

**Growth Through Service**

**ILLUSTRATED SUNDAY SCHOOL LESSON**

By Alfred J. Buscher

Scripture—Romans 12; James 2:14-26.



Paul lays down rules for covering the plan for us, reminding us we are one body with Christ as the head; none better than another, each with a part for the good of the whole.—Romans 12:1-8

Paul offers guidelines for Christians in their daily social and economic lives, all based upon a sincere love for both friend and foe. Following them, Christians become models for others.—Romans 12:10-16

Paul outlines the Christian's reaction to the evil about him. We must abhor it, render not evil for evil, nor take revenge, overcome evil with good. In so doing, Christians make spiritual progress.—Romans 12:9, 17-21.

James reinforces Paul's teachings that the faith that makes a loud profession, but never manifests itself in whole-hearted Christian service, is dead.—James 2:14-26.

MEMORY VERSE: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."  
—Mark 10:45.

**USING GOD'S GIFTS**

**Desire To Help, True Christianity**

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S.A., and is used by permission.)  
By R.H. RMASEY

In today's lesson we will consider how Christians grow by discovering and using the many gifts of God they possess in the service of the Master.

But, before we can properly serve God, we need to know His will for our lives. God has a plan and destiny for each individual life. To find His will, follow it and live to His glory is the chief end of man and the only way in which we fulfill the destiny for which we were created.

At the beginning of the 12th chapter of his letter to the Romans, Paul gives us three basic rules for discovering God's plan for us. First, we must present our bodies as a living sacrifice to God, for the body of a Christian is but a servant of the soul, for God's holy use.

Second, we should not conform to the world about us; instead, we should become transformed by God's power in renewing our minds. Conformity is deadly, but when we become transformed, we enter upon a life of Christian service.

Third, we should not think of ourselves more highly than we

ought. We deceive no one but ourselves in so doing. To earnestly follow Christ, the great example, we need true humility. Only when our lives reflect these three characteristics do we find what is good, acceptable, well-pleasing, and the perfect will of God.

Paul adds one more admonition: we are to think "soberly" of ourselves, for as Christians we are all members of one body of which Christ is the head. All that we are and all that we have depends upon keeping touch with Christ and vital fellowship with one another in His body.

Realizing this, all pride, jealousy, selfish interest and desire for prominence within the church vanish. Each of us has his own God-given function for the good of the whole; none is better than another; all are of the utmost importance.

In this vein, Paul lists various God-given gifts which can best be used in the service of the church: preaching, ministering of those in want, teaching, exhorting, giving, administering, and cheerfully showing mercy.

Turning to the way a Christian should act and react in his social and economic relations, Paul offers a number of guidelines, all based upon a sincere love that shows forth as a kind-

ly affection and brotherly love for both friend and foe. In business a Christian must be diligent, unselfish, keen, serving the Lord as a model for other businessmen who are not followers of Christ.

In our daily lives, we should rejoice in our hopes, be patient in trouble, constant in prayer, hospitable to all, blessing those who persecute us, sharing joy and sorrow with others in either of these states, being meek and humble in ourselves, and on our opinions of ourselves.

In verses nine and 17 to 21, Paul outlines the Christian's relationship to the evil in the world about him. The first rule—to abhor evil and cling to what is good—is relatively easy to obey. The second one—to render not evil for evil nor take revenge when some evil deed is done us—is a bit harder, for most men's first instinct is to get even with the evildoer.

The third rule—to overcome evil with good by showering our enemies with love and kindness—seems, on the face of it, hardest to follow. But it is not impossible, and it is the most effective vengeance of all—a transforming victory of love and the sweet satisfaction of spiritual progress.

The passage from James reinforces Paul's arguments for good works and relates them to the living faith, but it can be treated only briefly in this lesson.

Dealing with the evidence of the reality and energy of our faith, James protests against a barren orthodoxy which says, but never does, which pretends to be true and loyal, but haughtily refuses to feed the hungry and clothe the naked; which recites a sound creed, but does not work itself out in devotion of life and whole-hearted Christian service.

Paul speaks of cause, James of effect. James teaches, as does Paul, that the faith that makes loud profession, but never manifests itself in the activities of good works, is alone, dead, and worthless.

**Red Trawler Keeps Watch**

HONOLULU (AP)—A Russian trawler has been stationed off Guam more than year in sight of U.S. B-52 bombers heading for Viet Nam.

