

# Santa's Trip North Is To Indian Kiddies

PRINCE GEORGE, B.C. (CP)—Santa Claus flew north this week in a United States Air Force Dakota to deliver nearly a ton of gifts to 186 Indian children.

The youngsters are students at an Indian residential school operated at Lower Fohs, 16 miles from Watson Lake on the British Columbia-Yukon boundary, by a Roman Catholic missionary, Rev. T. Levaque.

Because most of them live in isolated places far from the school they are unable to get home for Christmas with their families.

Hearing of this, the officers and men stationed at the U.S. Army radar base at Baldy Hughes, 30 miles west of Prince George, decided to "adopt" the youngsters for Christmas.

A four-month campaign resulted in a collection of more than 400 pounds of good used clothing, sizes and ages for both boys and girls were provided by Father Levaque.

The airmen, who watch Canadian skies for unauthorized aircraft, passed the hat for another \$250 plus, which they spent buying toys for every

child at the school. Into the kitty went more than a quarter ton of candy, nuts, fruit and other Christmas goodies collected by Prince George Lions Club in a city-wide campaign.

Maj. Ken Coleman, officer commanding the Baldy Hughes station, asked the air force to loan him a plane to carry Santa Claus and the gifts to Watson Lake, 610 miles north of Prince George. From there it will be taken to the school by truck.

The Santa Claus Special arrived here Sunday after a 500-mile flight from Geiger Field, Spokane, Wash. It is piloted by Maj. Frank Pagmer, with Navigator Maj. A.W. Brown and co-pilot Capt. C. E. Wilson.

Meanwhile, the airmen at Baldy Hughes — the station is named for a nearby mountain where an oldtime prospector once lived and worked — and members of the Lions Club and their wives, spent the weekend packaging the entire bundle of presents into gift-wrapped parcels.

Santa was to give them out Monday night at a Christmas party Father Levaque has arranged.

## Man's New Areas of Discovery and Truth

Our ancestors pushed back their western boundaries until they met the ancient East; our own generation has flown over and sailed under the North Pole and begun its conquest of the vast continent around the South Pole.

Now man is venturing into outer space, making missiles that will hit the moon and looking forward to the time when someone will land on the moon.

### WHAT NEXT?

But what will he do with it when he gets there? One is reminded of a dog that took after a train that thundered by, and a boy asked: "Will he catch it?" "Well," drawled his aged companion, "I don't know what he can do with it, if he does catch it."

Every youth who amounts to anything launches out into what is outer space for him. A youth on a small farm used to listen with a longing heart to the whistle of the trains as they rolled by. His circumstances were narrow, and those trains rolling into the vast unknown, suggested a world beyond his vision that called him to venture and achievement. In the course of the years he answered the call and made the greatness that had called him greater still.

But we cannot evade the effect of these new ventures of the mind on our thoughts of God. We, too, are venturing into the wider and deeper spaces of the mind in our search for Him. All we can know of God is drawn from the way He appears in His dealings with men, and these touch our lives at every point.

Man's investigations and discoveries run in two directions—telescopic and microscopic, and his discoveries in the latter are as surprising as in the former. They all reveal the hand of the Great Artificer, and the Mind and Heart behind that He has done.

If, then, scientific discovery is just "thinking God's thoughts after Him," what about our relations with the Thinker?

If He made me, and did it for some definite purpose, it is my chief business to find out what God means in me, and do my part in working it out. Here is where our religion comes in. What we call "spiritual experience" is our awakening to God's hand in all that concerns us, and His desire for our co-operation.

He needed Moses to work with Him in His delivery of Israel from bondage, and He needed William Carey to work out His will in the evangelizing of the world. He needed my parents to work out what He meant in me, and He needs me for the fulfillment of His will in my family and profession.

**ENDURING VALUE**  
Here is the enduring value of each person. We are the children of a day but to the Eternal God we are of eternal worth.

