed. I also had a general Salt Rheum on my body from which I suffered torture. My food distressed me badly and a severe palpitation of the heart added to my suffering, and unfitted me for labor.

LUCIUS H. DUNCAN,
Chairman of the Board of Selectmen of the town of Northport, Me.; member of Maine Legislature for 1885-86.

Physicians said I had CHRONIC ECZEMA, A BAD HEART TROUBLE, and DYSPEPSIA in a severe form. I used many remedies, but received no permanent relief. After taking 6 bottles of SKODA'S DISCOVERY, with LITTLE TABLETS, and using SKODA'S SOAP and OINTMENT, I find myself perfectly cured. Skilled physicians have examined my heart and pronounce it normal in all its functions."
SKODA DISCOVERY CO., WOLFVILLE, N. S.

WGB POWDER
is compounded with PURE and WHOLESOME MATERIALS.

Complete Manhood
AND HOW TO ATTAIN IT.
A Medical Work that Tells the Causes, Describes the Effects, Points the Remedy.
Scientifically the most valuable, artistically the most beautiful medical book ever published; 96 pages, every page bearing a half-tone illustration in tints. Subjects treated:—
Nervous Debility, Impotency, Sterility, Development, Varicocele, The Husband, Those Intending Marriage, etc.
Every man who would know the Grand Truths, the Plain Facts, the Old Secrets and New Discoveries of Medical Science as applied to Married Life, who would atone for past follies and avoid future pitfalls, should write for this WONDERFUL LITTLE BOOK.
It will be sent free, under seal, while the edition lasts. Address the publishers,
ERIE MEDICAL CO., Buffalo, N.Y.

Ask for Scotch Andrew Usher's Whiskies

The Y. M. C. A. Concert
HAS BEEN
POSTPONED
From 2nd of March to Thursday, March 9th.
MR. VINNICOMBE'S ORCHESTRA have kindly consented to give several choice selections.
The best talent in the city is being engaged.
Remember the date—March 9th.
feb4