

OUR CHURCHES.

ST. JAMES' CHURCH—EVENING SERVICE.

The Rev. Mr. McLennan's discourse was based on the 3rd Chapter of Daniel, 16th and 18th verses.

The language which the Hebrew children use, is an index to their life and character. The attitude they took, is a noble example, and well worthy the admiration of men. There were certain things they could do by stilling their conscience. But they could not have the approval of God and their conscience, and they refused compliance with the King's demand. We look upon the Jewish character as mean and selfish; but, in the providence of God, it had important effect upon the people of the surrounding countries. Their strong faith in God led the statesmen of the time to enquire after the God of heaven. Let us look at the spirit with which they face the danger that threatens them. They have taken their stand on the side of God and the right, and they will abide by their decision, let come what will. Their faith in the God of heaven was such that they were not frightened by a refusal to obey their king. Their martyr spirit led them to tell the king that they would not serve his gods, no matter what he did to them. There is in their answer what speaks more than confidence. There was a right motive. They refused to obey the king's demand, not in a spirit of sullenness, but because they knew it to be wrong. Another element in their choosing the alternative of life or death, was, that they knew that God was with them. By their training they had schooled their minds to obey God, not men. Living in a heathen land, they refused to partake in the luxuries of the time. Living in the fear of God, they refused to adopt the world's policy. They were, no doubt, often tempted. But, by resisting temptation, they had faith in God, and their power to resist temptation increase. There was no new zeal; it was the result of a life lived in serving God and the right. They believed that the God of Israel was the only object worthy of their adoration, and they were firm in principle. They set themselves to face death with calm confidence in Him. Their conscience told them their cause was God's cause, and no threat could turn them aside from the path of duty. How came they by that spirit? We err if we think that a spirit like their's can be born and brought to perfection in an hour. It was the result of past life. They cultivated their constancy by living a life of faith in God and an earnest endeavor to do his will. They knew what was right to be done, and the did it. The stand they took was not the result of the excitement of an hour, but the well-grounded principles of a life. We fail of reaching high positions, because we do not live up to our convictions. We are too ready to bow down and worship the idols that the world sets up instead of standing by our convictions of what is right. Let us learn this lesson from what we have been considering. That God will stand by those who stand by the right.

METHODIST BRICK CHURCH.

The Rev. Mr. Lathern last night preached a memorial sermon, in which he alluded to a number of the "departed dead," that had been prominently connected with Methodism in this place. The death of Thomas Dawson, Esq., suggested to the Rev. gentleman's mind the appropriateness of a memorial service. He preached from the words, "Your fathers, where are they?" Zec. 1 chap. and part of 5th verse. He would take the words which he had quoted as a motto upon which to base his remarks. The people of Jerusalem had been carried into captivity because of their sinfulness. They were exhorted to repent. It appears that they obeyed the injunction, and under Zerubbabel as prince, and Zechariah as prophet, prosperity was restored to Israel, Zion was rebuilt, and the Temple of God surpassed in magnificence that in which their fathers worshipped. Let us glance our mind's eye back through the ages and behold the fathers in the Church of God through all ages. "Enoch walked with God; and he was not, for God took him." Noah was a preacher of righteousness, and faithfully warned the immoral men of his day. Abraham, the father of the faithful, has ever been a guiding star. Moses, the great historian of the creation, was also honored by God as the giver of the Levitical Law. David tuned his harp to sing the praises of the Almighty in language that, up to our day, has never been equalled by any poet. Isaiah was the prophet whose seraphic mind dwelt upon the sublimest theme that engaged the prophetic vision of the Old Testament Fathers, the incarnation and work of the Messiah. Ezekiel's vision swept along as swift as a chariot wheel. We have the goodly-fellowship of the prophets, the noble army of martyrs, and then the great work of the Apostles, foremost among whom was Paul, whose giant intellect seemed to grasp the requirements of the Christian Church for all time. Among the fathers of the early Christian Church are unrolled the names of Ignatius, Polycarp who refused to renounce his belief in Jesus Christ, and perished by being thrown to wild beasts in the arena at Smyrna; Chrysostom, the golden mouthed, made the pulpit a power in his day; Augustine has given to the Church a treasury of thought from which her ministers have drawn up to the present. Following the ages down we have Whitefield and Luther, Knox, Latimer and Ridgely. In the words of your fathers, where are they? We may emphasize your fathers and apply the phrase to the fathers of Methodism. John Wesley, educated at Oxford, was no ordinary scholar; a voluminous writer whose works have been translated into every civilized tongue. The High Church party in England claim him; the Broad Church and the Low Church also claim him as an adherent, but do not recognize his work. The Bishops in his day gave him no parish; but, to-day, in the magnificent and gloomy Westminster Abbey, where lies the dust of England's mighty dead, can be seen an exquisitely chiseled marble monument to the memory of Wesley with the words inscribed, "The world is