We have just seen a statement in the press that under the Soviet each Russian child is indoctrinated from his early years in the ideas and ideals of modern Russia. We believe that we stand for rights and potentialities of a far higher order.

Are we seeing to it that every one of our children is imbued with that idea? Our claim of freedom for every individual, and of equality of opportunity for the child of poverty as well as for the child of privilege commit us to lives of self-sacrificing service. It is when mere man puts his life into an ideal that it becomes a reality and a lift upward in his world.

What a father and mother claim for their son means far more than what they are able to do for him. Their claim and the passion behind it inspire him to full self-realization. Such inspiration is youth's richest asset and age's proudest memory. I would not give up mine for the whole world.

## Doukhobor Recommendation Is Pay Rent Or Face Eviction

VICTORIA (CP)—A commissioner appointed to look into the troublesome Doukhobor land problem in the British Columbia interior recommended last week that Doukhobors be made to pay rent or face eviction if they don't buy the lands they occupy.

Mr. Justice A. E. Lord, appointed in 1964 to survey the 20-year-old problem involving some 18,000 acres, said in his fifth and latest report that the provincial government's offer to sell the land to the Doukhobors at 60 per cent of its assessed value should be withdrawn at the end of 1968.

After the expiry of that date, he wrote, "the lands should be made available to the general public, including the Doukhobors, for purchase at prices established by public tender and reflecting the full market value of the said lands."

**SUGGESTS CUTOFF DATE**  
The cutoff date on the government's offer, he said, should not be later than Dec. 31, 1968.

He said the "primary object" should be for the immediate sale of the various parcels, but until a sale is negotiated the occupants should be notified forthwith that they will be required to pay rent.

And those who refuse to pay should be made to face eviction proceedings.

The problem involves more than 12,500 Doukhobors, including some 2,500 members of the radical Sons of Freedom sect who for years have been blamed for

## Smiles ARE FOR HAPPINESS?

**SHOP HERE FOR...**  
Meats • Fish • Can Goods • Vegetables  
Fresh Fish Arriving Twice Weekly  
222 Queen FREE DELIVERY Dial 7336  
Don't Delay—Act Today Order Your Christmas Poultry Now!

**HER CHRISTMAS LOVE**  
Cosmetics By Dorothy Gray  
Figurine Cologne 1.00, 1.75, 2.75, 4.50  
Gift Sets 1.75, 2.00, 2.50, 3.00, 3.75, 14.50 Reg. 5.25 Spec. 2.50  
Satura (with Vitamin A) & Dry Skin Cream

**GIGGEY'S PHARMACY**  
"We Treat The Sick Well"  
163 Kent We Deliver Dial 3170

## RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.  
First Moderator of the United Church of Canada

**EACH PERSON HAS AN ENDURING VALUE IN HIS EYES.**  
A man of the world once said to my college principal: "There is progress in everything but theology. There is progress in science, in philosophy and in economics, but theology today is just where it was in the days of our grandfathers."  
Now our revered principal was a theologian of the old school, but unsurpassed in the intellectual vigor and moral passion with which he applied the great principles of his theology to the moral and social conditions of his time.  
We cannot escape, even if we wanted to, the influence of scientific theory and discovery on our thoughts of God. We worship a greater God than our fathers knew because of our new knowledge of the universe He made. The mind of man is restless

and insatiable. It is forever fretting under its limitations and breaking through those limitations.  
If, then, scientific discovery is just "thinking God's thoughts after Him," what about our relations with the Thinker?  
If He made me, and did it for some definite purpose, it is my chief business to find out what God means in me, and do my part in working it out. Here is where our religion comes in. What we call "spiritual experience" is our awakening to God's hand in all that concerns us, and His desire for our co-operation.  
He needed Moses to work with Him in His delivery of Israel from bondage, and He needed William Carey to work out His will in the evangelizing of the world. He needed my parents to work out what He meant in me, and He needs me for the fulfillment of His will in my family and profession.  
We have just seen a statement in the press that under the Soviet each Russian child is indoctrinated from his early years in the ideas and ideals of modern Russia. We believe that we stand for rights and potentialities of a far higher order.  
Are we seeing to it that every one of our children is imbued with that idea? Our claim of freedom for every individual, and of equality of opportunity for the child of poverty as well as for the child of privilege commit us to lives of self-sacrificing service. It is when mere man puts his life into an ideal that it becomes a reality and a lift upward in his world.  
What a father and mother claim for their son means far more than what they are able to do for him. Their claim and the passion behind it inspire him to full self-realization. Such inspiration is youth's richest asset and age's proudest memory. I would not give up mine for the whole world.

**EXPERT LIBRARIANS**  
An average of 82 professional graduates of Canadian library schools has been recorded every year since 1955.

**Santa Says...**  
Here's An Ideal Family Gift  
A NEW TV  
By Sparton  
Here's a gift the whole family can enjoy for many hours... Get the clarity of picture, the full tone of a Sparton TV. Each Sparton TV set is carefully made by expert Canadian craftsmen. Terms arranged to suit most any budget.  
\$189 to \$429  
ROBINSON SUPPLIES  
See The New 1960 Sparton TV  
187 Queen St. Your Sparton Dealer Dial 8561

## The Guardian, Charlottetown, Nov. 27, 1959

paid by the occupants of all Doukhobor lands, as may be set by the land settlement board, with the exception for the moment at least of the occupants of Krestova.  
Krestova is the shack-like village headquarters of the Sons of Freedom sect.  
The commissioner said there must be found a "repository" for that hard core of fanatics constituted by the sizable majority of the Sons of Freedom sect.  
"Krestova, embracing mostly undesirable land, would not bring much in the way of rental revenue and would seem the natural repository" for the Sons for the time being.  
**EARLY COLONISTS**  
Nearly 20,000 people sailed from England for the Massachusetts Bay colony between 1630 and 1642.

## Santa says.

For the student on your list give a "Remington" or Smith Corona portable typewriter. Good for years to come.  
138 St. George St. Dial 5777  
H. M. SIMPSON LTD.

## RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.  
First Moderator of the United Church of Canada

**EACH PERSON HAS AN ENDURING VALUE IN HIS EYES.**  
A man of the world once said to my college principal: "There is progress in everything but theology. There is progress in science, in philosophy and in economics, but theology today is just where it was in the days of our grandfathers."  
Now our revered principal was a theologian of the old school, but unsurpassed in the intellectual vigor and moral passion with which he applied the great principles of his theology to the moral and social conditions of his time.  
We cannot escape, even if we wanted to, the influence of scientific theory and discovery on our thoughts of God. We worship a greater God than our fathers knew because of our new knowledge of the universe He made. The mind of man is restless

and insatiable. It is forever fretting under its limitations and breaking through those limitations.  
If, then, scientific discovery is just "thinking God's thoughts after Him," what about our relations with the Thinker?  
If He made me, and did it for some definite purpose, it is my chief business to find out what God means in me, and do my part in working it out. Here is where our religion comes in. What we call "spiritual experience" is our awakening to God's hand in all that concerns us, and His desire for our co-operation.  
He needed Moses to work with Him in His delivery of Israel from bondage, and He needed William Carey to work out His will in the evangelizing of the world. He needed my parents to work out what He meant in me, and He needs me for the fulfillment of His will in my family and profession.  
We have just seen a statement in the press that under the Soviet each Russian child is indoctrinated from his early years in the ideas and ideals of modern Russia. We believe that we stand for rights and potentialities of a far higher order.  
Are we seeing to it that every one of our children is imbued with that idea? Our claim of freedom for every individual, and of equality of opportunity for the child of poverty as well as for the child of privilege commit us to lives of self-sacrificing service. It is when mere man puts his life into an ideal that it becomes a reality and a lift upward in his world.  
What a father and mother claim for their son means far more than what they are able to do for him. Their claim and the passion behind it inspire him to full self-realization. Such inspiration is youth's richest asset and age's proudest memory. I would not give up mine for the whole world.

## RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.  
First Moderator of the United Church of Canada

**EACH PERSON HAS AN ENDURING VALUE IN HIS EYES.**  
A man of the world once said to my college principal: "There is progress in everything but theology. There is progress in science, in philosophy and in economics, but theology today is just where it was in the days of our grandfathers."  
Now our revered principal was a theologian of the old school, but unsurpassed in the intellectual vigor and moral passion with which he applied the great principles of his theology to the moral and social conditions of his time.  
We cannot escape, even if we wanted to, the influence of scientific theory and discovery on our thoughts of God. We worship a greater God than our fathers knew because of our new knowledge of the universe He made. The mind of man is restless

and insatiable. It is forever fretting under its limitations and breaking through those limitations.  
If, then, scientific discovery is just "thinking God's thoughts after Him," what about our relations with the Thinker?  
If He made me, and did it for some definite purpose, it is my chief business to find out what God means in me, and do my part in working it out. Here is where our religion comes in. What we call "spiritual experience" is our awakening to God's hand in all that concerns us, and His desire for our co-operation.  
He needed Moses to work with Him in His delivery of Israel from bondage, and He needed William Carey to work out His will in the evangelizing of the world. He needed my parents to work out what He meant in me, and He needs me for the fulfillment of His will in my family and profession.  
We have just seen a statement in the press that under the Soviet each Russian child is indoctrinated from his early years in the ideas and ideals of modern Russia. We believe that we stand for rights and potentialities of a far higher order.  
Are we seeing to it that every one of our children is imbued with that idea? Our claim of freedom for every individual, and of equality of opportunity for the child of poverty as well as for the child of privilege commit us to lives of self-sacrificing service. It is when mere man puts his life into an ideal that it becomes a reality and a lift upward in his world.  
What a father and mother claim for their son means far more than what they are able to do for him. Their claim and the passion behind it inspire him to full self-realization. Such inspiration is youth's richest asset and age's proudest memory. I would not give up mine for the whole world.

Merry Christmas from all of us	Atkinson's Groceteria Charlottetown	Brown & Meek French River	Parker Canfield Crapaud	Court & Son Bedford	E. M. Cudmore Oyster Bed Bridge	Albert Dennis Charlottetown	R. L. Dickieson Ltd. New Glasgow	W. M. MacEwen & Son New London	MacGuigan & Boyle Hunter River
A. P. Gallant South Rustico	S. S. Ings Cherry Valley	H. S. MacLeod & Sons Vernon River	Lord's Grocery Charlottetown	Grove MacMillan Covehead	David S. Ross Eidon	Shama's Grocery Charlottetown	Taweel's Groceteria Charlottetown	Turpin's Grocery Charlottetown	Weatherby's Grocery Charlottetown



**Greetings of the Season**

A message from all P. E. I.

**CLOVER FARMERS**

We are very happy indeed to take this opportunity to tell you how much we appreciate the privilege and pleasure of serving you. It's our sincere wish that Santa brings you just what you're hoping for and that life holds many joyous occasions in store for you and all those who are dearest to you.

Arsenault & Gaudet Ltd. Wellington	W. H. Burns Malpeque	Ralph Callbeck & Co. Central Bedouge	D. Dixon North Tryon	G. Ellis Springfield West	Keir Fraser Alberton South	Gallant Grocery Company Howland	Est. J. P. Gaudet Richmond	J. Raymond Carleton	P. J. & C. Kennedy, Ltd. Kensington
R. C. MacNeill Tyne Valley	Rennie & Wallace Co. Ltd. Elmsdale	Dan Saunders O'Leary	John Francis Bay Fortune	Mrs. E. D. Fraser North Lake	Matthew & McLean, Ltd. Bridgetown	J. Peter MacPhee & Co. Souris	R. L. Sanderson St. Peters	Stewart & Beck Montague	To All Of You