

YOUR AD ON THE CLASSIFIED PAGE MEANS CASH EVERY DAY

REAL ESTATE REAL ESTATE

Properties For Sale
 NEW THREE bedroom house for sale in Cornwall fireplace, wall to wall carpet, large lot low down payment. Telephone 4-7543 or 4-1317-John Cassay, Cornwall.

IT'S SMALL - ITS COMPACT - ITS COZY. Its a perfect retirement home and it is priced right. This home contains two bedrooms, living room, kitchen, cupboards, and bath room. Located on Upper Queen Street across from St. Anne's Centre on a large lot with a nice garden. Don't delay - telephone today. Contact Mol Real Estate Ltd. Telephone 2-1611.

FOR SALE

- 272 Fitzroy - 8 room home, modern kitchen, sunporch, two baths, convertible to apts. Large lot.
- Keppoch Road, 30 acres, short front, gov't road length of property, land with a future.
- 96-96 1/2 Brighton Road, Gracious older home, 5 bedrooms plus 2 apts. King size lot, beautiful shade trees.
- 108-108 1/2 Walthen Dr., 2 apt. dwelling, new hot water heat, large workshop, best condition, top value.
- Corner Upper Queen and Kirkwood, food store plus 2 apts. - for the independent man.
- 123-127 Kent, commercial location - 2 stores, 8 apts. Excellent income.

Beta Sigma Phi Yellow Rose Ball

Monday, April 11th at

Confederation Centre

For tickets call 4-3543. For table reservations call 4-6762.

FOR FASTEST SERVICE WE'RE UNABLE WITHOUT THE YELLOW LABEL

From Your Newspaper JOHN D. DOE B-13 THE EVENING PATRIOT EXAMPLE RR. 2 MORELL SEPT. 15, 1965

Please - Whenever writing about your subscription enclose copy of address label from your Newspaper. It will help us give prompt service. CIRCULATION DEPT.

George "Bus" Peake

Real Estate Ltd. Phone 2-2448

CONRAD REALTIES

117 Kent St. 4-6332

Residential Commercial Furnished cottages And some farms Telephone or drop in

EMPLOYMENT EMPLOYMENT

THE COLLEGIATE INSTITUTE BOARD

CITY OF CORNWALL, ONTARIO

Invites applications for the following positions for September, 1966:

1. Mathematics 9 - 10 (3)
2. Mathematics 10 - 12 (1)
3. English 9 - 10 (2)
4. English 11 - 12 (1)
5. Commercial-Typing and Shorthand (1)
6. Home Economics (1)
7. Science 11 - 12 (1)
8. Science 9 - 10 (2)
9. History 9 - 10 (1)

Applicants for all positions must be university graduates and must be willing to attend the Ontario Department of Education Summer Courses unless eligible for a Letter of Standing.

Category	Minimum	Maximum
1	\$5,200	\$9,150
2	\$5,500	\$9,675
3	\$6,200	\$10,650
4	\$6,600	\$11,225

Minimum Salary is under review. Annual Increment \$300. Teaching experience allowed in full in most cases.

An applicant who has obtained second class standing, or better, in an approved university course to a total of 15 credits in one of the Secondary School academic subjects, or 24 credits in two related subjects is eligible for Category 2.

42 credits are required for Category 3 in most academic subjects. A credit is defined as one lecture hour a week throughout the year, or two lecture hours a week per semester.

ALLOWANCES

1. \$500 a year to maximum for Public Secondary School Teaching experience.
2. \$300 a year to maximum for teaching experience in inspected Private Secondary Schools.
3. \$200 a year to the maximum of \$1000, at the discretion of the Board, for recognized experience in other private schools.
4. \$200 a year to the maximum for teaching experience in Elementary Schools.
5. \$200 a year for directly related business experience to maximum of \$1600.

Applicants should apply in writing to: J. I. COULTHART Superintendent of Secondary Schools 506 Fifth Street East, Cornwall, Ontario.

Please give details of experience, extra-curricular interests and telephone number. Include a recent snapshot if possible.

EMPLOYMENT EMPLOYMENT

Exceptional Opportunity

For an ambitious man who wishes to consider a worthwhile business opportunity. This man should have a reasonably good education and preferably some executive experience or interest in selling field. Excellent immediate income, pension, group insurance and hospitalization. Our Company presents unusual opportunities for man who demonstrates potential for management. All inquiries confidential.

Write Box 19639 Guardian-Patriot

TEACHERS WANTED

TOWN OF PORT HAWKESBURY, N.S.

- (1) SCIENCE - Grade XI (and) XII
- (1) MATHEMATICS - Grade XI (and) XII
- (1) LATIN - Grade XI (and) XII
- (1) PHYSICAL EDUCATION
- (1) INDUSTRIAL ARTS

Salary according to new Provincial Scale, plus local bonus and increased annual increments.