my parish." Among the fathers of Wesleyan Methodism who stand out prominently are the intellectual and saintly Fletcher, a master in polemics, Richard Watson, lofty in thought and eloquence; Adam Clark, the linguist and scholar who commanded the respect of the first scholars of Oxford and Cambridge. Later on we have Bunting, a man of rare executive ability; Dr. Beaumont, whose eloquent efforts, when at his best, surpassed those of Beecher or Puncheon. Again, we emphasize the words your fathers, and extend them in their application to your own Island, and particularly to Charlottetown. When we speak or think of our civil privileges, we feel our indebtedness to those of our fathers who have passed away, and through whose efforts we have inherited those privileges. In like manner the youthful portion of this or any Christian denomination should reverence and respect the memories of those who patiently toiled to build up the cause with which they were identified. The first Methodist who settled in Charlottetown was the honored Benjamin Chappell, who came here from Inverness, where he became acquainted with Wesley, and in this place continued to correspond with him. The first Methodist preacher visiting our shores was Bishop Black, then Mr. Hick, who came from Newfoundland. He obtained permission from the Governor of the Province to preach in the Court House. Then followed Mr. Strong, whose circuit extended from Be-deque to Murray Harbor, and a number of others, among whom were the Rev. Messrs. Bampsted, Knight, Webb and DeWolf, all of whom have passed away, and left the impress of their labors. I find among the laymen Mr. John Boyver, Dr. Johnson, Hon. G. R. Beer, Mr. James Moore, Mr. Watson Duchemin, Mr. John Passmore, Mr. Thomas Davy, Mr. Geo. Moore, Dr. H. Johnson, lastly we have the late Thomas Dawson, Esq. I find his name upon the records of the Church in this place, as a trustee of the old Methodist Church, which stood upon the adjoining corner, associated with him were Robert Longworth, Esq., now living, and John Boyver, John Trenaman, William Tanton, G. R. Beer, who have gone to the saints inheritance. Mr. Dawson's father immigrated to this place from Ireland in 1801. He labored religiously for three years, and died in the prime of his manhood. The late Thomas Dawson became a member of the Church in early life, and continued for about seventy years to contribute munificently towards the upbuilding of Methodism in Charlottetown. The influence of the men who have passed away from your midst will still be felt. In one of the French regiments, fought and died upon the battle-field a brave man. His name was left upon the roll, so honored was he, and when, at roll call, his name was mentioned, his comrades answered, "Died upon the battle-field." His influence on the men of that company was felt long after his death. So will it be with those who labored, and fought, and triumphed. Their example is worthy of imitation by the younger portion of this congregation.

[Our report is from memory, and some names mentioned by the Rev. Mr. Lathern have been forgotten.]

ACKNOWLEDGED, with thanks, donations to the "Soup Kitchen" from Mrs. Hales, Rev. Kenneth McLennan, Mr. J. D. McLeod, Mr. W. W. Lord, and five dollars from "A Friend," through Dr. Dadd.

A VERY large public Temperance meeting was addressed at Uigg, on Friday last, by the G. W. Patriarch, Rev. G. Smith and W. A. Hayden. At the close, over 40 names were given in to form a Temperance Society.

TO BE EXTRADITED.—The Georgia forger, going by the name of Hooper, with a couple of aliases, who is charged with forgeries committed in Atlanta, Ga., and whose extradition has been sought by that State, has been committed to jail by Judge Waters of St. John, there to remain until surrendered according to the Extradition Treaty or discharged according to law—it being the opinion of the Judge that a gross fraud had been perpetrated. Prisoner's counsel will appeal against the decision.

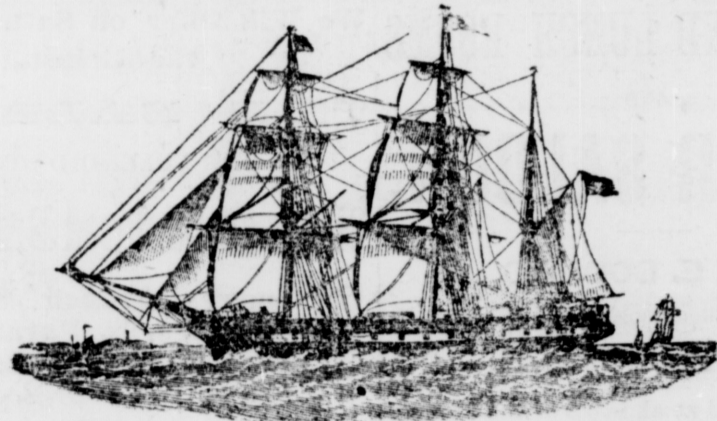
DRIVING WITHOUT BELLS.—We think that our police officers should be—at this time—well informed that when a man recklessly drives his team through the street, without bells, he is violating the law. We noticed, on Friday last, a good many such teams driving at a rapid pace; and, no doubt, must have passed under the eyes of the policemen on his beat. By one of these noiseless missels, a woman was seriously injured on Queen Street, at 4 o'clock, and shortly afterwards, a little boy was run over on Grafton Street. If the law to punish such offenders is not enforced, we dare say the city will become liable for damages.

THE MEETING of Grand Division Sons of Temperance, at Alexandria, passed off very successfully. Fifteen Divisions are reported on the roll. The public meeting at night was very largely attended. The G. W. P. occupied the chair. Brief and pointed addresses were given by representatives Cooper, Beer, Hodgson, McGregor, Harris, Taunton, Roper, Dennis, Hayden and Rev. Mr. DeWolfe, and recitations by Miss Brehaut and Master Judson. Several temperance pieces were sung during the meeting, enlivening the proceeding. The next session of Grand Division will be held at North Wiltshire in April, instead of Summerside, as previously appointed.

Stipendiary Magistrate's Court. FEB. 11.—At the Stipendiary Magistrate's Court this morning, Patrick Hughes, laborer, on complaint of his mother Bridget Hughes, or an assault on her person, was discharged to appear when required. Michael Began, for looting on the street corners, was fined \$1. John McKenna, for the same offence, was fined \$1.60 or ten days. G. Prowse, for the same offence, was fined 25 cts. W. Power, for the same, was fined \$1.

REGULAR TRADER.

FROM LONDON TO CHARLOTTETOWN,



PRINCE EDWARD ISLAND, DIRECT.

1878. SPRING TRIP. 1878.

The Well-known Clipper Barkentine

ETHEL BLANCHE,

(NOW ON THE BERTH).
428 TONS REGISTER, COPPERED, AND CLASSED 9 YEARS, A1, AT LLOYDS,
JOHN GRAHAM, Commander,

WILL SAIL FROM LONDON

On or about the 1st APRIL, Carrying Freight at through rates to PICTOU, SUMMERSIDE and GEORGETOWN.

This Vessel was built expressly for the London trade, being thoroughly fitted out in every respect, with splendid accommodation for passengers, and offers every inducement to Shippers, as she has made some of the fastest passages on record, to and from London, always delivering her cargoes in splendid order, and making her three round trips regularly every season. Parties wishing to have their Goods delivered here early in the season will oblige by forwarding their orders in time, so as not to detain the Vessel. For freight or passage apply, in London, to JOHN PITCAIRN & SONS, 69 Cornhill; in Liverpool, to PITCAIRN BROS, Brockley Buildings, 51 South John Street; or here, to the owners,—

PEAKE BRO'S & CO.

Charlottetown, Feb. 2, 1878.—3tw

The Very Latest!

\$ 30,000

WORTH OF

Staple and Fancy Dry Goods!

AT COST AND UNDER COST.

J. D. MASON & CO.,

Intending to go out of the business, will offer the whole of their Stock to the Public on and after

Monday, the 21st Jan.

A GENUINE CASH SALE!

NO HUMBUG!

All Goods Marked down at Cost in Plain Figures.

J. D. MASON & CO.

QUEEN SQUARE HOUSE, 77 QUEEN STREET.

Charlottetown, Jan. 18, 1878.

International Hotel!

(FORMERLY RANKIN HOUSE)

Corner of Pownal & Sydney Streets, CHARLOTTETOWN, P. E. I.

Private and permanent Boarders can be accommodated on very moderate terms, during the winter season, at the International.

D. MCISAAC,

Proprietor.

Dec. 19, 1877—2m

HOUSE PROPERTY.

TO SELL OR TO LET, the Dwelling House, corner of Weymouth and Richmond streets, at present occupied by D. Hodgson, Esq. Apply to HODGSON & McLEOD. Jan. 31st, 1878.

DR. H. A. PARKER,

SURGEON DENTIST,

(LATE OF OTTAWA).

Office, . . . St. Lawrence Hotel. Office Hours: 9 a. m. to 6 p. m. Jan. 18, '78—10c eod

Auction Sales.

TRADE SALE!

I will sell by PUBLIC AUCTION, at my Store, Kent Street, on **MONDAY, FEBRUARY 11th,** at 11 o'clock, a. m.,

THE FOLLOWING ARTICLES:

- 200 BBLs. FLOUR (Choice Brands),
- 10 Puncheons MOLASSES,
- 5 Hogsheds SUGAR,
- 10 Barrels do
- 25 Half chests TEA,
- 50 Barrels APPLES,
- 10 Casks KEROSENE, 120° test,
- 10 Dozen BUCKETS,
- 10 Dozen BROOMS,
- 20 Boxes FANCY SOAPS,
- Boxes CANDLES,
- 25 Boxes Assorted BISCUITS, Moir & Co., Halifax. Tins Pepper, Ginger, Mustard, Allspice, Boxes Blueing, &c., &c.

JOHN SELLER.

Kent St.; Ch'town, Feb. 9—1i

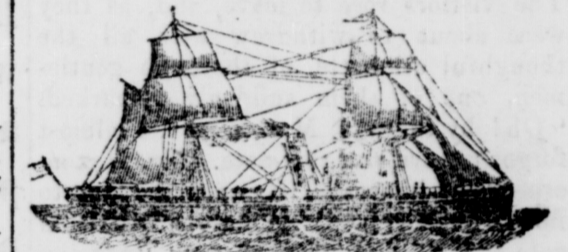
The above Sale is postponed until Wednesday, Feb. 13th, at 11 o'clock.

JOHN SELLER.

Feb. 11—

1878.

Ocean Steamship Co'y



OF P. E. ISLAND.

SPRING TRIP.

The First-class Iron Screw Steamship "Prince Edward,"

1364 Tons Register, Cased 100 A1, which is the highest class at Lloyds,

Robert Fraser, Commander,

Will be on the Berth at Glasgow to receive Cargo about the 15th March,

Leaving Glasgow for Liverpool, about the 5th April, and will leave

Liverpool for Charlottetown

On or about the 15th April,

Carrying Freight at through rates from London, deliverable at Charlottetown, Pictou, Georgetown, Summerside, Souris, Alberton and Shediac.

For Freight or Passage, apply, in London, to JOHN PITCAIRN & SONS, 69 Cornhill; in Glasgow, to JAMES KELSO, junr., 134 St. Vincent Street; in Liverpool, to PITCAIRN BROTHERS, Brockley Buildings, 51 South John Street; in Pictou, N. S., to NOONAN & DAVIES; or here, to

PEAKE BRO'S & Co.,

Managers.

Charlottetown, Feb. 2, 1878.—3tw

OUR GREAT

CLEARANCE SALE

WILL CONTINUE AT Further Reduced Prices.

Several Lots of that **BANKRUPT STOCK!**

still on hand, will be sold at HALF PRICE.

Remnants at half Price!

WOOLLEN & FUR GOODS

AT COST. GREAT BARGAINS IN CLOTHING!

for Men and Boys.

ROBERT ORR & CO

Charlottetown, Jan. 8, 1878.

Wants, Lost, Found, &c

Advertisements under this heading, in space not exceeding half an inch, will be inserted for Ten Cents per day.

FOR SALE—A First-class Second-hand ORGAN, quite new, and used but little. Further particulars apply at EXAMINER'S office. Feb. 11, 1878—2i. Why Im

5 DOLLARS REWARD—Lost, a BUNCH of KEYS, to which a Brass Label is attached, stamped with name. Apply at this Office. Feb. 8—

BOY WANTED—A Smart Boy, willing to work and make himself generally useful, will hear of a situation by applying in person at Harvie's Bookstore. None need apply but those who can give good references as to character. Feb. 4—eod tf

WANTED—A few Barrels of OAT-MEAL and a supply of Cooking Apples for the "Soup Kitchen," to be left at Alex. Hornes, cor. Queen and Fitzroy Streets. Ca'town, Jan. 25—