A U.S. Pacific military headquarters spokesman said Wednesday the trawler's observations have caused the B-52s "no problems in carrying out their raids."

Asked about reports that the trawler is giving Viet Cong guerrillas in South Viet Nam early warnings of B-52 strikes, the spokesman replied:

"I don't know whether we know that or not. Obviously, they see the bombers. What they do with the information is another question."

The Soviet trawler station, in international waters off Guam, has been maintained since long before the B-52 bombing raids started.

The spokesman declined comment on whether the trawler's radio transmissions were monitored.

**HORSE GUARDS NEED YAK TAILS**

LONDON (CP)—A lack of yak hair is plaguing the Royal Horse Guards, one of the world's elite regiments.

The yak, a shaggy fellow who lives on a high Tibetan plateau, has contributed his long hair for many years for the making of the red-dyed plumes on the guardsmen's shiny steel helmets.

Tibet and its yaks now are in the hands of the Chinese Communists. And there's fierce competition for whatever yak hair reaches Western markets; wigmakers are using it as reinforcement for the high-class women's wigs now much in demand.

The Royal Horse Guards, who date back to 1660, form with the Life Guards the Household Cavalry which is the mounted bodyguard of Britain's kings and queens.

Asked what will happen when the unit's small stock of yak hair runs out, an officer said:

"I suppose we shall have to use horse hair—like the Life Guards."

**TURK VISITS MOSCOW**

MOSCOW (Reuters)—Turkish Prime Minister Suat Hayri Ugru arrived here by air Monday for the first visit to Moscow by a Turkish premier in 30 years and was warmly welcomed by Premier Alexei Kosygin.

**Stanhope Conference To Hear Top Speaker**

A noted theologian, lecturer and scholar will be the theme speaker at the tenth annual Stanhope Conference for men of the United Church to be held on September 19-22. He is Rev. George Johnston, Ph.D., principal of United Theological College, Montreal. The conference draws upwards of 125 men from across the Island with a goodly number attending from Nova Scotia and New Brunswick.

Dr. Johnston is a native Scot who obtained his master's degree from Glasgow University and his doctorate from Cambridge in England. After serving as a pastor with the Church of Scotland for seven years he came to North America where he lectured in a number of American and Canadian theological seminaries. He accepted his present post in 1959. The theme on which Dr. Johnston will speak is "Man in Many Worlds".

Associated with Dr. Johnston as guest lay speaker will be Roger Plummer, C.L.U., manager of a large Montreal insurance office. Widely sought after as an after-dinner speaker, Mr. Plummer last January addressed the members of the New York Stock Exchange. He was also one of the featured

**U.S. Officer Says Viet Cong Kills Children**

SAIGON (AP)—Richard Kriegel helped to bury dead, and then wrote a letter.

"My blood was boiling," wrote the young U.S. aid officer from Arlington, Va. "What the hell can the Viet Cong obtain by killing a bunch of innocent kids?"

Kriegel had helped to bury 17 refugees killed when the Viet Cong attacked a refugee camp near Qui Nhon. Sixty more were wounded.

All the casualties were women and children, or old people, all of whom had come down the coast in recent months to escape the tide of war.

Even at Qui Nhon, a government enclave on the coast, safety escaped them.

Kriegel is a U.S. aid officer at Qui Nhon, capital of Binh Dinh province. He has tens of thousands of refugees to care for, scattered in 24 settlements.

The camp the Viet Cong attacked was occupied by Roman Catholic refugees. The Viet Cong fired mortar and automatic fire into the flimsy, jerry-built dormitories the refugees lived in.

Many of the refugees fled to the church and the Viet Cong fired into that.

The roughly hewn benches inside the church were dripping with blood when Kriegel entered. The priests were wearing vestments stained with red.

Kriegel, who had helped to feed and clothe the refugees, helped to bury them. Then he wrote to his head office in Saigon.

Kriegel, a former marine major, will stay on in Qui Nhon caring for refugees who remain there. He has six children in Arlington.

**FERRY OWNERS SPEND**

Air and ship ferry operators on the English Channel spent \$8,000,000 on new equipment for this year's tourist season.

**Distribute Scriptures At Fairs**

Fairs are common in Thailand and vary from trade fairs to fairs in temple grounds. One fair is organized annually to raise funds for the work of the Red Cross; this year it was made an occasion to distribute the Scriptures, too.