Commulative sick leave to 190 days. Board participation in group and medical insurance.

Summer School allowance plus yearly salary credit for each year of summer school completed.

Remuneration for time spent on supervision of students at extra-curricular activities.

A progressive Strait of Canso Community with new Community Centre and Curling Rink.

Excellent housing available.

Apply: D. N. RITCEY Secretary to Board Port Hawkesbury, N. S.

YOUR CAREER PLAN!

be a

PSYCHIATRIC NURSING ASSISTANT!

- 12 month approved Training course
- Open to both men and women
- Experience not necessary
- Generous allowance while training
- Room - Board - Uniforms supplied
- Grade 10 preferred.

A REWARDING CAREER IN THE MENTAL HEALTH FIELD

WHEN YOU GRADUATE DOUGLAS HOSPITAL formerly (VERDUN PROTESTANT HOSPITAL)

(Pleasantly located in a country atmosphere within Metropolitan Montreal)

Apply in writing to:

PERSONNEL OFFICE 6875 LaSalle Blvd., Verdun, Quebec

EMPLOYMENT

DISTRICT FINANCIAL OFFICER

\$8363 - \$9508

Department of Transport, Maritime Provinces Present vacancy in Saint John, N. B. (University graduation, preferably with specialization in Accounting, Commerce, Business Administration or Public Administration or registered membership in an Accounting Association of recognized standing and six years of progressively responsible experience. Responsibilities include providing financial advisory services and interpreting policy on financial aspects of Marine operations; analysing and interpreting financial reports of district operations and advising the Marine Agent and Managers regarding implications with schedule, service policy or financial policy).

Quote Competition Number 66-J-547

DEPARTMENTAL ACCOUNTANT

\$7340 - \$8096

Department of Transport, Moncton, N. B. (Successful completion of secondary school education and ten years of progressively responsible experience in the accounting field, of which two shall have been in supervisory work; a good knowledge of accounting principles is essential).

Quote Competition Number 66-J-546

COMMUNICATORS-\$3242 - \$3682

TYPISTS (Communicator Trainees) \$2558 - \$3026

Federal Government Departments, Goose Bay, Labrador. (Knowledge equivalent to that attained through ten progressive years of schooling; at least two years of experience on clerical typing AND/OR teletype work, demonstrated ability to operate semi-automatic and/or key-operated communications equipment at a net speed of 35 words a minute with a high degree of accuracy).

Quote Competition Number 66-J-548

Apply on application form CSC 100 obtainable at Post Offices, National Employment and Civil Service Commission offices. Direct applications to Civil Service Commission, Box 98, Saint John, N. B.

NOTICES NOTICES

The Barrett Restaurant

MONTAGUE (Formerly the Bison)

SPECIAL EASTER BEEF DINNER

EASTER SUNDAY Serving from 4 to 6 P.M.

A full course dinner with all the trimmings. Easter Greetings to All.

The Management

The Guardian, Charlottetown, Thurs., April 7, 1966. 13

NOTICES NOTICES

ESQUIRE COFFEE SHOP

Easter Sunday Dinner Turkey - Easter Beef

Baked Ham - Plum Pudding

SPECIAL \$1.65

TENDERS

Sealed Tenders will be received by the undersigned until 5 p.m. April 18, 1966 for the supply of two half-ton trucks. Specifications for the same are available at the office of the Waterworks Superintendent, Queen Street.

Commissioners of Sewers and Water Supply, Charlottetown

Garbage Collection Notice

Charlottetown - Parkdale

April 8th being Good Friday there will be no garbage collection in the City of Charlottetown. This route is rescheduled to Tuesday, April 12.

Friday schedule in the Village of Parkdale is to be rescheduled to Thursday, April 7.

SUPERIOR SANITATION SERVICES, LTD. 30 Newland Crescent Charlottetown

SHERWOOD MOTEL DINING ROOM

Will RE-OPEN EASTER SUNDAY at 12:00 Noon

Will be serving Roast Beef, Roast Turkey or choose from regular menu.

Telephone 2-1622

INTERRUPTION NOTICE

BUNBURY

There will be an interruption of electric power on our Bunbury line on Thursday, April 7, weather permitting, between the hours of 9:00 a.m. and 4:00 p.m.

This interruption is necessary to enable our crews to rebuild this line.

The area affected will be from the Protestant Orphanage Corner to the Trans-Canada Highway.

Maritime Electric Company, Ltd.

FLUID MILK PRODUCERS NOTICE OF MEETING

Thursday, April 7, 1966 - 8:00 P.M.

Birch Court

This meeting is called to consider matters related to Dairy Policy and Fluid Milk Prices.

This meeting is important. Wallace Mallett, Chairman.

