

US Army Frowns On Use Of Tranquilizers By Pilots

By VERN HAUGLAND

WASHINGTON (AP) — The United States Army has grounded airplane pilots who use the new tranquilizing drugs.

An order signed by Gen. Maxwell D. Taylor, army chief of staff, said pilots using the drugs may not fly until four weeks after they have stopped using them.

Somewhat similar instructions, emphasizing that no drugs will be taken without the knowledge of flight surgeons, were sent out by the air force surgeon general's office this month to all commands.

The army has disqualified from flight duty individuals who are under treatment with "any of the newer mood - ameliorating, tranquilizing, ataxic, calming, drugs - or hypertension, angina pectoris, nervous tension, irritability, insomnia, etc." They will remain disqualified for four weeks after use of the drug is stopped.

The order also disqualified from flight duty persons under treatment "with any of the anti-anxiety, or barbiturate preparations." In these cases the four-week "recovery" period was not imposed, however.

DON'T MIX WITH FLYING

Lt.-Col. Surgeon Neel, an army aviation medical officer, told a reporter the order was issued after it had been learned that some pilots, treated with the drugs for high blood pressure, were reporting for duty "just because their pressure was down."

"The army is not attacking the drugs themselves," Neel said. "They are wonderful medicines, but they don't mix with flying."

Col. James Nuttall, air force chief of aviation medicine, said

some fliers get the impression from articles in popular magazines that various new drugs are harmless.

Nuttall added that air force medical officers hold that if a flier is in such a condition physically or mentally that he requires tranquilizers, he is unfit to fly.

U.S. Navy spokesmen said naval flight surgeons constantly stress the requirement that pilots—particularly jet pilots—remain constantly on the alert, but without drugs and stimulants.

The civil aeronautics board and civil aeronautics administration similarly have strict rules for airline and other civil pilots.

Taylor's order, issued last fall but not previously made public, is reprinted in the United States Army Aviation Digest, published at the Fort Rucker, Ala., army aviation school.

Thousands Flock To Easter Church Services In The City

A beautiful Spring morning greeted Easter Sunday worshippers who thronged all of the City churches yesterday. Special Easter music coupled with beautiful floral decorations added to the great festival of observance of the Resurrection of Christ.

To accommodate the overflow attendance at Trinity, two morning services were held. At the nine o'clock service the Sacrament of Holy Communion was observed and the regular morning worship was held at 11:00 o'clock.

Rev. G. Howard Christie, who preached at the earlier service, took as his subject, "A Towel and

a Basin". The choir under the direction of Royston F. Mugford, A.R.C.O. rendered Easter music in which a solo, "I Know That My Redeemer Liveth" by Miss Maida Rogerson, was featured.

At the eleven o'clock service, Rev. A. Frank MacLean preached on the subject, "God's Good Morning". Miss Rogerson was again the soloist. The service closed with the singing of the Hallelujah Chorus.

The 7:00 p.m. service featured special music by the combined choirs of the Church comprised of over 160 voices.

The senior choir were heard in two anthems, "The Whole Bright World Rejoices" and "Alleluia of the Bells". The Intermediate and Junior Girls Choir sang the anthem, "Father We Thank Thee" and the Intermediate Girls alone sang the anthem, "This Joyful Eastertide".

The combined boys' and girls' choirs were heard in the anthem, "I Look Up To Thee".

Rev. A. Frank MacLean preached on the subject, "Jesus Touched Nothing That He Did Not Adorn".

KIRK OF ST. JAMES
At the Kirk of St. James, Rev. F.H.B. Somers took as his morning subject, "If Christ Be Not Risen". The music under the direction of Miss E. Lillian MacKenzie, Mus. Bac., F.M.C.M. and began the service with the organ prelude, "Easter Morning".

Two other chorals prelude, "The World Itself Keeps Easter Day", and "Good Joseph Had a Garden" were sung by the Gallery Choir, Mr. Raoul Raymond was heard

in a Bass solo, "Hosanna". The Festival Anthem, "Upon The First Day of the Week" was rendered by the Chancel Choir who also sang the Offertory Anthem, "Praise Ye The Lord of Heaven". Holy Communion was observed at the five o'clock service of the Kirk. The Vesper anthem by the Chancel Choir was, "O Death Where is Thy Sting?" and the Communion anthem, "Behold The Lamb Of God".