Bible House co-operated with several other Christian groups in arranging a pavilion for the sale of Scriptures and Christian literature. Some 50,000 "Lost and Found" tracts, 15 selections and Christmas Posters were distributed, and over 1,500 Scriptures were sold.

A memorial monument was built on the peak of the Tateyama Mountain in Japan last Spring with a New Testament deposited in its base.

Two students who climbed the mountain in the winter did not return, and when their bodies were found in the Spring, in the pocket of one of them was

**Zion Presbyterian Church**

Corner Prince and Grafton Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, L.M.S., B.Mus., Organist and Choir Director.

10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: "THE FORGIVENESS OF SINS".  
Rev. Charles Townsley, B.A.  
Alliston, Ontario, Guest Preacher.  
Solo: "I Walked Today Where Jesus Walked".  
G. O'Hara, Mr. D. A. Hutchinson.  
Service Broadcast over Station CFXY.

7:00 p.m.—DIVINE WORSHIP  
Sermon: "THE DOCTRINE OF THE ASCENSION".  
Rev. Charles Townsley, B.A.

VISITORS ARE ALWAYS WELCOME

**The Salvation Army**

"Home of Evangelism Since 1865"  
Great George Street  
Capt. Ray Nelson

55 Villa Avenue  
Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meeting—7 p.m.  
Tuesday, 8 p.m.—Home League (Public meeting for ladies)  
Thursday, 8 p.m.—Prayer Meeting  
A WELCOME AWAITS YOU AT THE ARMY"

**Charlottetown Bible Chapel**

235 Cumberland St. at Longworth Ave.  
11:00 a.m.—"LEST I BECOME A CASTAWAY"  
8:00 p.m.—"SATAN'S CHALLENGES TO THE WORD OF GOD—ANCIENT AND MODERN".  
Speaker: James A. Sjahr, B.Sc., M. Th.  
The Old Book—the New Birth—the Precious Blood—the Blessed Hope"

**BIRCHWOOD FREE CHURCH OF SCOTLAND**

(Birchwood St. near Longworth Ave.)  
Minister: Rev. W. R. Underhay, B.A.

11:00 a.m.—Morning Worship  
7:00 p.m.—Evening Worship.

VISITORS WARMLY WELCOME

speakers at the annual meeting of the Life Underwriters Association of Canada.

He is past president of the Junior Chamber of Commerce and in this capacity travelled the length and breadth of Canada. He is a native of Calgary, Alberta and recalls with pleasure that he and his wife were married by a former Charlottetown minister, Rev. E. Melville Aitken, DD.

A feature of this year's programme will be a panel discussion aimed at defining more clearly the role of the minister and the role of the laity. Many ministers are expected to accompany the men of their charge to Stanhope.

Chairman of this year's conference will be Dr. A. E. Inga who is a veterinarian residing in Montague. The Capital Male Quartette from Fredericton and New Brunswick will render unusual numbers during the conference.

Rev. C. R. Webber who has been chosen chaplain of the Conference, will preside at the closing communion service on Sunday morning.

Speaking of Stanhope Conference, Allison MacKinnon, Eastern Field Secretary of the Board of Men estimates that since it was first started in 1936, Stanhope has affected the lives of over 700 men. He observes that in the area of responsibility assigned to him which stretches from Ottawa to Newfoundland, conferences of this kind play a major role in improving the knowledge and dedication of the layman.

Perhaps the contributing factor in making this possible, suggests the field secretary, is the wide diversity of vocations represented at such a week-end. Class distinction is broken down when the professional man rubs shoulders with the skilled or unskilled labourer; the learned man shares his opinions with those not so highly educated; the financially secure mingle freely with those who have economic problems. This oneness that dominates the fellowship is the fact most appreciated, he states.

The Kirk of S. James  
Organist and Director of the Choirs  
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.

11:00 a.m.—Public Worship  
Speaker: The Rev. (Prof.) Joseph C. McLelland, M.A., B.D., Ph.D., McGill University  
Solo: Teach me to pray.  
Jessie MacJewett.