AUCTION SALE

AT ORANGE HALL, KIRKWOOD DRIVE

On Saturday, April 9th at 1:30 p.m.

Consisting of Household Furniture

30" electric stove (220), 1 Frigidair, 1 automatic washer, 1 chrome set, 1 complete bedroom suite, 1 bed with highboy, chesterfield and chair, television set, 1 swivel chair, end tables, coffee table, hostess chair, lamps, complete set of dishes, linens, 1 electrolux (nearly new), clothes hamper, and many other articles too numerous to mention. 1 boys' bicycle (6 mos. old).

Terms: CASH. WENDLE CUDMORE CLAUDE CRASWELL Auctioneer Dial 4-7824

NOTICE HONOR GUARD

Personnel of P.E.I. Reg't, P.E.I. Regiment Band, 5 Sigs. Regiment and 5 Medical Coy. are asked to report to:

QUEEN CHARLOTTE ARMOURY THIS AFTERNOON AT 1:15 P.M., THURSDAY, APRIL 7 FOR CLOSING OF THE HOUSE

NOTICES NOTICES

APPRECIATION

The Montague Fire Brigade wish to thank all residents of Montague and vicinity who assisted the firemen's curling team to make the trip to Saskatoon possible. The whole brigade and the curling team in particular are sincerely appreciative for your support.

(Sgd.) D. H. COFFIN, Chief

EASTER DANCE AND BUFFET SUPPER

RCAF Association Club Rooms Grafton Street

SATURDAY, APRIL 9th Dancing 9:30 - 12:00

Door Prize MEMBERS - GUESTS WELCOME

Special Easter Monday Dance

Montague Regional High School Music by the Brunswick Playboys

Adm.: \$1.00 Advance tickets only Tickets may be reserved by calling 838-9119 on Monday between 2 and 4 p.m. Dancing from 9:30 to 12:30

WEST END NURSERIES EASTER FLOWERS

Potted Mums, Easter Lillies, Cut Flowers - Good Assortment

SPECIAL Container of Cut Flowers for Hospitals or Centre-piece. \$3.00

Call today and we will take care of your Easter Gift Wire Service anywhere in the world.

TELEPHONE 4-3535

TENDERS

Tenders will be received by the undersigned until 5:00 p.m. April 13, 1966 for the cream handling on the following routes beginning May 1st, 1966:

Kinkora and Emerald route; Newton and Dunk River route; Norboro route, Bedeque and Middleton route; and Augustine Cove route.

Signed: Kinkora Dairying Co-Op Ass'n.

OPEN TONIGHT UNTIL 9 P.M.

To serve our many customers our store, Catalogue Sales Office and Accounts Department will remain Open Tonight until 9 p.m.

CLOSED ALL DAY FRIDAY OPEN SATURDAY 9 TO 5:30

SIMPSONS SEARS

156 Kent Street - Phone 2-1251

SUNNY ISLE SPECIALS

POTATO HARVESTERS Two row John Bean - new last season; Single row Dahman - completely re-conditioned; Single Row Middleton Parish - bigger, excellent condition; Grey and Snyder Combine - P.T.O. digger, motor driven separator; Grey and Snyder P.T.O. combine, excellent shape.

TRACTORS Fordson Super Major - Like new; Ferguson 3 pl. hitch, completely guaranteed; Farmall Super M. Diesel with torque and L.P. Ready for heavy work; New Farmall Cup from 1965 inventory. Bargain price. Farmall 140 with Loader. Perfect condition; Farmall H. with cultivators. Like new.

TRUCKS 1964 3-ton Loadstar - Perfect unit; 1963 International L.W.B. 1/2 Ton. Exceptional buy; 1957 International Half Ton. Reconditioned and good; 1958 Mercury 1/2 Ton. From Experimental Farm. Bargain. Several cheaper half and one ton Trucks.

MACHINERY Several good used Spreaders, Harrows, Plows and Discs. ALSO complete line of New International Trucks and Farm Equipment. Dahman Potato Harvesters and Silo-Matic Feeding Equipment. Potato Contracts Available.

Sunny Isle Farms Ltd. Phone 894-7380

Announcements

CITY AND QUEENS DR. J. P. MILLAR's office will be closed until Monday April 11th.

DR. J. E. BIRGE will be absent from his office until April 26.

DR. L. DUFFY will be absent from his office until April 19.

DR. T. L. FARMER, M.D. will be absent from his office April 8 & 9. His office will be open for payment on accounts.

UNLOADING GROUP had at Vernon River Camp, Thursday, April 7. Annual special picnic on barbed wire. Booking orders on hay and pasture seeds.

EASTER MONDAY dance at St. Anne's Legion Home, dancing from 8 to 12 p.m. Admission \$1.00. Hughes Orchestra. All over 22 welcome.

EASTER MONDAY night dance at the RCAF Club, dancing from 8 to 12 p.m. Music by The Group (formerly the Thunderbolts).

MR. BRENT WOOD will show slides on his trip to The Holy Land in Cycle River hall Thursday April 14th at 8 p.m. in aid of hall. Admission, 50c and 50c sale of candy.

PLAN to attend the Community Good Friday service to be held at Zion Church on Friday April 8th at 8 p.m. Speaker, Rev. Malcolm A. McCaig.

ANNUAL EASTER Monday dance at the Clover Club, dancing 8:30 to 12:30. Music by Charlie Munro's orchestra. Novelty dances, door prize, \$2.00 per couple. Sponsored by the Ladies Aux.iliary.

HEAR ATHENA Allied Youth Inter-viewed on "Challenge" at 1:05 Saturday afternoon over CFUV radio and at 7:30 p.m. on "Challenge" over CIBW. "Challenge" is sponsored by the Division of Alcohol Studies and Physical Education, Department of Education, Province of Prince Edward Island.

SPECIAL EASTER District Rally at Hearts Hall at East Royals, April 8th and 9th at 2:30 and 7:30 p.m. Also Sunday to a.m. Sunday School 11 a.m. morning worship; 7:30 p.m. Evangelistic service. Speaker will be ministering brethren from N. B. All welcome. James McKillop - Edwin Featherstone.

KINGS COUNTY

THE LAW OFFICE of Kenneth E. MacDonald in the City Building, Montague will be open each Saturday.

THE REGULAR meeting of the Ladies Legion Auxiliary will be held Thursday April 7th. Roll call being answered by a grab bag.

MIDNIGHT EASTER dance Sunday, April 9th at St. Peter's Holy Name Hall. Dancing from 12:05 to 2:30 p.m. Music by The Blue Crystals. Admission 75c.

OBITUARY

Inserted by the family, WILLIAM D. GRAHAM

The death of William D. Graham occurred at the King's County Memorial Hospital on March 7th, 1966.

Born in Murray Harbor North on March 29th, 1879, he was the son of the late Abraham and Sarah (Simpson) Graham.

In Boston, Mass., April, 1898, he was united in marriage to Edith Ann MacArthur, Argyle Shore who predeceased him in February 1965.

In 1900 they moved to Gasperaux, P.E.I. where "Abe's Will" as he was familiarly known became one of the most well known and prosperous fishermen in this area, his excellent health permitted him to fish until his 80th year.

He leaves to mourn his passing the following sons and daughters: Lilly (Mrs. Percy Dixon), Gasperaux; Claude, Syracuse, N.Y.; Hilda (Mrs. Cameron Reid), Montague; Russell, Peter's Road; Laura (Mrs. Lawrence Leeco) Kilmuir; Blanche (Mrs. Clarence Landry) Montague; Olive (Mrs. Harmon Irving) Cambridge; Ralph, Halifax, N.S.; Rhoda (Mrs. John W. MacDonald), Little Pond and June (Mrs. Cecil Hicken) at home, 20 grandchildren and 53 great grandchildren also mourn his loss.

Under the direction of the Montague Funeral Home, the funeral was held from the Murray Harbor North Presbyterian Church on Wednesday, March 9th, 1966 and was conducted by his minister, Rev. M. Carl Currie, having his message on Psalm 107:29 - "He maketh the sea a calm." The hymns were "In The Sweet Bye and Bye", "The Home Over There" and "Safe In The Arms of Jesus" and were sung by the choir, accompanied by the organist, Mrs. Annie Kennedy.

The pallbearers were six grandsons: Everett, Archie, Eldon, Grant, Claude and William Dixon. The beautiful floral tributes were carried by Bruce Leeco, Robert MacDonald, Claude Graham (Jr.), Grant Dixon (Jr.), and Laurie MacHerron. Interment took place in the Lower Montague Cemetery.

Anchor - Family; Cross - Claude and Gerlie; Basket - Grandchildren; Crescent - Great Grandchildren; Sprays - Cynthia and Graham; Neils and Jean; Nurses, Kings County Memorial Hospital; Emmet and Sylvia Murphy; Staff of Heating Plant and Heating Maintenance; Simpson Co., Dept. 944; Basket - William Landry.

CARD OF THANKS

The family of the late William D. Graham wish to express their sincere thanks to Dr. Preston MacIntyre, nurses and staff of the Kings County Memorial Hospital, special nurses, Mrs. Lloyd Reid, R.N., Rev. Carl Currie, organist and choir, Montague Funeral Home, all who sent cards, letters and flowers and to all kind friends and neighbours who helped in any way. "A sincere thank you".

FOR LATE NOTICES

SEE PAGE 3