THE BAPTIST CHURCH

Special Easter music under the direction of Mrs. G. Elliot Full, featured the services of worship at the Charlottetown Baptist Church. The anthem "Come Ye Faithful" was sung at the morning service when Rev. Harold Mitton preached on the subject, "Hope Arose When Christ Arose".

At the evening service, the ordinance of Baptism was observed. At this service Rev. Mr. Mitton preached on the subject, "Hope to Live". During the worship the choir was heard singing the anthem, "Christ is Risen".

It was announced at the services that 16 candidates by baptism and six by transfer of membership will

EASTER TEA

St. Joseph's Sodality and Alumnae

St. Joseph's Convent
Wednesday, April 24th
Time 4 to 6
Admission 50c

celebrate their communion on May 5th.
ZION CHURCH
Rev. Harold Brown took as his morning subject "From Death's Dark Night to Life's Bright Dawn". The music was under the direction of the church organist, John Lea-Morgan, M.A., B. Mus. (Oxford) and were heard in the anthem, "Sanctus and Benedictus".

As an offertory number two Easter carols were sung by the choir; and "This Joyful Eastertide". At the evening service Rev. Mr. Brown took as his sermon, "Your Heart Shall Rejoice". At the service, the choir sang the anthem, "Christ our Passover is Sacrificed for us".
CENTRAL CHRISTIAN
Easter Sunday at Central Christ-

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ian Church started with Sunday School and the Family Hour at 10:00 a.m. The Communion service was held at eleven o'clock. Rev. M. D. Dunbar preached on (Continued on Page 11)

POLIO INOCULATING CLINICS

for residents of Charlottetown

Baptist Church Schoolroom—Tuesday, April 23 — 9:00 a.m. — 6:30 p.m.
(Prince and Fitzroy) Wednesday, April 24 — 9:00 a.m. — 5:00 p.m.

Those eligible to attend are:
INFANTS from 6 months of age and **PRE-SCHOOL CHILDREN**
TEEN-AGERS — not attending school who have not reached their 19th birthday by December 31, 1957.

PREGNANT WOMEN — who must present a doctor's certificate of pregnancy. The 1st and 2nd inoculations are given 4 weeks apart. The 3rd inoculation is given 7 MONTHS or more after the 2nd. Young children who had 2 inoculations last Spring should have the 3rd one at either the above clinics or at clinics to be held on May 21 and 22. Young children and Teen-Agers commencing inoculations must have a parent's signed Request for Inoculations.

Cost — 25c for a series of 3 inoculations. Please have the correct change if possible.

TO AVOID CROWDING

As far as possible please attend the clinics as follows:
With a dividing line for the city at Kent and Great George Streets.
Tuesday Morning — NORTH WEST SECTION OF CITY
Tuesday Afternoon — SOUTH EAST SECTION OF CITY
Wednesday Morning — NORTH EAST SECTION OF CITY
Wednesday Afternoon — SOUTH WEST SECTION OF CITY

A similar clinic will be held at Summerside Health Centre, Friday, April 26 — 10:00 a.m. — 12:00 noon; 1:30 p.m. — 4:30 p.m.

DEPARTMENT OF HEALTH

RELIGION AND LIFE

By Very Rev. George C. Pidgeon, D.D., LL.D.
First Moderator of the United Church of Canada

WHAT THE LORD HAS SAID WE WILL DO . . . OBEDIENTLY!

"This cup is the new covenant in my blood," said Jesus as He handed the cup of wine to His disciples as He was instituting the sacrament of the Lord's Supper. Among Jesus' references to His death none is more sacred to Christian hearts than this one.

In the Old Testament we have accounts of two covenants which God made with His people. A writer of our own time has said:

"The idea of the covenant is fundamental to the whole history of the people (of Israel), and a clear significance is needed. To the modern ear the word implies something like a bargain. Not so in ancient Israel. A covenant meant the union—indeed the unification—of two parties who had previous been independent, but were not to be regarded as a single unity.

"The people of Israel had come into existence, and what made them a people was their unification with Jehovah."

BIRTH OF NATION

This story of the wedding of the tribes into a nation is told in Exodus 24:3-8.

Moses brought the tribes together at the base of the sacred mountain where God had given him the law. He told the people God's words and the ordinances He required of them to observe, and the people with one voice replied: "All the words which the Lord hath spoken we will do."

Moses wrote down the words of the Lord. Early the next morning, Moses built an altar at the foot of the mountain, and called the young men to prepare the sacrifices. These young men represented the youth and hope of the nation. Moses then took half of the blood of the sacrifices and sprinkled it on the altar, the pledge of God's consent to His side of the covenant. Again he took the book of the covenant and read to the people the terms which they had to keep. Again they answered, "All that the Lord has spoken we will do, and we will be obedient." Then he took the other half of the blood and sprinkled it over the people, thus sealing their acceptance of the covenant's terms. And he said, "Behold the blood of the covenant which the Lord has made with you in accordance with all these words."

SERVED GOD

This ancient ceremony sounds strange to us, but these were the ways in which people worshipped and served God in those days. The offering to the Divine Being of sacrifices of this type was common then all over the world; in fact, pagan folk called to sacrifice their own sons and daughters to win the favor of their gods.

By the ceremony here described, the tribes became a nation, their unity realized in their faith in and loyalty to the living God who had brought them out of the bondage of Egypt.

After their settlement in Palestine, when separated by distance and often fighting their battles separately, their belief in the one God was their bond of unity.

Yet the people failed to keep their side of the covenant. They never succeeded in obeying God's law which their fathers had promised to do, and their disobedience brought calamity.

So God brought them into a new covenant with Himself based on His forgiveness rather than on man's obedience. Our ground of hope is in what God does in us and for us rather than in what we do for Him. Here are the prophet Jeremiah's words:

"THE DAYS ARE COMING"

"Behold the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. "But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God and they shall be my people. And no longer shall each man teach his neighbor and teach his brother, saying:

Coming Events

Card party Winsloe Station Hall Monday April 22nd.

Easter Monday dance, Holy Name Hall, St. Peter's, Cliffords Orchestras.

A.Y.P.A. Drama Festival St. Marys Hall, Summerside Thursday, April 25, 8 p.m.

"Know the Lord" for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:31-34)

The sharpness of the contrast between the Old Covenant and the New strikes the reader. Instead of the law being written on tablets of stone, it will be engraven on their hearts; instead of the law given to the prophet and through him to the people, each believer has direct access to God through Christ; instead of a covenant founded on man's obedience, we have a covenant resting on God's pardoning grace. Here is truly a mountain peak of Old Testament revelation.

SACRIFICE
Nothing is said about the sealing of this covenant, as the old covenant was sealed with sacrifice. Look then at what Jesus said just before He was to shed His Own blood for man's salvation.

He was in the act of instituting the sacrament of the Lord's Supper as the central rite of the church's worship, and as He passed the wine to His disciples, He said:

"This cup is the New Covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Here is our ground of confidence — the price God paid for our redemption. Here is the reconciliation between the sinful soul and a Holy God! Here is the heart and soul of the Christian's adoration, gratitude and praise!

Here in symbol is the essence of the church's message to the world: "As often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes."

(Copyright)

Sudden Death of Glenfinnan Lady In Roxbury, Mass.

The death occurred suddenly in Roxbury, Mass., on Friday, April 19th, of Mrs. Dennis O'Shea of Glenfinnan, P.E.I.

She is survived by her husband, two sons, Michael of London, Ontario and Dennis at home; also four daughters, Florence (Mrs. Leo Campbell of Norfolk, Va.), Beatrice (Mrs. George Greenside, London, Ontario), Katherine R.N., Boston and Loretta at home.

Her remains will arrive at the Hennessey Funeral Home on Monday evening where they will rest until Tuesday morning when they will be conveyed to her late residence at Glenfinnan. The funeral will be held Wednesday morning at St. Patrick's Church, Fort Augustus for Requiem High Mass at 9.30.

N. Y. Governor Suggests Maple Syrup Contest

ALBANY, N.Y. (AP)—Governor Averell Harriman of New York has invited eight states and Quebec to enter their maple products in a "taste test" contest to decide the North American "championship."

The competition will be staged at New York's second annual maple festival May 3-4 in Syracuse.

At the first festival, in Coopers-town, Vermont and Michigan tied for first place and New York took second. The contest was inspired by a tongue-in-cheek battle among governors of maple-producing states over the excellence of their products.

Invitations went out to Premier Duplessis of Quebec and the governors of Massachusetts, Vermont, New Hampshire, Pennsylvania, Ohio, Michigan, Wisconsin and Minnesota.

At Coopers-town, the judging was by a panel of food editors. This year, visitors to the festival will decide.

Competing products will be sent to the United States agriculture department's eastern regional laboratories. There the samples will be prepared, disguised and taken to Syracuse. The laboratory staff will compute the results of consumer judging.

Besides the governor's cup, a producers' cup will be awarded for the best maple syrup. Awards also will be given for the best maple cream.

Harriman will crown an Indian girl as festival queen May 2. He will plant a sugar maple tree in Indian Village and be initiated by Onondaga chiefs as "Guardian of the Maple Tree"

Steel Production In U. S. Declines

CLEVELAND (AP)—Steel magazine says today United States steel production fell last week to its lowest level since last summer's strike, and the upward trend of steel temporarily has halted.

The trade weekly says production averaged 90 per cent of capacity last week, equal to 2,303,500 tons. It said one factor was the sharpness of the contrast between the Old Covenant and the New strikes the reader. Instead of the law being written on tablets of stone, it will be engraven on their hearts; instead of the law given to the prophet and through him to the people, each believer has direct access to God through Christ; instead of a covenant founded on man's obedience, we have a covenant resting on God's pardoning grace. Here is truly a mountain peak of Old Testament revelation.

Steel says that while the composite on base prices of finished steel held at \$139.71 a net ton the upward trend, mostly in extras, has halted. But another upturn is due at midyear when steelworkers get an automatic pay boost.

The magazine's composite price on steelmaking scrap fell \$1.33 to \$42.67 a gross ton, the lowest since July 1955. Steel attributed the drop in scrap prices to "expectations of lowered operations in the steel industry, arrival of good weather which makes scrap collection and shipment easier, and a strong reliance on blast furnaces for the metallic charges for open-hearth steelmaking furnaces."

The claims are by the federal government for the duty and taxes and by the state board for the whiskey.

The FBI has been trying to pick up the scent.

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There was 62½ gallons; 630 pounds. Special stuff, too — 144 proof; ready for "watering-down" to 86 proof by the stat agency.

And it was valuable. The whiskey and the 14 hogshead were worth \$397.19; import duty, \$101.43; internal revenue tax, \$750.02.

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Who Made Off With The Scotch?

SEATTLE (AP)—Who got away with the barrel of scotch? The mystery of the missing hogshead of imported stuff came to light Thursday with the filing of claims of \$1,248.64 against the Port of Seattle.

The hogshead was one of 30 delivered from Scotland to Seattle last December for the state liquor board. It disappeared Dec. 11.

There have been charges before that dock workers upon occasion have slipped a bottle or two under their jackets on leaving the job. But never anything like this.

There was 62½ gallons; 630 pounds. Special stuff, too — 144 proof; ready for "watering-down" to 86 proof by the stat agency.

And it was valuable. The whiskey and the 14 hogshead were worth \$397.19; import duty, \$101.43; internal revenue tax, \$750.02.

The claims are by the federal government for the duty and taxes and by the state board for the whiskey.

The FBI has been trying to pick up the scent.

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DOWD MOTORS EXPLODE.... U-S-E-D C-A-R P-R-I-C-E-S

BARGAINS LIKE THESE HAVE NEVER BEEN OFFERED BEFORE ON P.E.I. DON