St. Peter's Cathedral  
Rochford Square  
ANGLICAN CHURCH OF CANADA  
Ven. Archdeacon J. R. Davies, M.A., Rector  
Rev. Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest  
Miss Suzanne Brenton, Lic. Mus., Organist  
Mrs. B. W. Patterson, Choir Director

AUGUST 15—THE NINTH SUNDAY AFTER TRINITY

8:00 a.m.—Holy Eucharist  
8:45 a.m.—Mattins  
11:00 a.m.—Choral Eucharist & Sermon  
7:00 p.m.—Evensong (in Chapel)

Visitors are cordially welcome at all services

**First Baptist Church**

Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Harlow, B.A., B.D., Minister  
Mrs. V. L. Dingwell, Organist and Choir Director

10:00 a.m.—Sunday School for all ages  
11:00 A.M.—"NOW I LAY ME DOWN TO SLEEP"  
Solo: Mr. Lloyd Martin.

7:30 P.M.—"HUMILITY"  
Duet: Misses Gail Carter and Diana Roid.

Wednesday 7:30—Prayer Meeting.  
A WARM WELCOME AWAITS YOU

**TRINITY UNITED CHURCH**

Charlottetown, P.E.I.  
Ministers: Rev. John G. E. Ball, B.A.  
Rev. Gerald G. Wyrwas, B.A., B.D.  
Organist and Director of Choirs: Mr. Joseph B. Herdman

11:00 a.m.—Nursery care and Crib Room in Social Hall  
11:00 A.M.—Sermon: "LIFE'S MOST IMPORTANT QUESTION"—Rev. J. Ball.  
Solo: "I Will Sing of Thy Great Mercies" (Mendelssohn).  
Mrs. David Cox.

7:30 P.M.—Sermon: Rev. Gerald G. Wyrwas.  
Soloist: Miss June Foster.  
Guest Organist Mr. William Fletcher

**SPRING PARK UNITED CHURCH**

Kirkwood Drive  
Minister: Rev. Clayton C. Lewis  
Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.

11:00 a.m.—Nursery Care  
11:00 A.M.—Morning Worship.  
Sermon: "YOU ARE BOUGHT WITH A PRICE."  
Solo: "The Stranger of Galilee".  
Miss Elaine Bryantton.

You Are Welcome To Worship With Us

**PARK ROYAL UNITED CHURCH**

13 Christie Drive, Parkdale  
Rev. J. H. Tye, B.A., B.D., Minister  
Mr. Leslie Hiscott—Organist and Director of Choirs

10:00 a.m.—Child care in church hall.  
10:00 a.m.—DIVINE WORSHIP  
Sermon: "WATCH OUT WHERE YOU ARE GOING!"  
Solo: Mr. Stephen MacLeod.  
You are welcome to worship with us

**Central Christian Church**

219 Kent Street  
Minister: Mr. W. O. Weale  
Organist: William Matthews

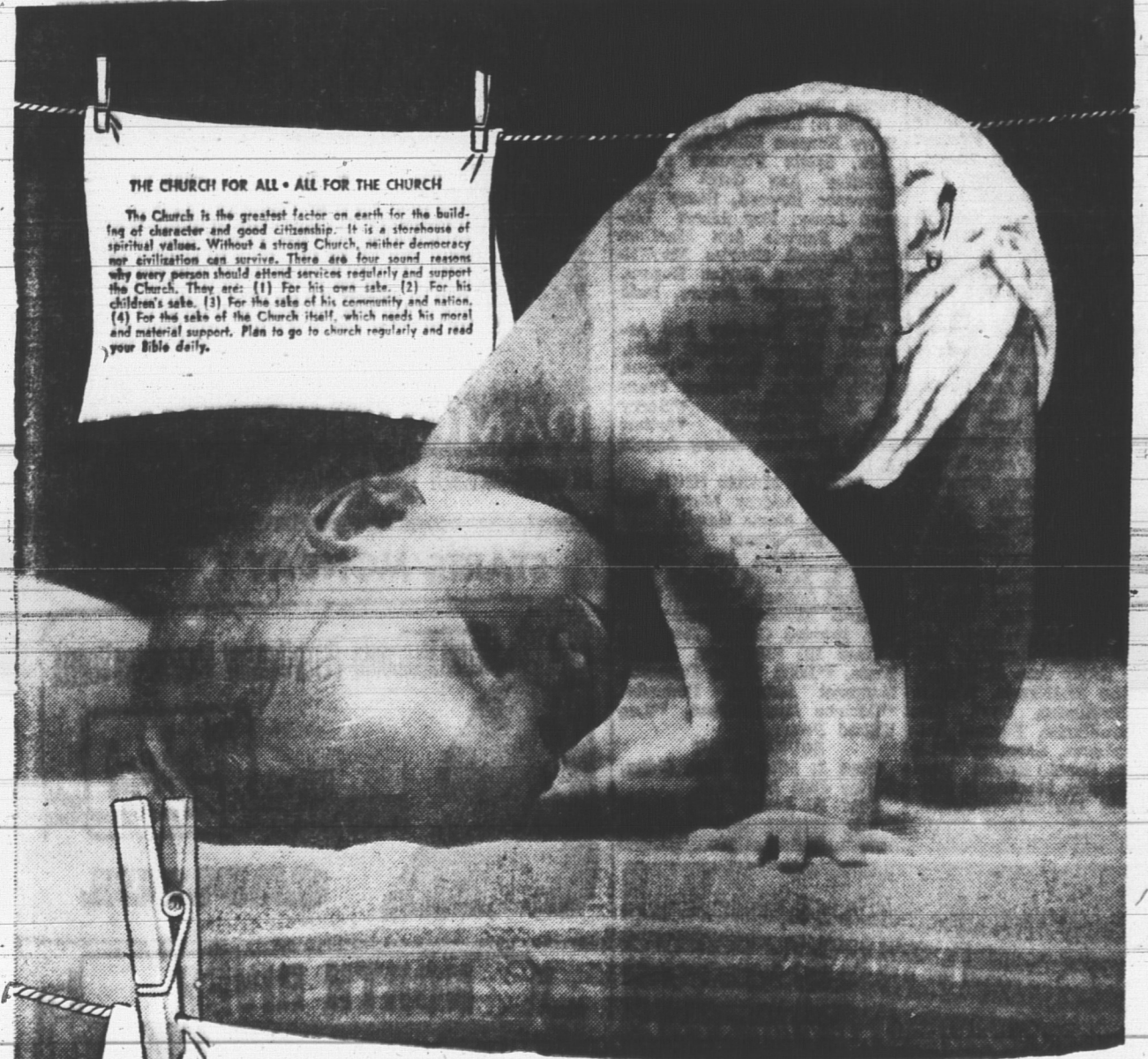
MORNING  
10:00 a.m.—Bible School  
11:00 a.m.—Morning Worship  
Speaker: John G. Macdonald  
3:00 P.M.—"WHERE THE BIBLE SPEAKS"—CPCY  
EVENING  
7:30 p.m.—Evening Worship  
Speaker: Glen B. Watterson.  
"A WARM WELCOME"

**CONFEDERATION CENTRE**  
**WHAT IS THE BAHAI FAITH?**

In answer to your many requests for information

MRS. TERAH COWART-SMITH  
educator, International Baha'i lecturer, will speak on the above subject.

**THE LECTURE THEATRE**  
**MONDAY, AUGUST 16 at 8:15 p.m.**



**A Change In View**

There's nothing like a new perspective to change your attitude toward life.

When Junior is bored, he simply stands on his head for a new slant at things. The floor flips to the ceiling, with tables and chairs hanging from it, and people walk upside-down. At least that's the way it looks to him.

It is a good idea to gain a different perspective — to step back and get a new slant on things around you. But you don't have to stand on your head to do it.

Instead identify yourself with a church. Take your family and go regularly to worship. You will find a new perspective. Genuine values will keep their importance; unimportant things will diminish.

Today's life will be happier; tomorrow's full of hope. Nothing is upside-down, but everything claims its rightful place when you view life with the faith of a Christian.

Sunday Ecclesiastes 11:1-10	Monday John 3:1-17	Tuesday John 14:1-17	Wednesday Acts 10:34-43	Thursday Acts 17:22-34	Friday II Corinthians 5:1-10	Saturday James 3:13-18	Copyright 1965 Reiner Advertising Service, Inc. Strasburg, Va.
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<b>S. NELSON GOOD</b> Plumbing and Heating Contractor 4-3995 17 Hawthorne Ave.	<b>MOORE &amp; McLEOD LTD.</b> Departmental Store 4-6541 119 Queen St.	<b>H. T. JAMES</b> Plumbing and Heating 4-9368 Day 4-8220 Night 12 Elm Ave. 50 Edward St.

**ATTEND THE CHURCH OF YOUR CHOICE**  
**READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES**